

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā Kanalimakumamāhā  
FIFTY-FOURTH DAY

22 ‘Apelila 2019 - Po‘akahi - Hola 11:30 A.M.  
APRIL 22, 2019-MONDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR Nos. 1111-1113

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 1111</a>	Informing the Legislature that on April 17, 2019, the Governor signed the following bill into law: SB107 SD1 (ACT 010).	FILE
<a href="#">G.M. No. 1112</a>	Informing the Legislature that on April 17, 2019, the Governor signed the following bill into law: SB558 (ACT 011).	FILE
<a href="#">G.M. No. 1113</a>	Informing the Legislature that on April 17, 2019, the Governor signed the following bill into law: SB325 SD1 (ACT 012).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 816-823

Informing the Senate that on April 18, 2019, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:

REFERRAL

- |     |   |      |
|-----|---|------|
| 816 | <p><a href="#">H.B. No. 655, H.D. 1, S.D. 1</a><br/>"RELATING TO HEALTH."(Suicide Prevention and Awareness Month; Designated)</p> <p>Returning the following Senate Concurrent Resolutions which were adopted by the House on April 18, 2019:</p>   | FILE |
| 817 | <p><a href="#">S.C.R. No. 7, S.D. 1</a><br/>"REQUESTING THE DEPARTMENT OF HUMAN SERVICES, IN CONSULTATION WITH THE DEPARTMENT OF PUBLIC SAFETY, TO WORK WITH THE FAMILY REUNIFICATION WORKING GROUP AND OTHER COMMUNITY STAKEHOLDERS TO DEVELOP A PLAN TO ESTABLISH VISITATION CENTERS AT ALL STATE CORRECTIONAL FACILITIES AND JAILS."(Keiki Caucus; Children of Incarcerated Parents; Visitation Centers)</p> | FILE |
| 818 | <p><a href="#">S.C.R. No. 11, S.D. 1</a><br/>"REAFFIRMING THE USE OF THE TERM "DEAF-BLIND" BY THE STATE OF HAWAII AND THE COUNTIES."(Deaf and Blind Task Force; Terminology)</p>  | FILE |



822                    [S.C.R. No. 204, H.D. 2](#)                    AGREE/DISAGREE  
"URGING THE ESTABLISHMENT OF A  
NATIVE HAWAIIAN INTELLECTUAL  
PROPERTY TASK FORCE TO DEVELOP A  
SUI GENERIS LEGAL SYSTEM TO  
RECOGNIZE AND PROTECT NATIVE  
HAWAIIAN CULTURAL INTELLECTUAL  
PROPERTY, TRADITIONAL CULTURAL  
EXPRESSIONS, AND GENETIC  
RESOURCES."(Native Hawaiian Intellectual  
Property Task Force.)

Informing the Senate that on April 18, 2019, the  
House appointed Conferees to the following bill:

823                    [S.B. No. 394, S.D. 1, H.D. 1](#)                    FILE  
"RELATING TO TAXATION."(Taxation;  
Business Income; Apportionment; Net Income  
Tax; Sales Factor; Market-based Sourcing)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: Nos. 2218-2229

[2218](#)  
(One Day Notice)

(PSM)

[G.M. No. 599](#)

"Submitting for consideration and  
confirmation as the Adjutant General of the  
Department of Defense, Gubernatorial  
Nominee, ARTHUR J. LOGAN, for a term to  
expire at noon on 12-05-2022."

(Recommends Senate Consent to  
Nomination)

[2219](#)  
(One Day Notice)

(PSM)

[G.M. No. 600](#)

"Submitting for consideration and confirmation as the Deputy Adjutant General of the Department of Defense, Gubernatorial Nominee, KENNETH S. HARA, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[2220](#)  
(One Day Notice)

(WTL)

[G.M. No. 620](#)

"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, NELSON RAPANOT, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2220](#)  
(One Day Notice)

(WTL)

[G.M. No. 621](#)

"Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, KALANI NAKOA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[2221](#)  
(One Day Notice)

(WAM)

[S.R. No. 120](#)

"REQUESTING THE UNIVERSITY OF HAWAII OFFICE OF INTERNAL AUDIT TO CONDUCT AN AUDIT OF VARIOUS PROGRAMS AT THE UNIVERSITY OF HAWAII WEST OAHU THAT RECEIVE EXTRAMURAL FUNDING, INCLUDING TITLE III GRANT FUNDING."

