

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā Kanalimakumamākolu  
FIFTY-THIRD DAY

18 ‘Apelila 2019 - Po‘ahā - Hola 11:30 A.M.  
APRIL 18, 2019-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 12-14

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 12</a>	Letter dated April 10, 2019, transmitting a proposed draft amending S.B. No. 1195 to fund the tentative agreement concerning Collective Bargaining Unit 5.	FILE
<a href="#">G.M. No. 13</a>	Letter dated April 15, 2019, transmitting a proposed draft amending S.B. No. 1201 to fund the arbitration award concerning Collective Bargaining Unit 11.	FILE

G.M. No. 14

Letter dated April 16, 2019, transmitting a proposed draft amending S.B. No. 1192 to fund the tentative agreement concerning Collective Bargaining Units 2, 3, 4, 6, 8, 9, 13, and 14 Employer-Union Trust Fund contributions.

FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 813-815

Informing the Senate that on April 17, 2019, the House appointed Conferees to the following bills:

REFERRAL

813

S.B. No. 92, S.D. 1, H.D. 1

"RELATING TO POLICE REPORTS."(Police Reports; Access; Murder and Manslaughter Offenses)

FILE

S.B. No. 203, H.D. 2

"RELATING TO VACCINATIONS."(Vaccinations; Pharmacists)

S.B. No. 980, H.D. 1

"RELATING TO EDUCATION."(Education; Compulsory Attendance; Private Schools; Licensure)

S.B. No. 1213, S.D. 1, H.D. 1

"RELATING TO PROCUREMENT FILING FEE."(DCCA; Procurement; Protests; Bid Challenge; Filing Fee)

S.B. No. 1223, S.D. 2, H.D. 1

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits; Counties)

[S.B. No. 1257, S.D. 2, H.D. 2](#)

"RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES."(DLNR; Mooring Fees; Liveaboard Fees; State Small Boat Harbors)

[S.B. No. 1526, S.D. 1, H.D. 1](#)

"RELATING TO CONSERVATION ENFORCEMENT."(Conservation; Resources Enforcement; DLNR Tip App; Appropriation)

814

[H.B. No. 125, H.D. 1, S.D. 1](#)

"RELATING TO NON-GENERAL FUNDS."(Repeal of Non-General Funds; DLNR; Transfer of Balances)

FILE

[H.B. No. 172, H.D. 1, S.D. 2](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(OHA Budget; Program Appropriations; Operating Costs)

[H.B. No. 214, H.D. 2, S.D. 1](#)

"RELATING TO DISINTERMENT OF HUMAN BODIES."(Cemetery Authority; Disinterment of Human Bodies)

[H.B. No. 220, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Budget; Department of Health; Operating Expenses; Appropriation)

[H.B. No. 221, H.D. 2, S.D. 1](#)

"RELATING TO DENTAL ASSISTANTS."(Dental Assistants; Minimum Requirements; Certifications)

[H.B. No. 252, S.D. 1](#)

"RELATING TO SPEECH PATHOLOGY."(Speech Pathology; Speech Pathologists; Licensure; Provisional License)

[H.B. No. 267, H.D. 1, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Department of Commerce and Consumer Affairs; Prescription Drugs; Price Increases; Notification; Insurance Commissioner)

[H.B. No. 270, H.D. 1, S.D. 2](#)

"RELATING TO REBUILT VEHICLES."(Rebuilt Vehicle; Flood Damage; Electronics)

[H.B. No. 323, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION."(Vehicle Registration; Special Interest Vehicles; Former Military Vehicles)

[H.B. No. 402, H.D. 1, S.D. 2](#)

"RELATING TO INCREASING THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF PUBLIC LAND TRUST FUNDS."(OHA; Public Land Trust; Pro Rata Share; Department of Budget and Finance; Auditor; Appropriations)

[H.B. No. 439, H.D. 2, S.D. 1](#)

"RELATING TO LAND USE."(Public Land; Hawaii Housing Finance and Development Corporation)

[H.B. No. 556, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY EFFICIENCY."(Appliance Efficiency Standards; Energy Efficiency; Rules)

[H.B. No. 941, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."(Employee's Designation of Beneficiary Form; Public Employment)

[H.B. No. 1032, H.D. 2, S.D. 2](#)

"RELATING TO STATE BOATING FACILITIES."(State Boating Facilities; Disposition)

[H.B. No. 1033, H.D. 2, S.D. 2](#)

