

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā Kanahākumamāwalu
FORTY-EIGHTH DAY

11 'Apelila 2019 - Po'ahā - Hola 11:30 A.M.
APRIL 11, 2019-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR Nos. 760-763

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 760	Informing the Senate that on 04-08-2019, the Governor has withdrawn NORMAN CACERES, Gubernatorial Nominee to the Hawai'i Community Development Authority, from consideration by the Senate (GM751).	FILE

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|-------------------------------------|---|------|
| <u>G.M. No. 761</u> | Informing the Senate that on 04-08-2019, the Governor has withdrawn NATHANIEL OSWALD, Gubernatorial Nominee to the Moloka'i Irrigation System Water Users Advisory Board, from consideration by the Senate (GM691). | FILE |
| <u>G.M. No. 762</u> | Informing the Senate that on 04-09-2019, the Governor has withdrawn RALPH CARREIRO, Gubernatorial Nominee to the Emergency Medical Services Advisory Committee, from consideration by the Senate (GM516). | FILE |
| <u>G.M. No. 763</u> | Informing the Senate that on 04-09-2019, the Governor has withdrawn JOAKIM PETER, Gubernatorial Nominee to the Civil Rights Commission, from consideration by the Senate (GM650). | FILE |

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 718-801

- | | | |
|-----|--|-----------------|
| | Informing the Senate that on April 9, 2019, the House agreed to the amendments proposed by the Senate to the following House bill: | <u>REFERRAL</u> |
| 718 | <u>H.B. No. 1561, H.D. 1, S.D. 2</u>
"RELATING TO AGRIBUSINESS DEVELOPMENT."(Agribusiness Development Corporation; Operating Budget; Audit; Reporting; Appropriation) | FILE |

Informing the Senate that on April 9, 2019, the House disagreed to the amendments proposed by the Senate to the following House bills:

719

[H.B. No. 6, H.D. 3, S.D. 1](#)

FILE

"RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT."(Online Privacy; Employees; Students)

[H.B. No. 154, H.D. 1, S.D. 1](#)

"RELATING TO SERVICE CONTRACTS."(Motor Vehicle Service Contracts; Road Hazards)

[H.B. No. 158, H.D. 1, S.D. 2](#)

"RELATING TO LABOR LAW COMPLIANCE FOR GOVERNMENT CONTRACTS."(Contractors; Government Contracts; Labor Law; Compliance; Mechanics; Laborers)

[H.B. No. 201, H.D. 1, S.D. 1](#)

"RELATING TO INVASIVE SPECIES."(Invasive Species; Private Property; Entry; Reasonable Suspicion)

[H.B. No. 214, H.D. 2, S.D. 1](#)

"RELATING TO DISINTERMENT OF HUMAN BODIES."(Cemetery Authority; Disinterment of Human Bodies)

[H.B. No. 252, S.D. 1](#)

"RELATING TO SPEECH PATHOLOGY."(Speech Pathology; Speech Pathologists; Licensure; Provisional License)

[H.B. No. 267, H.D. 1, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Department of Commerce and Consumer Affairs; Prescription Drugs; Price Increases; Notification; Insurance Commissioner)

[H.B. No. 273, H.D. 1, S.D. 1](#)

"RELATING TO PRIVACY NOTICE FOR INSURANCE."(Insurance; Privacy Notice; Personal Information)

[H.B. No. 349, S.D. 1](#)

"RELATING TO INTERNATIONAL YOGA DAY."(International Yoga Day)

[H.B. No. 469, H.D. 1, S.D. 1](#)

"RELATING TO HEARING AIDS."(Kupuna Caucus; Health Insurance Coverage; Hearing Aids)

[H.B. No. 507, H.D. 1, S.D. 1](#)

"RELATING TO SEARCH WARRANTS."(Search Warrants; Oral Statements or Electronic Communications)

[H.B. No. 532, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT DATA."(Chief Data Officer; Data Task Force; Office of Enterprise Technology Services; Appropriation)

[H.B. No. 658, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Advanced Practice Registered Nurses; Working Group; Department of Health; Medical Leadership Positions)

[H.B. No. 664, H.D. 2, S.D. 1](#)

"RELATING TO GENDER IDENTITY."(Conversion Therapy; Prohibited; Gender Identity)

[H.B. No. 665, H.D. 2, S.D. 1](#)

"RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."(Electronic Prescription Accountability System; Hospice; Palliative Care; Exemptions)

[H.B. No. 711, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL DEFENSE."(Affirmative Defense; Gender; Sexual Orientation; Prohibition)

[H.B. No. 760, H.D. 2, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION."(Full-service Restaurants; Non-participation; Franchise Advertising Campaign; Disclosure)

[H.B. No. 898, S.D. 1](#)

"RELATING TO THE BOARD OF HEALTH."(Board of Health; Department of Health)

[H.B. No. 941, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."(Employee's Designation of Beneficiary Form; Public Employment)

[H.B. No. 1035, H.D. 1, S.D. 1](#)

"RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT."(Interstate Wildlife Violator Compact)

[H.B. No. 1272, H.D. 1, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."(Pharmacies; Prescription Drugs; Return for Disposal)

[H.B. No. 1319, H.D. 2, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ELECTRIC PUBLIC UTILITIES."(Special Purpose Revenue Bond; Hawaiian Electric Company; Capital Improvement Projects; Capital Improvement Programs)