(Recommends Adoption)

- |                             |           |  |
|-----------------------------|-----------|--|
| <a href="#"><u>2222</u></a> | (CPH)     | <a href="#"><u>H.C.R. No. 202</u></a><br>"DECLARING APRIL AS CHILD ABUSE PREVENTION MONTH."<br>(Recommends Adoption)   |
| <a href="#"><u>2223</u></a> | (CPH/PSM) | <a href="#"><u>H.C.R. No. 80, H.D. 1</u></a><br>"URGING MAUI COUNTY TO IMMEDIATELY BAN PREDATORY COSMETICS STORES FROM DOING BUSINESS IN LAHAINA."<br>(Recommends Adoption)  |
| <a href="#"><u>2224</u></a> | (EDU)     | <a href="#"><u>H.C.R. No. 56, H.D. 1, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH TRAINING PROGRAMS TO EMPOWER PARENTS, TEACHERS, STUDENTS, AND ADMINISTRATORS ON HOW TO PREVENT, IDENTIFY, REPORT, AND MITIGATE ALL FORMS OF CHILD ABUSE THAT MAY TAKE PLACE."<br>(AMENDED TITLE)<br>(Recommends Adoption) |
| <a href="#"><u>2225</u></a> | (WTL/WAM) | <a href="#"><u>H.C.R. No. 6</u></a><br>"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KUKUIULA, KOLOA, KONA, KAUAI, FOR A SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."<br>(Recommends Adoption)              |

- |                             |           |   |
|-----------------------------|-----------|---|
| <a href="#"><u>2226</u></a> | (WTL/WAM) | <a href="#"><u>H.C.R. No. 19</u></a><br>"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAALAWAI, HONOLULU, OAHU, FOR THE EXISTING SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."<br>(Recommends Adoption) |
| <a href="#"><u>2227</u></a> | (WTL/WAM) | <a href="#"><u>H.C.R. No. 112</u></a><br>"AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL."<br>(Recommends Adoption)  |
| <a href="#"><u>2228</u></a> | (LCA)     | <a href="#"><u>H.C.R. No. 113, H.D. 1, S.D. 1</u></a><br>"CONVENING THE MULTIPLE LANGUAGES EMERGENCY NOTIFICATION WORKING GROUP."<br>(Recommends Adoption)  |
| <a href="#"><u>2229</u></a> | (GVO/JDC) | <a href="#"><u>H.C.R. No. 224, H.D. 1, S.D. 1</u></a><br>"CONVENING A DIGITAL GAMING ADVISORY GROUP TO ASSESS AND MONITOR GAMBLING PRACTICES IN THE DIGITAL GAMING INDUSTRY."<br>(AMENDED TITLE)<br>(Recommends Adoption)   |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

<a href="#">2195</a>	JDC	<a href="#">G.M. No. 557</a> "Submitting for consideration and confirmation to the Board of Registration of the Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, ADA HENNE-KOENE, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2196</a>	JDC	<a href="#">G.M. No. 651</a> "Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JON MATSUOKA, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2197</a>	JDC	<a href="#">G.M. No. 700</a> "Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, BLAKE OSHIRO, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2198</a>	JDC	<a href="#">G.M. No. 711</a> "Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, DEJA OSTROWSKI, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		



<a href="#"><u>2199</u></a>	JDC	<a href="#"><u>G.M. No. 544</u></a> "Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 06-30-2022."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2199</u></a>	JDC	<a href="#"><u>G.M. No. 545</u></a> "Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI EWART, for a term to expire 06-30-2021."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2200</u></a>	JDC	<a href="#"><u>G.M. No. 556</u></a> "Submitting for consideration and confirmation to the Board of Registration of the Island of Hawai'i, Gubernatorial Nominee, LORRAINE SHIN, for a term to expire 06-30-2021."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2201</u></a>	CPH	<a href="#"><u>G.M. No. 611</u></a> "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2201</u></a>	CPH	<a href="#"><u>G.M. No. 701</u></a> "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ROBERTO YUMOL, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		

<a href="#"><u>2202</u></a>	CPH	<a href="#"><u>G.M. No. 683</u></a> "Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2202</u></a>	CPH	<a href="#"><u>G.M. No. 684</u></a> "Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, SEULYN AU, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2202</u></a>	CPH	<a href="#"><u>G.M. No. 699</u></a> "Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, ROBB SHIBAYAMA, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2203</u></a>	CPH	<a href="#"><u>G.M. No. 697</u></a> "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, STUART LAU, for a term to expire 06-30-2023."
<a href="#"><u>Status &amp; Testimony</u></a>		
<a href="#"><u>2203</u></a>	CPH	<a href="#"><u>G.M. No. 698</u></a> "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROBERT FIGAROA, for a term to expire 06-30-2022."
<a href="#"><u>Status &amp; Testimony</u></a>		

<a href="#">2204</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 702</a> "Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2019."
<a href="#">2204</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 703</a> "Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2023."
<a href="#">2204</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 705</a> "Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOYCE YAMADA, for a term to expire 06-30-2023."
<a href="#">2205</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 642</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, AMY TSUJI-JONES, for a term to expire 06-30-2023."
<a href="#">2205</a> <a href="#">Status &amp; Testimony</a>	CPH	<a href="#">G.M. No. 646</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, WILLIAM BOW, for a term to expire 06-30-2023."