"RELATING TO MANDATORY VESSEL INSURANCE COVERAGE."(BLNR; DLNR; Mandatory Vessel Insurance; State Small Boat Harbors)

[H.B. No. 1035, H.D. 1, S.D. 1](#)

"RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT."(Interstate Wildlife Violator Compact)

[H.B. No. 1146, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Past Performance; Appropriation; Working Group; Database)

[H.B. No. 1188, H.D. 2, S.D. 1](#)

"RELATING TO THE STATE PROCUREMENT OFFICE."(Small Business Assistance Initiative; State Procurement Office; Appropriation)

[H.B. No. 1413, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST E OLA MAU NA LEO O KEKAHA."(Special Purpose Revenue Bonds; E Ola Mau Na Leo O Kekaha; Kekaha Sugar Mill)

[H.B. No. 1583, H.D. 2, S.D. 2](#)

"RELATING TO ELECTRIC GRID RESILIENCY."(DOE; PUC; DOT; NELHA; Electric Grid; Renewable Energy; Sustainable Schools Initiative; Microgrids; Pilot Demonstration Project; Feasibility Analysis)

Informing the Senate that on April 17, 2019, the House made changes to conferee assignments to the following bills:

815

[H.B. No. 66, H.D. 1, S.D. 2](#)

FILE

"RELATING TO ATHLETE AGENTS."(Athlete Agents; Revised Uniform Athlete Agents Act; Student Athletes; DCCA)

[H.B. No. 89, H.D. 2, S.D. 2](#)

"RELATING TO FIREWORKS."(Fireworks; Disposal; Fines; Honolulu Police Department; Appropriation)

[H.B. No. 217, H.D. 1, S.D. 1](#)

"RELATING TO CHILDREN."(Children; Custody; Constitutional Rights)

[H.B. No. 218, H.D. 1, S.D. 2](#)

"RELATING TO MINORS."(Minors; Circuit Courts; Criminal Proceedings; Sentencing; Non-violent Offenses)

[H.B. No. 393, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Employer-union Health Benefits Trust Fund; Fiduciary Duties; Prohibited Transactions; Liabilities; Trustees)

[H.B. No. 529, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLES."(Waipio Valley; Motor Vehicles; Four-wheel Drive Vehicles; Fines)

[H.B. No. 808, H.D. 1, S.D. 2](#)

"RELATING TO SHARK AND RAY PROTECTION."(Sharks; Rays; Prohibitions; Exemptions)

[H.B. No. 812, H.D. 2, S.D. 1](#)

"RELATING TO LOW-SPEED ELECTRIC BICYCLES."(Transportation; Bicycles; Low-speed Electric Bicycles)

[H.B. No. 888, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS TO THE MAUI HEALTH SYSTEM."(Health; Maui Health System; Appropriation)

[H.B. No. 991, H.D. 1, S.D. 2](#)

"RELATING TO STATE MILITARY FORCES."(State Military Forces; Servicemembers Civil Relief Act)

[H.B. No. 1116, H.D. 1, S.D. 1](#)

"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."(Board of Trustees of the Office of Hawaiian Affairs; Elections; Ballots; Randomized Ballots)

[H.B. No. 1485, H.D. 2, S.D. 1](#)

"RELATING TO VOTER REGISTRATION."(Automatic Voter Preregistration or Registration; DOE; State Public Charter School Commission; Opt Out)

[S.B. No. 774, S.D. 1, H.D. 2](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Dental Assistants)

[S.B. No. 1343, S.D. 1, H.D. 1](#)

"RELATING TO SELECTIVE SERVICE."(Selective Service Registration Awareness and Compliance Act)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Conference Committee Report No. 2

2  
(48 Hrs. Notice)

H.B. No. 330, H.D. 1, S.D. 1, C.D. 1  
"RELATING TO SUICIDE PREVENTION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2176-2217

2176 (WAM)  
(One Day Notice)

H.C.R. No. 82, S.D. 1  
"REQUESTING THE FORMATION OF A  
TASK FORCE ON NORTH ROAD  
MANAGEMENT." (AMENDED TITLE)  
(Recommends Adoption)

2177 (WAM)  
(One Day Notice)

H.C.R. No. 193, S.D. 1  
"REQUESTING THE AUDITOR TO  
CONDUCT A FOLLOW-UP STUDY TO  
ITS 2015 STUDY OF DEPARTMENTAL  
ENGINEERING SECTIONS THAT  
MANAGE CAPITAL IMPROVEMENT  
PROJECTS."  
(Recommends Adoption)

