

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā Kanalimakumamāwalu  
FIFTY-EIGHTH DAY

26 ‘Apelila 2019 - Po‘alima - Hola 6:30 P.M.  
APRIL 26, 2019-FRIDAY-6:30 O’CLOCK P.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 1125-1128

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1125</a>	Informing the Legislature that on April 25, 2019, the Governor signed the following bill into law: HB1053 HD1 (ACT 024).	FILE
<a href="#">G.M. No. 1126</a>	Informing the Legislature that on April 25, 2019, the Governor signed the following bill into law: HB123 HD2 (ACT 025).	FILE
<a href="#">G.M. No. 1127</a>	Informing the Legislature that on April 25, 2019, the Governor signed the following bill into law: HB422 (ACT 026).	FILE

[G.M. No. 1128](#)

Informing the Legislature that on April 25, 2019, the Governor signed the following bill into law: SB1325 (ACT 027).

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 869-875

Informing the Senate that on April 25, 2019, the House appointed Conferees to the following bill:

REFERRAL

869

[S.B. No. 1374, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII RETIREMENT SAVINGS PROGRAM."(Hawaii Retirement Savings Program; Private Sector Employees; Appropriation)

FILE

Informing the Senate that on April 25, 2019, the House discharged all conferees on the following bills:

870

[S.B. No. 1371, S.D. 2, H.D. 1](#)

"RELATING TO LAY NETS."(Fishing; Lay Nets; Abandonment; Education; Criminal Penalty)

FILE

[H.B. No. 1025, H.D. 1, S.D. 2](#)

"RELATING TO LEASE EXTENSIONS ON PUBLIC LAND."(BLNR; Public Lands; Lease Extension; Development Agreement)

Informing the Senate that on April 25, 2019, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

871

[H.B. No. 201, H.D. 1, S.D. 1](#)

FILE

"RELATING TO INVASIVE SPECIES."(Invasive Species; Private Property; Entry; Reasonable Suspicion)

[H.B. No. 336, H.D. 2, S.D. 2](#)

"RELATING TO HAWAII STATE AND CONTRACTED CORRECTIONAL FACILITIES."(Department of Public Safety; Correctional Facilities Deaths; Report; Sexual Assault Evidence)

[H.B. No. 507, H.D. 1, S.D. 1](#)

"RELATING TO SEARCH WARRANTS."(Search Warrants; Oral Statements or Electronic Communications)

[H.B. No. 664, H.D. 2, S.D. 1](#)

"RELATING TO GENDER IDENTITY."(Conversion Therapy; Prohibited; Gender Identity)

[H.B. No. 711, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL DEFENSE."(Affirmative Defense; Gender; Sexual Orientation; Prohibition)

[H.B. No. 748, H.D. 2, S.D. 2](#)

"RELATING TO PROPERTY FORFEITURE."(Attorney General; Penal Code; Forfeiture; Civil Assets)

[H.B. No. 807, H.D. 1, S.D. 1](#)

"RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION."(Penal Code; False Statements; Investigation)

[H.B. No. 944, H.D. 1, S.D. 2](#)

"RELATING TO NONPROFIT CORPORATIONS."(Nonprofit Corporations; Boards of Directors; Public Benefit Corporations)

[H.B. No. 1013, H.D. 2, S.D. 2](#)

"RELATING TO INVOLUNTARY HOSPITALIZATION."(Emergency Mental Health Examination; Involuntary Hospitalization; Task Force)

[H.B. No. 1272, H.D. 1, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Pharmacies; Prescription Drugs; Return for Disposal)

Informing the Senate that on April 25, 2019, the following bill passed Final Reading in the House:

872

[H.B. No. 170, H.D. 1, S.D. 1, C.D. 1](#)

FILE

"RELATING TO ETHICS."(State Ethics Commission Package; Task Force Members; Disclosures)

Informing the Senate that on April 26, 2019, the House made changes to conferee assignments to the following bills:

873

[H.B. No. 218, H.D. 1, S.D. 2](#)

FILE

"RELATING TO MINORS."(Minors; Circuit Courts; Criminal Proceedings; Sentencing; Non-violent Offenses)

[S.B. No. 1148, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURE."(DOA; Agricultural Disaster Funds; Agricultural Loan Revolving Fund; Appropriation)

[S.B. No. 1353, S.D. 3, H.D. 3](#)

"RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; State Plan; Appropriations)

Informing the Senate that on April 26, 2019, the House discharged all conferees on the following bills:

- |     |   |      |
|-----|---|------|
| 874 | <p><a href="#"><u>H.B. No. 270, H.D. 1, S.D. 2</u></a><br/>"RELATING TO REBUILT VEHICLES."(Rebuilt Vehicle; Flood Damage; Electronics)</p> <p><a href="#"><u>H.B. No. 1176, H.D. 1, S.D. 1</u></a><br/>"RELATING TO ELECTRIC GUNS."(Electric Guns; Law Enforcement; Department of Transportation)</p> | FILE |
| 875 | <p><a href="#"><u>H.B. No. 1539, H.D. 1, S.D. 2</u></a><br/>"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Oahu Regional Health Care System; Oahu Regional System Board; Consolidation; Board of Directors; Composition)</p>                                 | FILE |