[H.B. No. 1394, H.D. 1, S.D. 1](#)

"RELATING TO THE COUNTY SURCHARGE ON STATE TAX."(County Surcharge on State Tax)

Returning the following Senate Bill which passed
Third Reading in the House on April 9, 2019:

720	S.B. No. 1325 "RELATING TO CONDOMINIUMS." (Condominiums; Associations; Investment)	FILE
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Returning the following Senate Bills which
passed Third Reading in the House on April 9,
2019, in an amended form:

721	S.B. No. 2, H.D. 1 "RELATING TO CRIMINAL DEFENSE."(Post- Conviction Proceedings; Task Force)	AGREE/DISAGREE
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722	S.B. No. 19, S.D. 2, H.D. 1 "RELATING TO SURPLUS LINES."(Surplus Lines Premium Tax; Insurance)	AGREE/DISAGREE
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723	S.B. No. 50, S.D. 2, H.D. 1 "RELATING TO HUMAN SERVICES."(DHS; SNAP; UH; Hawaii Nutrition Employment and Training Program; Appropriation)	AGREE/DISAGREE
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724	S.B. No. 78, S.D. 2, H.D. 2 "RELATING TO EDUCATION."(DOE; Executive Office on Early Learning; State Public Charter School Commission; Appropriations)	AGREE/DISAGREE
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725	S.B. No. 126, S.D. 1, H.D. 1 "RELATING TO THE STATE BUDGET."(Budget; Governor's Messages; Appropriation)	AGREE/DISAGREE
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726	S.B. No. 130, S.D. 1, H.D. 1 "RELATING TO CIVIL LEGAL SERVICES."(Civil Legal Services; Judiciary; Appropriation)	AGREE/DISAGREE
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727	S.B. No. 162, S.D. 2, H.D. 3 "RELATING TO TAXATION."(Rental Motor Vehicle Surcharge Tax; Increase; Hawaii Lessees)	AGREE/DISAGREE
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728	<u>S.B. No. 166, S.D. 1, H.D. 1</u> "RELATING TO THE STATE BUDGET."(Elections; Vote Counting System)	AGREE/DISAGREE
729	<u>S.B. No. 187, S.D. 2, H.D. 1</u> "RELATING TO DISTRICT COURT JUDGES."(Judiciary Package; District Court Judges; First Circuit; Second Circuit; Appropriation)	AGREE/DISAGREE
730	<u>S.B. No. 216, S.D. 2, H.D. 1</u> "RELATING TO ELECTIONS."(Elections; Ballot; Mandatory Recount; Votes; Margin of Victory)	AGREE/DISAGREE
731	<u>S.B. No. 272, H.D. 2</u> "RELATING TO SOLAR ENERGY DEVICES."(Solar Energy Devices; Photovoltaics)	AGREE/DISAGREE
732	<u>S.B. No. 281, S.D. 1, H.D. 2</u> "RELATING TO THE DEPARTMENT OF HEALTH."(DOH; Pre-Hospital Emergency Medical Services; Appropriation; Study)	AGREE/DISAGREE
733	<u>S.B. No. 316, S.D. 2, H.D. 2</u> "RELATING TO THE UNIVERSITY OF HAWAII."(Budget; University of Hawaii Community College Promise Program; Appropriation)	AGREE/DISAGREE
734	<u>S.B. No. 366, S.D. 2, H.D. 2</u> "RELATING TO HEALTH."(DOH; Executive Office on Aging; Alzheimer's; Dementia; Coordinator Position; Appropriation)	AGREE/DISAGREE
735	<u>S.B. No. 411, S.D. 2, H.D. 2</u> "RELATING TO TRANSPORTATION."(Vehicle Safety Inspections; Registration; License Requirements; Marine Terminal Equipment)	AGREE/DISAGREE

736	<u>S.B. No. 412, S.D. 2, H.D. 1</u> "RELATING TO VOTING."(Automatic Voter Registration; Driver's License; Provisional License; Instruction Permit; Identification Card; Affirmative Opt-out)	AGREE/DISAGREE
737	<u>S.B. No. 417, S.D. 2, H.D. 2</u> "RELATING TO HEALTH."(Emergency Ambulance Services; Emergency Medical Services; Fees; Appropriation)	AGREE/DISAGREE
738	<u>S.B. No. 427, S.D. 2, H.D. 1</u> "RELATING TO RANKED CHOICE VOTING."(Elections; Ranked Choice Voting)	AGREE/DISAGREE
739	<u>S.B. No. 470, H.D. 1</u> "RELATING TO HOMELESSNESS."(Homelessness; Human Services; Housing; Shelters)	AGREE/DISAGREE
740	<u>S.B. No. 492, S.D. 2, H.D. 2</u> "RELATING TO THE DEPARTMENT OF HUMAN SERVICES."(DHS; Disability Determination Branch; Audit; Appropriation)	AGREE/DISAGREE
741	<u>S.B. No. 537, S.D. 2, H.D. 3</u> "RELATING TO CONSUMER PROTECTION."(Payday Lending; Small Dollar Loans; Small Dollar Lenders; Licensure; Requirements; Appropriation; Check Cashers; Registration; Voluntary Payment Plans; Notices)	AGREE/DISAGREE
742	<u>S.B. No. 551, S.D. 1, H.D. 2</u> "RELATING TO CONDOMINIUMS."(Associations; Nonjudicial Foreclosure; Power of Sale; Damages)	AGREE/DISAGREE
743	<u>S.B. No. 552, S.D. 1, H.D. 2</u> "RELATING TO CONDOMINIUMS."(Condominiums; Condominium Property Regimes; Extension)	AGREE/DISAGREE