2178 (HRE)  
(One Day Notice)

H.C.R. No. 216, H.D. 1, S.D. 1  
"SUPPORTING THE DEVELOPMENT OF  
COLLEGE ESPORTS AT THE  
UNIVERSITY OF HAWAII." (AMENDED  
TITLE)  
(Recommends Adoption)



[2179](#)  
(One Day Notice)

(HRE)

[H.C.R. No. 179](#)

"REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO CONTINUE TO SUPPORT AND FUND THE INDUSTRIAL RELATIONS CENTER AS A VALUABLE LABOR-MANAGEMENT RELATIONS RESOURCE FOR THE PUBLIC AND PRIVATE SECTORS."

(Recommends Adoption)

[2180](#)  
(One Day Notice)

(HMS)

[H.C.R. No. 36](#)

"URGING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS AND THE CITY AND COUNTY OF HONOLULU TO COME TOGETHER AND PRIORITIZE THEIR HOMELESSNESS EFFORTS IN THE AREA SURROUNDING THE HAWAI'I CHILDREN'S DISCOVERY CENTER BY CONVENING A TASK FORCE."

(Recommends Adoption)

[2181](#)  
(One Day Notice)

(HMS/PSM)

[H.C.R. No. 205](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES, IN CONSULTATION WITH THE DEPARTMENT OF PUBLIC SAFETY, TO WORK WITH THE FAMILY REUNIFICATION WORKING GROUP AND OTHER COMMUNITY STAKEHOLDERS TO DEVELOP A PLAN TO ESTABLISH VISITATION CENTERS AT ALL STATE CORRECTIONAL FACILITIES AND JAILS."

(Recommends Adoption)

[2182](#)  
(One Day Notice)

(HMS/PSM)

[H.C.R. No. 96](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH STATE IN DEVELOPING STRATEGIES TO PROVIDE ASSISTANCE TO THE HOMELESS AND REDUCE THE NUMBER OF HOMELESS INDIVIDUALS IN WAIPAHAU."

(Recommends Adoption)

[2183](#)  
(One Day Notice)

(HWN)

[H.C.R. No. 133](#)

"REQUESTING THE PROBATE COURT TO INCREASE TRANSPARENCY REGARDING THE KAMEHAMEHA SCHOOLS TRUSTEE SELECTION PROCESS."

(Recommends Adoption)

[2184](#)  
(One Day Notice)

(HWN)

[H.C.R. No. 188](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES."

(Recommends Adoption)

[2185](#)  
(One Day Notice)

(HWN)

[H.C.R. No. 155, S.D. 1](#)

"URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."

(Recommends Adoption)

[2186](#)  
(One Day Notice)

(JDC)

[H.C.R. No. 225, H.D. 1, S.D. 1](#)  
"CONVENING A TASK FORCE TO  
EXAMINE AND RECOMMEND LAWS  
AND REGULATIONS TO UPDATE  
PRIVACY LAW."  
(Recommends Adoption)

[2187](#)  
(One Day Notice)

(JDC)

[H.C.R. No. 220, H.D. 1, S.D. 1](#)  
"REQUESTING THE ATTORNEY  
GENERAL TO CONVENE AN  
AUTONOMOUS VEHICLE LEGAL  
PREPARATION TASK FORCE."  
(Recommends Adoption)

[2188](#)  
(One Day Notice)

(JDC)

[H.C.R. No. 218, S.D. 1](#)  
"REQUESTING A TASK FORCE TO  
REVIEW AND REPORT ON THE  
ESTABLISHMENT OF FAIR AND  
PROPORTIONAL FINES FOR CERTAIN  
PENALTIES IN HAWAII TO ENSURE A  
FAIR AND MEANINGFUL DETERRENT  
TO ILLEGAL BEHAVIOR FOR  
INDIVIDUALS ACROSS THE ECONOMIC  
SPECTRUM."  
(Recommends Adoption)

[2189](#)  
(One Day Notice)

(JDC)

[H.C.R. No. 175, H.D. 2, S.D. 1](#)  
"REQUESTING THE HAWAII STATE  
COMMISSION ON THE STATUS OF  
WOMEN TO MAINTAIN A DATABASE  
ON SEX TRAFFICKING OFFENSES."  
(AMENDED TITLE)  
(Recommends Adoption)

[2190](#) (PSM)  
(One Day Notice)