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT Nos. 67-77

[67](#)  
(48 Hrs. Notice)

[S.B. No. 330, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO AN EARNED INCOME DISREGARD PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)

[68](#)  
(48 Hrs. Notice)

[S.B. No. 1226, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CHILD CARE."  
(Recommends passage on FINAL READING as amended C.D. 1)

[69](#)  
(48 Hrs. Notice)

[S.B. No. 1058, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PROPOSED  
CONSTITUTIONAL AMENDMENTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[70](#)  
(48 Hrs. Notice)

[S.B. No. 335, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC MEETINGS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[71](#)  
(48 Hrs. Notice)

[S.B. No. 985, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST PEARL HARBOR FLOATING  
DRYDOCK, LLC."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[72](#)  
(48 Hrs. Notice)

[H.B. No. 463, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO FOOD SAFETY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[73](#)  
(48 Hrs. Notice)

[H.B. No. 1375, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE STATE OF HAWAII  
MUSEUM OF NATURAL AND  
CULTURAL HISTORY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[74](#)  
(48 Hrs. Notice)

[H.B. No. 1157, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO POST-SECONDARY  
EDUCATION STUDENT  
IMMUNIZATIONS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[75](#)  
(48 Hrs. Notice)

[H.B. No. 1032, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO STATE BOATING  
FACILITIES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[76](#)  
(48 Hrs. Notice)

[H.B. No. 1413, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST E OLA MAU NA LEO O  
KEKAHA."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[77](#)  
(48 Hrs. Notice)

[H.B. No. 703, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO INTOXICATING  
LIQUOR."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2240-2241

[2240](#) (LCA/HWN)  
(One Day Notice)

[S.R. No. 166, S.D. 1](#)  
"REQUESTING THE UNITED STATES  
POSTAL SERVICE TO ISSUE A  
COMMEMORATIVE POSTAGE STAMP  
IN HONOR OF ALFRED AHOLO  
APAKA."  
(Recommends Adoption)

[2241](#) (EDU)  
(One Day Notice)

[G.M. No. 722](#)  
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, BRUCE VOSS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2241](#) (EDU)  
(One Day Notice)

[G.M. No. 723](#)  
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, KENNETH UEMURA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2241](#) (EDU)  
(One Day Notice)

[G.M. No. 740](#)  
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DAMIEN BARCARSE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)



Papahana O Ka Lā  
ORDER OF THE DAY

FINAL ADOPTION

[S.C.R. No. 3, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"CONVENING A TASK FORCE TO STUDY THE ISSUE OF RESIDENTIAL SPRINKLER COSTS IN NEW ONE- AND TWO-FAMILY DWELLINGS."

(Urging the formation of a task force to study the issue of residential sprinkler costs in new one- and two-family dwellings)

Heluhelu Hope Loa  
FINAL READING

[Conf. Com. Rep. No. 4](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1028, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE ENDANGERED SPECIES TRUST FUND."

(Endangered Species Trust Fund; Fees and Assessments Charged)

[Conf. Com. Rep. No. 5](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1037, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO DOMESTIC VIOLENCE."

(Abuse of Family Member; Domestic Violence; Strangulation; Bodily Injury)

[Conf. Com. Rep. No. 6](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 413, H.D. 1, C.D. 1](#)  
"RELATING TO TRESPASS."

(Penal Code; Criminal Trespass; Commercial Premises)

[Conf. Com. Rep. No. 7](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 947, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FAMILIES."

(Department of Human Services; Family Court; Parental Rights; Disabled Persons)

[Conf. Com. Rep. No. 8](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1525, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO HOME CARE AGENCIES."

(Home Care Agencies; Licensure; Sunset; Repeal)

[Conf. Com. Rep. No. 9](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 494, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE GENERAL FUND BALANCE."

(Emergency and Budget Reserve Fund; Constitution; Appropriation)

[S.B. No. 1271, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO TAX REFUND OFFSETS."

(Tax Refund Offsets; DAGS; DOTAX)

[S.B. No. 1292, S.D. 2, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO TRANSIENT ACCOMMODATIONS."

(Transient Accommodations; Hosting Platform; Tax Collection)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e

MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 78, SD2, HD2](#)

EDU, WAM

"RELATING TO EDUCATION."  
(DOE; Executive Office on Early Learning; State Public Charter School Commission; Appropriations (\$))

Ho'olaha

ANNOUNCEMENTS

Papamanawa Ho'oloha Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
GVO/CPH	4/29/2019 2:00 PM	224
EET	4/29/2019 2:30 PM	414
INFO-HWN	5/1/2019 10:00 AM	229

- Senate Session will convene at 10:00 a.m. on Tuesday, April 30, 2019.

Ke Pani 'Ana

ADJOURNMENT