744	<u>S.B. No. 567, S.D. 2, H.D. 2</u> "RELATED TO MENTAL HEALTH TREATMENT."(Assisted Community Plan; AG; Mental Health Petitions; DOH; Task Force)	AGREE/DISAGREE
745	<u>S.B. No. 592, S.D. 1, H.D. 2</u> "RELATING TO THE SALARY OF THE STATE LIBRARIAN."(State Librarian Salary)	AGREE/DISAGREE
746	<u>S.B. No. 641, H.D. 2</u> "RELATING TO INTOXICANTS."(Operating a Vehicle While Impaired by a Lesser Intoxicant)	AGREE/DISAGREE
747	<u>S.B. No. 752, S.D. 1, H.D. 1</u> "RELATING TO AGRICULTURE."(Ornamental Ginger; University of Hawaii College of Tropical Agriculture and Human Resources; Appropriation)	AGREE/DISAGREE
748	<u>S.B. No. 759, S.D. 2, H.D. 1</u> "RELATING TO AGRICULTURE."(HDOA; Agricultural Theft and Vandalism Pilot Project; County of Hawaii; County of Maui; Appropriation)	AGREE/DISAGREE
749	<u>S.B. No. 763, S.D. 2, H.D. 1</u> "RELATING TO ADVERTISING AND MARKETING."(DBEDT; DOA; Study; Economic Impact; Marketing; Appropriation)	AGREE/DISAGREE
750	<u>S.B. No. 768, S.D. 1, H.D. 2</u> "RELATING TO ADOLESCENT MENTAL HEALTH SERVICES."(Adolescent Mental Health; Payment Disclosure; Confidentiality)	AGREE/DISAGREE
751	<u>S.B. No. 772, H.D. 2</u> "RELATING TO LIQUOR LAWS."(Liquor Laws; Beer; Tap Handle Requirement; Stacking)	AGREE/DISAGREE
752	<u>S.B. No. 789, S.D. 2, H.D. 2</u> "RELATING TO MINIMUM WAGE."(Minimum Wage; Employment; Persons With Disabilities)	AGREE/DISAGREE

753	<u>S.B. No. 852, S.D. 2, H.D. 1</u> "RELATING TO RESTITUTION FOR VICTIMS OF CRIME."(Crime Victim Restitution; Lost Wages; Therapy)	AGREE/DISAGREE
754	<u>S.B. No. 856, S.D. 1, H.D. 3</u> "RELATING TO THE DEPARTMENT OF EDUCATION."(Education; Audit; Adequacy Study; Appropriation)	AGREE/DISAGREE
755	<u>S.B. No. 859, S.D. 1, H.D. 1</u> "RELATING TO CAPITAL IMPROVEMENT PROJECTS."(CIP; Short Form)	AGREE/DISAGREE
756	<u>S.B. No. 898, S.D. 1, H.D. 1</u> "RELATING TO LAND RECORDATION."(Land Recordation; Bureau of Conveyances; Deregistered Land)	AGREE/DISAGREE
757	<u>S.B. No. 911, S.D. 1, H.D. 1</u> "RELATING TO HEALTH."(Hilo Medical Center; Cardiac Care; Appropriation)	AGREE/DISAGREE
758	<u>S.B. No. 966, S.D. 1, H.D. 2</u> "RELATING TO MILILANI TECHNOLOGY PARK."(HTDC; Mililani Technology Park; Acquisition; Redevelopment; Appropriation)	AGREE/DISAGREE
759	<u>S.B. No. 972, S.D. 1, H.D. 1</u> "RELATING TO SHIP REPAIR INDUSTRY."(Ship Repair Industry Tax Credit; Pearl Harbor; Income Tax)	AGREE/DISAGREE
760	<u>S.B. No. 976, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC LIBRARIES."(Public Library Lands; Leases; BOE; Appropriation)	AGREE/DISAGREE
761	<u>S.B. No. 978, S.D. 1, H.D. 2</u> "RELATING TO STATE LIBRARY SYSTEM."(Unclaimed Property; Public Library System; Libraries Special Fund)	AGREE/DISAGREE

762	<u>S.B. No. 983, S.D. 2, H.D. 1</u> "RELATING TO EDUCATION."(Department of Education; State Public Charter School Commission; Education; National Certification Incentive Program and Funding; Teachers; School Psychologists; Appropriation)	AGREE/DISAGREE
763	<u>S.B. No. 991, S.D. 1, H.D. 1</u> "RELATING TO TELECOMMUNICATIONS."(Telecommunications; Basic Exchange Service; Regulation)	AGREE/DISAGREE
764	<u>S.B. No. 1002, S.D. 1, H.D. 1</u> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."(SPRB; Honolulu Seawater Air Conditioning, LLC)	AGREE/DISAGREE
765	<u>S.B. No. 1025, S.D. 1, H.D. 2</u> "RELATING TO THE KUPUNA CAREGIVERS PROGRAM."(Kupuna Caucus; Kupuna Caregivers Program; Appropriation)	AGREE/DISAGREE
766	<u>S.B. No. 1033, S.D. 2, H.D. 2</u> "RELATING TO THE LICENSURE OF MIDWIVES."(Licensure; Midwives; DCCA; Appropriation)	AGREE/DISAGREE
767	<u>S.B. No. 1034, S.D. 1, H.D. 1</u> "RELATING TO INSURANCE."(Insurance; Covered Services; Digital Mammography; Breast Tomosynthesis)	AGREE/DISAGREE
768	<u>S.B. No. 1041, S.D. 2, H.D. 2</u> "RELATING TO EMPLOYMENT PRACTICES."(Employment Practices; Sexual Misconduct; Nondisclosure Agreement)	AGREE/DISAGREE
769	<u>S.B. No. 1047, S.D. 1, H.D. 2</u> "RELATING TO DOMESTIC VIOLENCE."(Abuse of Family or Household Members; Petty Misdemeanor)	AGREE/DISAGREE