[H.C.R. No. 43](#)  
"URGING HAWAI'I'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAI'I."  
(Recommends Adoption)

[2191](#) (PSM)  
(One Day Notice)

[H.C.R. No. 89](#)  
"REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION REMOVING CANNABIS FROM THE FEDERAL CONTROLLED SUBSTANCES ACT AND FACILITATE THE FULL SPECTRUM OF PRIVATE BANKING SERVICES FOR CANNABIS-RELATED BUSINESS."  
(Recommends Adoption)

[2192](#) (PSM/JDC)  
(One Day Notice)

[H.C.R. No. 214](#)  
"URGING THE UNITED STATES DEPARTMENT OF THE TREASURY TO MAINTAIN THE ORIGINAL TIMELINE TO INTRODUCE HARRIET TUBMAN AND OTHER FEMALE AND CIVIL RIGHTS LEADERS ONTO UNITED STATES CURRENCY BY 2020 TO CELEBRATE ONE HUNDRED YEARS OF WOMEN'S SUFFRAGE."  
(Recommends Adoption)

[2193](#) (HRE)  
(One Day Notice)

[S.R. No. 149, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF HAWAI'I BOARD OF REGENTS TO REVIEW AND, AS NEEDED, CONFORM THE CLASSIFICATION OF ITS FACULTY TO ENSURE GREATER ALIGNMENT WITH THE MISSION AND PURPOSE OF THE UNIVERSITY AND INCORPORATE THE ASSOCIATION OF AMERICAN UNIVERSITIES' MEMBERSHIP INDICATORS INTO ITS STRATEGIC PLAN FOR THE UNIVERSITY OF HAWAI'I AT MANOA." (AMENDED TITLE)  
(Recommends Adoption)

[2194](#) (HRE)  
(One Day Notice)

[S.R. No. 134, S.D. 1](#)  
"URGING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII TO FOLLOW AND ABIDE BY THE PUBLIC NOTICE REQUIREMENTS FOR ITS MEETINGS PURSUANT TO CHAPTER 92, HAWAII REVISED STATUTES."  
(AMENDED TITLE)  
(Recommends Adoption)

[2195](#) (JDC)  
(One Day Notice)

[G.M. No. 557](#)  
"Submitting for consideration and confirmation to the Board of Registration of the Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, ADA HENNE-KOENE, for a term to expire 06-30-2022."  
  
(Recommends Senate Consent to Nomination)

[2196](#) (JDC)  
(One Day Notice)

[G.M. No. 651](#)  
"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JON MATSUOKA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2197](#) (JDC)  
(One Day Notice)

[G.M. No. 700](#)  
"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, BLAKE OSHIRO, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2198](#) (JDC)  
(One Day Notice)

[G.M. No. 711](#)  
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, DEJA OSTROWSKI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2199](#) (JDC)  
(One Day Notice)

[G.M. No. 544](#)  
"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2199](#) (JDC)  
(One Day Notice)

[G.M. No. 545](#)  
"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI EWART, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2200](#) (JDC)  
(One Day Notice)

[G.M. No. 556](#)  
"Submitting for consideration and confirmation to the Board of Registration of the Island of Hawai'i, Gubernatorial Nominee, LORRAINE SHIN, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2201](#) (CPH)  
(One Day Notice)

[G.M. No. 611](#)  
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2201](#) (CPH)  
(One Day Notice)

[G.M. No. 701](#)  
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ROBERTO YUMOL, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2202](#)  
(One Day Notice)

(CPH)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2202](#)  
(One Day Notice)

(CPH)

[G.M. No. 684](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, SEULYN AU, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2202](#)  
(One Day Notice)

(CPH)

[G.M. No. 699](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, ROBB SHIBAYAMA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2203](#)  
(One Day Notice)

(CPH)

[G.M. No. 697](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, STUART LAU, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)



[2203](#)  
(One Day Notice)

(CPH)

[G.M. No. 698](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROBERT FIGAROA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2204](#)  
(One Day Notice)

(CPH)

[G.M. No. 702](#)

"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[2204](#)  
(One Day Notice)

(CPH)

[G.M. No. 703](#)

"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2204](#)  
(One Day Notice)

(CPH)

[G.M. No. 705](#)

"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOYCE YAMADA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2205](#)  
(One Day Notice)

(CPH)

[G.M. No. 642](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, AMY TSUJI-JONES, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2205](#)  
(One Day Notice)

(CPH)

[G.M. No. 646](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, WILLIAM BOW, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2206](#)  
(One Day Notice)