<a href="#">2206</a>	CPH	<a href="#">G.M. No. 628</a> "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2207</a>	CPH	<a href="#">G.M. No. 685</a> "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, TAMMIE NAPOLEON, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2208</a>	CPH	<a href="#">G.M. No. 718</a> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, ANDREW FONG, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2209</a>	CPH	<a href="#">G.M. No. 719</a> "Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, PAT HOLT, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2210</a>	CPH	<a href="#">G.M. No. 586</a> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2211</a>	CPH	<a href="#">G.M. No. 639</a> "Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JOHN MOSES, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		

[2212](#) CPH  
[Status & Testimony](#)

[G.M. No. 661](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DREW SARANILLIO, for a term to expire 06-30-2022."

[2213](#) CPH  
[Status & Testimony](#)

[G.M. No. 677](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, JULIE POTTER-DUNLOP, for a term to expire 06-30-2022."

[2214](#) CPH  
[Status & Testimony](#)

[G.M. No. 678](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MALIA TALLETT, for a term to expire 06-30-2023."

[2215](#) CPH  
[Status & Testimony](#)

[G.M. No. 720](#)  
"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, GARY HUTCHINSON, for a term to expire 06-30-2023."

[2216](#) JDC  
[Status & Testimony](#)

[G.M. No. 598](#)  
"Submitting for consideration and confirmation as the Attorney General of the Department of the Attorney General, Gubernatorial Nominee, CLARE E. CONNORS, for a term to expire at noon on 12-05-2022."

<a href="#">2217</a>	WAM	<a href="#">G.M. No. 737</a> "Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, ROBERT YU, for a term to expire at noon on 12-05-2022."
<a href="#">Status &amp; Testimony</a>		
<p>‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia ADOPT RESOLUTIONS</p>		
<a href="#">2176</a>	WAM	<a href="#">H.C.R. No. 82, S.D. 1</a> "REQUESTING THE FORMATION OF A TASK FORCE ON NORTH ROAD MANAGEMENT." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2177</a>	WAM	<a href="#">H.C.R. No. 193, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A FOLLOW-UP STUDY TO ITS 2015 STUDY OF DEPARTMENTAL ENGINEERING SECTIONS THAT MANAGE CAPITAL IMPROVEMENT PROJECTS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2178</a>	HRE	<a href="#">H.C.R. No. 216, H.D. 1, S.D. 1</a> "SUPPORTING THE DEVELOPMENT OF COLLEGE ESPORTS AT THE UNIVERSITY OF HAWAII." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2179</a>	HRE	<a href="#">H.C.R. No. 179</a> "REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO CONTINUE TO SUPPORT AND FUND THE INDUSTRIAL RELATIONS CENTER AS A VALUABLE LABOR-MANAGEMENT RELATIONS RESOURCE FOR THE PUBLIC AND PRIVATE SECTORS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">2180</a>	HMS	<a href="#">H.C.R. No. 36</a> "URGING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS AND THE CITY AND COUNTY OF HONOLULU TO COME TOGETHER AND PRIORITIZE THEIR HOMELESSNESS EFFORTS IN THE AREA SURROUNDING THE HAWAI'I CHILDREN'S DISCOVERY CENTER BY CONVENING A TASK FORCE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2181</a>	HMS/PSM	<a href="#">H.C.R. No. 205</a> "REQUESTING THE DEPARTMENT OF HUMAN SERVICES, IN CONSULTATION WITH THE DEPARTMENT OF PUBLIC SAFETY, TO WORK WITH THE FAMILY REUNIFICATION WORKING GROUP AND OTHER COMMUNITY STAKEHOLDERS TO DEVELOP A PLAN TO ESTABLISH VISITATION CENTERS AT ALL STATE CORRECTIONAL FACILITIES AND JAILS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2182</a>	HMS/PSM	<a href="#">H.C.R. No. 96</a> "URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH STATE IN DEVELOPING STRATEGIES TO PROVIDE ASSISTANCE TO THE HOMELESS AND REDUCE THE NUMBER OF HOMELESS INDIVIDUALS IN WAIPAHU."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2183</a>	HWN	<a href="#">H.C.R. No. 133</a> "REQUESTING THE PROBATE COURT TO INCREASE TRANSPARENCY REGARDING THE KAMEHAMEHA SCHOOLS TRUSTEE SELECTION PROCESS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">2184</a>	HWN	<a href="#">H.C.R. No. 188</a> "REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2185</a>	HWN	<a href="#">H.C.R. No. 155, S.D. 1</a> "URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2186</a>	JDC	<a href="#">H.C.R. No. 225, H.D. 1, S.D. 1</a> "CONVENING A TASK FORCE TO EXAMINE AND RECOMMEND LAWS AND REGULATIONS TO UPDATE PRIVACY LAW."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2187</a>	JDC	<a href="#">H.C.R. No. 220, H.D. 1, S.D. 1</a> "REQUESTING THE ATTORNEY GENERAL TO CONVENE AN AUTONOMOUS VEHICLE LEGAL PREPARATION TASK FORCE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		