770	<u>S.B. No. 1069, S.D. 1, H.D. 1</u> "RELATING TO REDUCTION OF NOISE FROM HELICOPTER OPERATIONS."(Helicopters; Noise-Canceling Technology Systems; Installation; Tax Credit; Tours; Commercial Flights; Surcharge; Special Fund)	AGREE/DISAGREE
771	<u>S.B. No. 1082, S.D. 2, H.D. 2</u> "RELATING TO WAGES."(Wages; Timely Payment; General Contractors; Subcontractors; Liability)	AGREE/DISAGREE
772	<u>S.B. No. 1091, S.D. 2, H.D. 2</u> "RELATING TO THE DEPARTMENT OF TRANSPORTATION."(DOT; Highways Division; CIP; Emergency Appropriation)	AGREE/DISAGREE
773	<u>S.B. No. 1148, S.D. 2, H.D. 1</u> "RELATING TO AGRICULTURE."(DOA; Agricultural Disaster Funds; Agricultural Loan Revolving Fund; Appropriation)	AGREE/DISAGREE
774	<u>S.B. No. 1150, S.D. 2, H.D. 1</u> "RELATING TO THE DEPARTMENT OF AGRICULTURE."(Feral Pigs; DOA; Appropriation)	AGREE/DISAGREE
775	<u>S.B. No. 1151, S.D. 1, H.D. 2</u> "RELATING TO DEPARTMENT OF AGRICULTURE LOANS."(Department of Agriculture; Agricultural Loan; Aquaculture Loan)	AGREE/DISAGREE
776	<u>S.B. No. 1173, S.D. 1, H.D. 1</u> "RELATING TO CHILD SUPPORT."(Child Support; Income Withholding; Employer; Fines; CSEA; Fees)	AGREE/DISAGREE
777	<u>S.B. No. 1176, S.D. 2, H.D. 1</u> "RELATING TO FALSE CLAIMS TO THE STATE."(False Claims to the State; Civil Penalties; Increase; Federal Law)	AGREE/DISAGREE

778	<u>S.B. No. 1197, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items, Collective Bargaining Unit (7))	AGREE/DISAGREE
779	<u>S.B. No. 1223, S.D. 2, H.D. 1</u> "RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits; Counties)	AGREE/DISAGREE
780	<u>S.B. No. 1241, S.D. 1, H.D. 1</u> "RELATING TO ENERGY DATA."(Greenhouse Gas Data; Department of Health)	AGREE/DISAGREE
781	<u>S.B. No. 1246, S.D. 2, H.D. 2</u> "RELATING TO TELEHEALTH."(Telehealth; Strategic Telehealth Advisory Council; State Telehealth Coordinator; Working Group; Appropriation)	AGREE/DISAGREE
782	<u>S.B. No. 1257, S.D. 2, H.D. 2</u> "RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES."(DLNR; Mooring Fees; Liveaboard Fees; State Small Boat Harbors)	AGREE/DISAGREE
783	<u>S.B. No. 1263, S.D. 1, H.D. 1</u> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act; Electronic Prescription; Schedule V)	AGREE/DISAGREE
784	<u>S.B. No. 1271, S.D. 1, H.D. 1</u> "RELATING TO TAX REFUND OFFSETS."(Tax Refund Offsets; DAGS; DOTAX)	AGREE/DISAGREE
785	<u>S.B. No. 1292, S.D. 2, H.D. 3</u> "RELATING TO TRANSIENT ACCOMMODATIONS."(Transient Accommodations; Hosting Platform; Tax Collection)	AGREE/DISAGREE

786	<u>S.B. No. 1303, S.D. 2, H.D. 2</u> "RELATING TO PUBLIC LANDS."(DOE; Public School Lands; Lease; Transfer; HPHA; Public Lands)	AGREE/DISAGREE
787	<u>S.B. No. 1348, S.D. 1, H.D. 1</u> "RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD."(Small Business Regulatory Review Board; Powers)	AGREE/DISAGREE
788	<u>S.B. No. 1353, S.D. 3, H.D. 3</u> "RELATING TO INDUSTRIAL HEMP."(Industrial Hemp; State Plan; Appropriations)	AGREE/DISAGREE
789	<u>S.B. No. 1394, S.D. 2, H.D. 2</u> "RELATING TO HISTORIC PRESERVATION."(Historic Preservation; Rehabilitation; Tax Credit; Appropriation)	AGREE/DISAGREE
790	<u>S.B. No. 1395, S.D. 1, H.D. 2</u> "RELATING TO HOUSING."(Housing; State Rent Supplement Program; Appropriation)	AGREE/DISAGREE
791	<u>S.B. No. 1405, S.D. 2, H.D. 2</u> "RELATING TO ELECTRONIC SMOKING PRODUCTS."(E-liquid; Tobacco Products; Tax)	AGREE/DISAGREE
792	<u>S.B. No. 1417, S.D. 2, H.D. 1</u> "RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE."(Filipino Caucus; Filipino-American World War II Veterans; Burial Grants; Appropriation)	AGREE/DISAGREE
793	<u>S.B. No. 1422, H.D. 2</u> "RELATING TO LAW ENFORCEMENT."(Law Enforcement; Police; Discretion; Citation; Class C Felony)	AGREE/DISAGREE
794	<u>S.B. No. 1423, H.D. 1</u> "RELATING TO PAYMENT OF BAIL."(Bail Posting; Payment; Pre-trial Defendants; Release)	AGREE/DISAGREE