(CPH)

[G.M. No. 628](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2207](#)  
(One Day Notice)

(CPH)

[G.M. No. 685](#)

"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, TAMMIE NAPOLEON, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2208](#) (CPH)  
(One Day Notice)

[G.M. No. 718](#)  
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, ANDREW FONG, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2209](#) (CPH)  
(One Day Notice)

[G.M. No. 719](#)  
"Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, PAT HOLT, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2210](#) (CPH)  
(One Day Notice)

[G.M. No. 586](#)  
"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2211](#) (CPH)  
(One Day Notice)

[G.M. No. 639](#)  
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JOHN MOSES, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2212](#)  
(One Day Notice)

(CPH)

[G.M. No. 661](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DREW SARANILLIO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2213](#)  
(One Day Notice)

(CPH)

[G.M. No. 677](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, JULIE POTTER-DUNLOP, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2214](#)  
(One Day Notice)

(CPH)

[G.M. No. 678](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MALIA TALLETT, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2215](#)  
(One Day Notice)

(CPH)

[G.M. No. 720](#)

"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, GARY HUTCHINSON, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2216](#) (JDC)  
(One Day Notice)

[G.M. No. 598](#)  
"Submitting for consideration and confirmation as the Attorney General of the Department of the Attorney General, Gubernatorial Nominee, CLARE E. CONNORS, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[2217](#) (WAM)  
(One Day Notice)

[G.M. No. 737](#)  
"Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, ROBERT YU, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[2164](#) WAM  
[Status & Testimony](#)

[G.M. No. 715](#)  
"Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, MARILYN NIWAO ROBERTS, for a term to expire 06-30-2023."

<a href="#">2165</a> <a href="#">Status &amp; Testimony</a>	WAM	<a href="#">G.M. No. 716</a> "Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, CARL BONHAM, for a term to expire 06-30-2023."
<a href="#">2166</a> <a href="#">Status &amp; Testimony</a>	WAM	<a href="#">G.M. No. 717</a> "Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, JACK SUYDERHOUD, for a term to expire 06-30-2023."
<a href="#">2167</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 709</a> "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, WARREN WATANABE, for a term to expire 06-30-2020."
<a href="#">2168</a> <a href="#">Status &amp; Testimony</a>	AEN	<a href="#">G.M. No. 738</a> "Submitting for consideration and confirmation to the Director of the Office of Environmental Quality Control, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 06-30-2023."
<a href="#">2169</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 724</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, CHRISTIANE LUCAS, for a term to expire 06-30-2021."

<a href="#">2169</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 725</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JACOB TAVARES, for a term to expire 06-30-2023."
<a href="#">2169</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 726</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 06-30-2023."
<a href="#">2169</a> <a href="#">Status &amp; Testimony</a>	WTL	<a href="#">G.M. No. 727</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, BERYL BLAICH, for a term to expire 06-30-2021."
<a href="#">2170</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 728</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HELEN SANPEI, for a term to expire 06-30-2019."
<a href="#">2170</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 729</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HELEN SANPEI, for a term to expire 06-30-2022."
<a href="#">2170</a> <a href="#">Status &amp; Testimony</a>	HMS	<a href="#">G.M. No. 730</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2022."

<a href="#">2170</a>	HMS	<a href="#">G.M. No. 732</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ARTHUR CABANILLA, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2170</a>	HMS	<a href="#">G.M. No. 733</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JODI ASATO, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2170</a>	HMS	<a href="#">G.M. No. 734</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHELE KU, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2170</a>	HMS	<a href="#">G.M. No. 735</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TERRY-ANN MOSES, for a term to expire 06-30-2019."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2170</a>	HMS	<a href="#">G.M. No. 736</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TERRY-ANN MOSES, for a term to expire 06-30-2022."
<a href="#">Status &amp; Testimony</a>		
<a href="#">2171</a>	AEN	<a href="#">G.M. No. 695</a> "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, RONALD TERRY, for a term to expire 06-30-2023."
<a href="#">Status &amp; Testimony</a>		



[2171](#)

AEN

[Status & Testimony](#)

[G.M. No. 696](#)

"Submitting for consideration and confirmation to the Environmental Council, gubernatorial nominee, BARBARA KAAUMOANA, for a term to expire 06-30-2023."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[2172](#)

AEN

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 168, S.D. 1](#)