<a href="#">2188</a>	JDC	<a href="#">H.C.R. No. 218, S.D. 1</a> "REQUESTING A TASK FORCE TO REVIEW AND REPORT ON THE ESTABLISHMENT OF FAIR AND PROPORTIONAL FINES FOR CERTAIN PENALTIES IN HAWAII TO ENSURE A FAIR AND MEANINGFUL DETERRENT TO ILLEGAL BEHAVIOR FOR INDIVIDUALS ACROSS THE ECONOMIC SPECTRUM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2189</a>	JDC	<a href="#">H.C.R. No. 175, H.D. 2, S.D. 1</a> "REQUESTING THE HAWAII STATE COMMISSION ON THE STATUS OF WOMEN TO MAINTAIN A DATABASE ON SEX TRAFFICKING OFFENSES." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2190</a>	PSM	<a href="#">H.C.R. No. 43</a> "URGING HAWAII'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">2191</a>	PSM	<a href="#">H.C.R. No. 89</a> "REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION REMOVING CANNABIS FROM THE FEDERAL CONTROLLED SUBSTANCES ACT AND FACILITATE THE FULL SPECTRUM OF PRIVATE BANKING SERVICES FOR CANNABIS-RELATED BUSINESS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[2192](#) PSM/JDC  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 214](#)  
"URGING THE UNITED STATES DEPARTMENT OF THE TREASURY TO MAINTAIN THE ORIGINAL TIMELINE TO INTRODUCE HARRIET TUBMAN AND OTHER FEMALE AND CIVIL RIGHTS LEADERS ONTO UNITED STATES CURRENCY BY 2020 TO CELEBRATE ONE HUNDRED YEARS OF WOMEN'S SUFFRAGE."

[2193](#) HRE  
[Prior Versions/Status & Testimony](#)

[S.R. No. 149, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF HAWAI'I BOARD OF REGENTS TO REVIEW AND, AS NEEDED, CONFORM THE CLASSIFICATION OF ITS FACULTY TO ENSURE GREATER ALIGNMENT WITH THE MISSION AND PURPOSE OF THE UNIVERSITY AND INCORPORATE THE ASSOCIATION OF AMERICAN UNIVERSITIES' MEMBERSHIP INDICATORS INTO ITS STRATEGIC PLAN FOR THE UNIVERSITY OF HAWAI'I AT MANOA." (AMENDED TITLE)

[2194](#) HRE  
[Prior Versions/Status & Testimony](#)

[S.R. No. 134, S.D. 1](#)  
"URGING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII TO FOLLOW AND ABIDE BY THE PUBLIC NOTICE REQUIREMENTS FOR ITS MEETINGS PURSUANT TO CHAPTER 92, HAWAII REVISED STATUTES." (AMENDED TITLE)

Heluhelu Hope Loa  
FINAL READING

[Conf. Com. Rep. No. 2](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 330, H.D. 1, S.D. 1, C.D. 1](#)  
["RELATING TO SUICIDE PREVENTION."](#)

[\(Suicide Early Intervention; Prevention;  
Education; Department of Health;  
Appropriation\)](#)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/22/2019 12:30 PM	224
CONF	4/22/2019 12:35 PM	224
CONF	4/22/2019 1:00 PM	329
HOU	4/22/2019 1:00 PM	423
CONF	4/22/2019 1:15 PM	329
TRS	4/22/2019 1:15 PM	225
CONF	4/22/2019 2:00 PM	224
CONF	4/22/2019 2:00 PM	225
CONF	4/22/2019 2:00 PM	423
CONF	4/22/2019 2:00 PM	225
CONF	4/22/2019 2:05 PM	423
CONF	4/22/2019 2:30 PM	229
CONF	4/22/2019 2:30 PM	225
LCA/HWN	4/23/2019 1:31 PM	312

CONF	4/23/2019 3:00 PM	325
CONF	4/23/2019 3:01 PM	325
CONF	4/23/2019 3:02 PM	325
CONF	4/23/2019 3:03 PM	325
CONF	4/24/2019 10:30 AM	229

- Senate Session will convene at 11:30 a.m. on Tuesday, April 23, 2019.

Ke Pani ‘Ana  
ADJOURNMENT