795	<u>S.B. No. 1440, S.D. 1, H.D. 1</u> "RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR TREVI SYSTEMS, INC., OR ITS RELATED ENTITY, KONA COAST WATER LLC."(Trevi Systems, Inc.; Kona Coast Water LLC; Special Purpose Revenue Bonds; Appropriation)	AGREE/DISAGREE
796	<u>S.B. No. 1460, S.D. 1, H.D. 1</u> "RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; Carriers; Reporting)	AGREE/DISAGREE
797	<u>S.B. No. 1466, S.D. 2, H.D. 2</u> "RELATING TO GUN VIOLENCE PROTECTIVE ORDERS."(Firearms; Gun Violence; Protective Orders)	AGREE/DISAGREE
798	<u>S.B. No. 1494, S.D. 2, H.D. 1</u> "RELATING TO HEALTH."(DOH; Working Group; Behavioral Health Care; Appropriation)	AGREE/DISAGREE
799	<u>S.B. No. 1526, S.D. 1, H.D. 1</u> "RELATING TO CONSERVATION ENFORCEMENT."(Conservation; Resources Enforcement; DLNRTip App; Appropriation)	AGREE/DISAGREE
800	<u>S.B. No. 1530, S.D. 3, H.D. 2</u> "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(HCDA; Means of Financing Conversion; Kakaako Community Development District; City and County of Honolulu)	AGREE/DISAGREE
801	<u>S.B. No. 1539, S.D. 1, H.D. 1</u> "RELATED TO BAIL HEARINGS."(Criminal Pretrial Practices; Right to Prompt Bail Hearing)	AGREE/DISAGREE

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2068-2117

[2068](#) (HMS)
(One Day Notice)

[G.M. No. 605](#)
"Submitting for consideration and confirmation as the Director of the Department of Human Services, Gubernatorial Nominee, PANKAJ BHANOT, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[2069](#) (EET)
(One Day Notice)

[G.M. No. 559](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JONATHAN SHICK, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2069](#) (EET)
(One Day Notice)

[G.M. No. 624](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[2069](#)
(One Day Notice)

(EET)

[G.M. No. 625](#)

"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2070](#)
(One Day Notice)

(WAM)

[S.R. No. 66, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE CAPITOL MANAGEMENT GROUP, IN CONSULTATION WITH HISTORIC PRESERVATION OFFICES, TO IDENTIFY ON-SITE ENERGY PRODUCTION AND ENERGY CONSERVATION OPPORTUNITIES AND TRANSITION THE STATE CAPITOL BUILDING INTO AN ENERGY EFFICIENT BUILDING."

(AMENDED TITLE)

(Recommends Adoption)

[2071](#)
(One Day Notice)

(WAM)

[S.R. No. 69, S.D. 1](#)

"ENCOURAGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO PRIORITIZE INVESTMENT IN PUBLIC FACILITIES WITHIN TRANSIT-ORIENTED DEVELOPMENT ZONES AND THE KALAELOA COMMUNITY DEVELOPMENT DISTRICT IN ANY OF ITS STATEWIDE PLANNING FUNCTIONS OR INVOLVEMENT THEREIN." (AMENDED TITLE)

(Recommends Adoption)

[2072](#)
(One Day Notice)

(WAM)

[S.R. No. 85](#)

"REQUESTING THE GOVERNOR TO PRIORITIZE THE PLANTING OF FOUR MILLION TREES ALONG STREETS AND ROADWAYS WITHIN THE NEXT FOUR YEARS TO HELP ADDRESS CLIMATE CHANGE AND MAKE COMPLETE STREETS STATEWIDE."

(Recommends Adoption)

[2073](#)
(One Day Notice)

(WAM)

[S.R. No. 88, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE AREAS IN EACH COUNTY FOR DAIRY OPERATIONS AND DEVELOP INCENTIVES TO INCREASE DAIRY OPERATIONS IN THE STATE."

(AMENDED TITLE)

(Recommends Adoption)

[2074](#)
(One Day Notice)

(WAM)

[S.R. No. 89, S.D. 1](#)

"REQUESTING THE STATE ENERGY OFFICE, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, TO CREATE AND IMPLEMENT A STRATEGIC PLAN TO INCREASE RENEWABLE ENERGY AND LOCAL FOOD PRODUCTION AND CREATE AN ECONOMIC IMPACT REPORT BASED ON IMPLEMENTATION OF THE STRATEGIC PLAN."