"URGING THE CONVENING OF A TASK FORCE TO EVALUATE AND IDENTIFY POTENTIAL SOURCES AND MEANS OF FUNDING AVAILABLE TO PROVIDE SUPPORT FOR AND HELP MAINTAIN THE HAWAII WILDLIFE CENTER FACILITY AND HAWAII'S ENDANGERED WILDLIFE." (AMENDED TITLE)

[2173](#)

AEN/GVO

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 55, H.D. 1, S.D. 1](#)

"REQUESTING THE GOVERNOR TO CONVENE A WORKING GROUP TO MAKE RECOMMENDATIONS ON THE CONSOLIDATION OF STATE ENVIRONMENTAL FUNCTIONS AND THE ESTABLISHMENT OF A DEPARTMENT OF THE ENVIRONMENT." (AMENDED TITLE)

[2174](#)

AEN/EET

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 25, H.D. 1, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED."  
(AMENDED TITLE)

[2175](#)

WAM

[Prior Versions/Status &  
Testimony](#)

[H.C.R. No. 137, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO INFORM THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES WITHIN SEVEN DAYS OF THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."  
(AMENDED TITLE)

Heluhelu Hope Loa  
FINAL READING

[S.B. No. 19, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO SURPLUS LINES."

(Surplus Lines Premium Tax; Insurance)

[S.B. No. 92, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO POLICE REPORTS."

(Police Reports; Access; Murder and Manslaughter Offenses)

[S.B. No. 138, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO REPORTS OF  
CANDIDATE COMMITTEES."

(Hawaii Campaign Spending Commission  
Package; Candidates; Candidate Committee  
Reports; Filing Dates)

[S.B. No. 144, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO LOBBYISTS."

(State Ethics Commission Package;  
Transcripts; Lobbyists; Fines)

[S.B. No. 166, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE STATE BUDGET."

(Elections; Vote Counting System)

[S.B. No. 197, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CAMPAIGN FINANCE."

(Elections; Campaign Finance; Restrictions  
on Use of Campaign Funds)

[S.B. No. 203, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO VACCINATIONS."

(Vaccinations; Pharmacists)

[S.B. No. 495, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO TAXATION."

(Income Tax; Out-of-State Business; Nexus  
Standard)

[S.B. No. 549, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO HEALTHY BEVERAGES  
FOR CHILDREN."

(Department of Health; Children's Meals;  
Default Beverage)

[S.B. No. 600, H.D. 2](#)

"RELATING TO FIREARMS."

[Prior Versions/Status & Testimony](#)

(Firearms; Registration; Importation; Age)

[S.B. No. 988, S.D. 1, H.D. 2](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MELE ASSOCIATES, INC., A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."

[Prior Versions/Status & Testimony](#)

(Special Purpose Revenue Bonds; Mele Associates, Inc.; Renewable Energy Developer)

[S.B. No. 1130, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."

[Prior Versions/Status & Testimony](#)

(Taxation; Internal Revenue Code; Income Tax; Estate and Generation-Skipping Transfer Tax)

[S.B. No. 1360, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."

[Prior Versions/Status & Testimony](#)

(Income Tax; Partnerships; Estates; Trusts; Withholding)

[S.B. No. 1406, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."

[Prior Versions/Status & Testimony](#)

(Physician Assistants; Medical Records; Continuing Medical Education; Random Audits)

[S.B. No. 1423, H.D. 1](#)

"RELATING TO PAYMENT OF BAIL."

[Prior Versions/Status & Testimony](#)

(Bail Posting; Payment; Pre-trial Defendants; Release)

[S.B. No. 1466, S.D. 2, H.D. 2](#)

"RELATING TO GUN VIOLENCE  
PROTECTIVE ORDERS."

[Prior Versions/Status & Testimony](#)

(Firearms; Gun Violence; Protective Orders)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/18/2019 2:00 PM	329
CONF	4/18/2019 2:00 PM	224
CONF	4/18/2019 2:15 PM	225
LCA/HWN	4/18/2019 2:30 PM	423
GVO/JDC	4/18/2019 2:45 PM	325
HOU	4/18/2019 2:45 PM	423
CONF	4/18/2019 3:30 PM	325
CONF	4/18/2019 3:35 PM	325
CONF	4/18/2019 3:40 PM	325
CONF	4/18/2019 3:41 PM	325
HOU	4/22/2019 1:00 PM	423
TRS	4/22/2019 1:15 PM	225
CONF	4/24/2019 10:30 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, April 22, 2019.

Ke Pani ‘Ana  
ADJOURNMENT