(Recommends Adoption)

[2075](#)
(One Day Notice)

(WAM)

[S.R. No. 91, S.D. 1](#)

"URGING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT, IN CONJUNCTION WITH THE OTHER PRINCIPAL DEPARTMENTS, OFFICE OF THE GOVERNOR, OFFICE OF THE LIEUTENANT GOVERNOR, LEGISLATURE, AND JUDICIARY TO IMPLEMENT A PILOT FELLOWSHIP PROGRAM TO TRAIN NEW EMPLOYEES FOR GOVERNMENT JOBS."

(Recommends Adoption)

[2076](#)
(One Day Notice)

(WAM)

[S.R. No. 93, S.D. 1](#)

"URGING THE GOVERNOR, IN COORDINATION WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, TO ESTABLISH AND IMPLEMENT A TREE PLANTING PROGRAM."

(Recommends Adoption)

[2077](#)
(One Day Notice)

(WAM)

[S.R. No. 94, S.D. 1](#)

"URGING THE UNIVERSITY OF HAWAII, IN CONJUNCTION WITH THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT, TO STRENGTHEN AND ENHANCE THE SCHOOL-TO-CAREER PIPELINE FOR POSITIONS IN PUBLIC SAFETY." (AMENDED TITLE)

(Recommends Adoption)

[2078](#)
(One Day Notice)

(WAM)

[S.R. No. 95](#)

"URGING THE UNIVERSITY OF HAWAII, IN CONSULTATION WITH ITS FACILITIES OFFICES, THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND INDUSTRY REPRESENTATIVES, TO DEVELOP AN INTEGRATED PLAN TO PROVIDE CERTIFICATES, DEGREES, AND ASSOCIATED PATHWAYS IN THE AREAS OF FACILITIES MAINTENANCE AND CONSTRUCTION MANAGEMENT."
(Recommends Adoption)

[2079](#)
(One Day Notice)

(WAM)

[S.R. No. 96](#)

"URGING THE GOVERNOR, THE DEPARTMENT OF AGRICULTURE, THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, AND OTHER RELATED ENTITIES TO TAKE ACTION TO HELP EXPAND THE AQUACULTURE INDUSTRY IN THE STATE."
(Recommends Adoption)

[2080](#)
(One Day Notice)

(WAM)

[S.R. No. 146, S.D. 1](#)

"SUPPORTING THE DEVELOPMENT OF A HAWAIIAN LANGUAGE PLAN, INCLUDING GOALS, BENCHMARKS, STRATEGIES, AND OUTCOMES, TO BUILD UPON ACCOMPLISHMENTS AND TO ACCELERATE THE NORMALIZATION OF ‘OLELO HAWAI‘I."
(Recommends Adoption)

[2081](#)
(One Day Notice)

(WAM)

[S.R. No. 148, S.D. 1](#)

"REQUESTING THE UNITED STATES ARMY CORPS OF ENGINEERS, STATE OF HAWAII, AND CITY AND COUNTY OF HONOLULU TO ESTABLISH A WORKING GROUP TO EXPLORE MATTERS RELATED TO THE ALA WAI WATERSHED." (AMENDED TITLE)
(Recommends Adoption)

[2082](#)
(One Day Notice)

(WAM)

[S.R. No. 151](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES."
(Recommends Adoption)

[2083](#)
(One Day Notice)

(WAM)

[S.R. No. 153](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY TO ASSESS THE ADEQUACY OF THE DEPARTMENT'S VOCATIONAL EDUCATION PROGRAMS TO PREPARE STUDENTS FOR A CAREER IN A VOCATION."
(Recommends Adoption)

[2084](#)
(One Day Notice)

(WAM)

[S.R. No. 173, S.D. 1](#)

"SUPPORTING THE 'IMILOA ASTRONOMY CENTER IN ITS EDUCATIONAL EFFORTS CONCERNING RESOURCES ON MAUNA KEA AT HALE POHAKU, ENCOURAGING THE TRANSFER OF EDUCATION OUTREACH AT HALE POHAKU, REQUESTING A REPORT REGARDING RESTRUCTURING OF THE INSTITUTE FOR ASTRONOMY AND MAUNA KEA SUPPORT SERVICES, AND REQUESTING THE CONTRIBUTION OF FINANCIAL CAPITAL TO CONSTRUCT THE 'IMILOA UKA FACILITY.'" (AMENDED TITLE)
(Recommends Adoption)

[2085](#)
(One Day Notice)

(WAM)

[S.R. No. 4](#)

"URGING THE HAWAII STATE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STATEWIDE INVESTIGATION OF SEXUAL ABUSE OF MINORS IN THE STATE OF HAWAII BY CLERGY OF THE ROMAN CATHOLIC CHURCH."
(Recommends Adoption)

[2086](#)
(One Day Notice)

(WAM)

[S.R. No. 14, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE NECESSITY OF VEHICLE SAFETY INSPECTIONS IN HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[2087](#)
(One Day Notice)

(WAM)

[S.R. No. 15, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS."

(Recommends Adoption)

[2088](#)
(One Day Notice)

(WAM)

[S.R. No. 16](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO ESTABLISH A TASK FORCE TO REVIEW HAWAII'S CURRENT VOTER EDUCATION SYSTEM AND PROPOSE IMPROVEMENTS."

(Recommends Adoption)

[2089](#)
(One Day Notice)

(WAM)

[S.R. No. 20](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MANAGE THE WAI'ANAЕ KAI FOREST AND RESTORE WATER FLOW IN WAI'ANAЕ STREAMS FOR NATIVE HAWAIIAN TRADITIONAL AND CUSTOMARY PRACTICES AND IMPLEMENTATION OF THE WAI'ANAЕ KAI WILDFIRE PREPAREDNESS PLAN."

(Recommends Adoption)

[2090](#)
(One Day Notice)

(WAM)

[S.R. No. 23, S.D. 1](#)

"URGING THE STATE CAPITOL MANAGEMENT COMMITTEE TO DESIGNATE THE HAWAII STATE CAPITOL BUILDING AND ITS GROUNDS AS A SINGLE-USE PLASTIC FREE ZONE." (AMENDED TITLE)

(Recommends Adoption)

[2091](#)
(One Day Notice)

(WAM)

[S.R. No. 31, S.D. 1](#)

"REQUESTING THE AUDITOR TO EVALUATE THE 2017 UNIVERSITY OF HAWAII INTERNAL AUDIT OF TRAVEL POLICY COMPLIANCE FOR FISCAL YEARS 2015-2017 AND REPORT TO THE LEGISLATURE." (AMENDED TITLE)
(Recommends Adoption)

[2092](#)
(One Day Notice)

(WAM)

[S.R. No. 35, S.D. 1](#)

"URGING THE BOARD OF LAND AND NATURAL RESOURCES TO TRANSFER MANAGEMENT OF ALL SUBMERGED LANDS, THE BOAT LAUNCH RAMP, AND ANY RELATED BOAT LAUNCH RAMP FACILITIES LOCATED AT THE WAHIAWA FRESHWATER STATE RECREATION AREA FROM THE DIVISION OF AQUATIC RESOURCES TO THE DIVISION OF BOATING AND OCEAN RECREATION."
(Recommends Adoption)

[2093](#)
(One Day Notice)

(WAM)

[S.R. No. 36](#)

"ENCOURAGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN SAFETY AND STEWARDSHIP EDUCATION FOR ALL FOURTH GRADE PUBLIC SCHOOL STUDENTS."
(Recommends Adoption)

[2094](#)
(One Day Notice)

(WAM)

[S.R. No. 48](#)

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONDUCT AN INDEPENDENT FISCAL AUDIT OF ALL LIMITED LIABILITY CORPORATIONS CREATED OR CONTROLLED BY THE OFFICE."
(Recommends Adoption)

[2095](#)
(One Day Notice)

(WAM)

[S.R. No. 49](#)

"URGING THE EXECUTIVE OFFICE ON EARLY LEARNING TO EXAMINE AND CONSIDER A SLIDING SCALE TUITION OR FEE SCHEDULE FOR STATE PRE-KINDERGARTEN PROGRAMS."

(Recommends Adoption)

[2096](#)
(One Day Notice)

(WAM)

[S.R. No. 50, S.D. 1](#)

"URGING THE COUNTIES TO SUBMIT A REPORT TO THE LEGISLATURE ON HOW MANY VEHICLE WEIGHT TAX EXEMPTIONS ARE CLAIMED BY MEMBERS OF THE NATIONAL GUARD, MILITARY RESERVES, AND OTHER ARMED SERVICES."

(Recommends Adoption)

[2097](#)
(One Day Notice)

(WAM)

[S.R. No. 53](#)

"AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL."

(Recommends Adoption)

[2098](#)
(One Day Notice)

(WAM)

[S.R. No. 58](#)

"REQUESTING ALL PUBLIC ELEMENTARY, INTERMEDIATE, AND MIDDLE SCHOOLS IN THE STATE TO PARTICIPATE IN THE SAFE ROUTES TO SCHOOL PROGRAM ESTABLISHED PURSUANT TO SECTION 291C-3, HAWAII REVISED STATUTES, FOR KEIKI HEALTH BENEFITS."

(Recommends Adoption)

[2099](#)
(One Day Notice)

(WAM)

[S.R. No. 63](#)

"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT A STUDY ON POTENTIAL INDUSTRIES, OTHER THAN TOURISM, TO PROMOTE ECONOMIC DEVELOPMENT IN THE COUNTY OF HAWAII."

(Recommends Adoption)

[2100](#)
(One Day Notice)

(CPH)

[G.M. No. 501](#)

"Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, DEBORAH MCMENEMY, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[2101](#)
(One Day Notice)

(CPH)

[G.M. No. 502](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2102](#)
(One Day Notice)

(CPH)

[G.M. No. 508](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, ROBERT JORDAN, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[2103](#)
(One Day Notice)

(CPH)

[G.M. No. 509](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, JOHN UEKAWA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2104](#)
(One Day Notice)

(CPH)

[G.M. No. 510](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, DANSEN CARVALHO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2105](#)
(One Day Notice)

(CPH)

[G.M. No. 591](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, JAMMIE GARCIA-PAAHANA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2106](#)
(One Day Notice)

(CPH)

[G.M. No. 612](#)

"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, OLIVIA KIM, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2107](#)
(One Day Notice)

(CPH)

[G.M. No. 532](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SHELLY OGATA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2108](#)
(One Day Notice)

(CPH)

[G.M. No. 536](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOHN BEEBE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2109](#)
(One Day Notice)

(CPH)

[G.M. No. 539](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2110](#)
(One Day Notice)

(CPH)

[G.M. No. 632](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, MEGAN KOSAKA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2111](#)
(One Day Notice)

(CPH)

[G.M. No. 513](#)

"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, VIRGILIO VIERNES, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[2112](#)
(One Day Notice)

(CPH)

[G.M. No. 517](#)

"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JODY JOHNSON, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2113](#)
(One Day Notice)

(CPH)

[G.M. No. 588](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, RACHEL KLEIN, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2113](#)
(One Day Notice)

(CPH)

[G.M. No. 589](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, ALICE OGAWA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2113](#)
(One Day Notice)

(CPH)

[G.M. No. 590](#)

"Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, GERALD SIMMONS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2114](#)
(One Day Notice)

(CPH)

[G.M. No. 613](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HOLT, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[2114](#)
(One Day Notice)

(CPH)

[G.M. No. 615](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DANNY TAKANISHI, JR., for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2114](#)
(One Day Notice)

(CPH)

[G.M. No. 617](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2114](#)
(One Day Notice)

(CPH)

[G.M. No. 618](#)

"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, WESLEY MUN, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2115](#)
(One Day Notice)

(CPH)

[G.M. No. 514](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KENNETH ZERI, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[2115](#)
(One Day Notice)

(CPH)

[G.M. No. 515](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KENNETH ZERI, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2116](#)
(One Day Notice)

(CPH)

[G.M. No. 521](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JILLIAN KELEKOMA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[2116](#)
(One Day Notice)

(CPH)

[G.M. No. 522](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JILLIAN KELEKOMA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2117](#)
(One Day Notice)

(CPH)

[G.M. No. 528](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[2117](#)
(One Day Notice)

(CPH)

[G.M. No. 529](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2117](#)
(One Day Notice)

(CPH)

[G.M. No. 530](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CHRISTINE PARK, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[2117](#)
(One Day Notice)

(CPH)

[G.M. No. 531](#)

"Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CHRISTINE PARK, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

717

[S.B. No. 812, S.D. 1, H.D. 2](#)

AGREE/DISAGREE

"RELATING TO THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS."(DCCA; Operating Budget Special Funds; Fees)

Heluhelu Hope Loa
FINAL READING

[S.B. No. 491, S.D. 2, H.D. 2](#)

"RELATING TO THE DEPARTMENT OF AGRICULTURE."

[Prior Versions/Status & Testimony](#)

(Budget; Department of Agriculture; Operating Expenses; Appropriation)

[S.B. No. 512, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

Heluhelu 'Ekolu
THIRD READING

[\(See Floor Amendment No. 11\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Floor Amendment No. 12\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Floor Amendment No. 15\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Floor Amendment No. 17\)](#)

[Prior Versions/Status & Testimony](#)

["RELATING TO THE DEPARTMENT OF
TRANSPORTATION."](#)

[\(Budget; Department of Transportation;
Operating Expenses; Appropriation\)](#)

[H.B. No. 655, H.D. 1, S.D. 1](#)

["RELATING TO HEALTH." - \(LCA\)](#)

[\(Suicide Prevention and Awareness Month;
Designated\)](#)

[H.B. No. 626, S.D. 2](#)

["RELATING TO VACANCIES." - \(WAM\)](#)

[\(Elections; Vacancies; United States
Representatives; Ranked Choice Voting\)](#)

[H.B. No. 125, H.D. 1, S.D. 1](#)

["RELATING TO NON-GENERAL FUNDS."
- \(WAM\)](#)

[\(Repeal of Non-General Funds; DLNR;
Transfer of Balances\)](#)

[H.B. No. 1582, H.D. 1, S.D. 2](#)

["RELATING TO CONCESSIONS ON
PUBLIC PROPERTY." - \(WAM\)](#)

[\(Concessions; Public Property; Bids;
Proposals\)](#)

[\(See Floor Amendment No. 13\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1547, H.D. 2, S.D. 3](#)

"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII." - (WAM)

(UH; Student-Athletes; Athletics Program; Appropriation)

[\(See Floor Amendment No. 16\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 398, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(University of Hawaii; Distance-learning; Teaching)

[\(See Floor Amendment No. 14\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 624, H.D. 1, S.D. 3](#)

"RELATING TO THE STRUCTURE OF GOVERNMENT." - (WAM)

(DBEDT; Technology-based Economic Development Strategy; Appropriation)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 1378, SD1, HD1](#)

TRS, CPH

"RELATING TO TRANSPORTATION."
(Certificates; Registration; Ownership; Chassis; Containers)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN	4/11/2019 1:15 PM	016
PSM	4/11/2019 1:15 PM	229
HRE	4/11/2019 2:45 PM	229
CPH	4/12/2019 9:30 AM	229
AEN	4/12/2019 1:15 PM	224
WTL	4/12/2019 1:15 PM	229
AEN	4/12/2019 1:20 PM	224
AEN/EET	4/12/2019 2:00 PM	224
EET/AEN	4/12/2019 2:00 PM	224
AEN/GVO	4/12/2019 2:20 PM	224
AEN	4/12/2019 2:21 PM	224
HMS	4/12/2019 2:45 PM	016
HRE	4/15/2019 2:00 PM	414
JDC	4/16/2019 10:00 AM	414
JDC	4/16/2019 10:10 AM	414
HWN	4/16/2019 1:15 PM	414

- Senate Session will convene at 11:30 a.m. on Friday, April 12, 2019.

Ke Pani ‘Ana
ADJOURNMENT