

THE SENATE
OF THE
THIRTIETH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2019

FORTY-SIXTH DAY

APRIL 5, 2019-FRIDAY

SUPPLEMENT NO. 2

ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 1910-2067

[1910](#)
(One Day Notice)

(WAM)

[H.B. No. 34, H.D. 1, S.D. 1](#)
"RELATING TO WAGES."
(Recommends passage on THIRD
READING)

[1911](#)
(One Day Notice)

(WAM)

[H.B. No. 123, H.D. 2](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on THIRD
READING)

[1912](#)
(One Day Notice)

(WAM)

[H.B. No. 530, H.D. 1, S.D. 1](#)
"RELATING TO MANAGEMENT OF
STATE FUNDS."
(Recommends passage on THIRD
READING)

[1913](#)
(One Day Notice)

(WAM)

[H.B. No. 622, H.D. 2, S.D. 1](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."
(Recommends passage on THIRD
READING)

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| <u>1914</u> (One Day Notice) | (WAM) | <u>H.B. No. 626, S.D. 1</u> "RELATING TO VACANCIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1915</u> (One Day Notice) | (WAM) | <u>H.B. No. 627, H.D. 1, S.D. 1</u> "RELATING TO CAMPAIGN FINANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1916</u> (One Day Notice) | (WAM) | <u>H.B. No. 981, H.D. 1, S.D. 1</u> "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1917</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 157, H.D. 1, S.D. 2</u> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1918</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 529, H.D. 1, S.D. 1</u> "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1919</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 531, H.D. 1, S.D. 1</u> "RELATING TO ENTERPRISE TECHNOLOGY SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1920</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 551, S.D. 1</u> "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 1921 (48 Hrs. Notice) | (WAM) | H.B. No. 845, H.D. 1, S.D. 2 "RELATING TO EMPLOYEE TRAINING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1922 (48 Hrs. Notice) | (WAM) | H.B. No. 888, H.D. 1, S.D. 2 "MAKING APPROPRIATIONS TO THE MAUI HEALTH SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1923 (48 Hrs. Notice) | (WAM) | H.B. No. 914, H.D. 1, S.D. 2 "RELATING TO THE HAWAII LABOR RELATIONS BOARD." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1924 (One Day Notice) | (WAM) | H.B. No. 1093, H.D. 2, S.D. 1 "RELATING TO TRANSPORTATION NETWORK COMPANIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1925 (48 Hrs. Notice) | (WAM) | H.B. No. 1187, H.D. 1, S.D. 2 "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1926 (48 Hrs. Notice) | (WAM) | H.B. No. 1191, H.D. 1, S.D. 2 "RELATING TO MINIMUM WAGE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 1927 (One Day Notice) | (WAM) | H.B. No. 1229, H.D. 1, S.D. 1 "RELATING TO FOOD SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1928 (One Day Notice) | (WAM) | H.B. No. 1273, H.D. 1, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1929 (48 Hrs. Notice) | (WAM) | H.B. No. 1345, H.D. 1, S.D. 1 "RELATING TO THE HAWAII EMPLOYER UNION HEALTH BENEFITS TRUST FUND BUDGET." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1930 (48 Hrs. Notice) | (WAM) | H.B. No. 1375, H.D. 2, S.D. 2 "RELATING TO THE STATE OF HAWAII MUSEUM OF NATURAL AND CULTURAL HISTORY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1931 (48 Hrs. Notice) | (WAM) | H.B. No. 1408, H.D. 1, S.D. 2 "RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BUDGET." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1932 (One Day Notice) | (WAM) | H.B. No. 1468, H.D. 2, S.D. 1 "RELATING TO THE WAIANAEO COAST COMPREHENSIVE HEALTH CENTER." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

[1933](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1539, H.D. 1, S.D. 2](#)
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on THIRD
READING)

[1934](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1562, H.D. 1, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
AGRICULTURE OPERATING BUDGET."
(Recommends passage on THIRD
READING)

[1935](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1563, H.D. 1, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on THIRD
READING)

[1936](#)
(One Day Notice)

(WAM)

[H.B. No. 838, H.D. 1, S.D. 1](#)
"RELATING TO CONTRACTORS."
(Recommends passage on THIRD
READING)

[1937](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 629, H.D. 2, S.D. 2](#)
"RELATING TO MEDICAL RELEASE."
(Recommends passage on THIRD
READING)

[1938](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1176, H.D. 1, S.D. 1](#)
"RELATING TO ELECTRIC GUNS."
(Recommends passage on THIRD
READING)

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| 1939 (48 Hrs. Notice) | (JDC) | H.B. No. 290, H.D. 1, S.D. 2 "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>THIRD READING</u>) |
| 1940 (48 Hrs. Notice) | (JDC) | H.B. No. 1163, H.D. 1, S.D. 2 "RELATING TO SAVINGS PROMOTION CONTESTS." (Recommends passage on <u>THIRD READING</u>) |
| 1941 (48 Hrs. Notice) | (JDC) | H.B. No. 159, H.D. 1, S.D. 1 "RELATING TO CRIME." (Recommends passage on <u>THIRD READING</u>) |
| 1942 (48 Hrs. Notice) | (JDC) | H.B. No. 756, H.D. 1, S.D. 1 "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD READING</u>) |
| 1943 (48 Hrs. Notice) | (JDC/WAM) | H.B. No. 1116, H.D. 1, S.D. 1 "RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS." (Recommends passage on <u>THIRD READING</u>) |
| 1944 (48 Hrs. Notice) | (JDC) | H.B. No. 1165, H.D. 2, S.D. 2 "RELATING TO GENDER IDENTIFICATION." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1945</u> (48 Hrs. Notice) | (HOU/WAM) | <u>H.B. No. 588, H.D. 1, S.D. 1</u> "RELATING TO GREEN INFRASTRUCTURE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1946</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 988, H.D. 1, S.D. 2</u> "RELATING TO TRANSITIONAL AUTHORITY IN THE MORTGAGE INDUSTRY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1947</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 1532, H.D. 1, S.D. 1</u> "RELATING TO ADMINISTRATIVE PROCEDURES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1948</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 931, H.D. 2, S.D. 2</u> "RELATING TO THE LANDLORD- TENANT CODE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1949</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 169, H.D. 1, S.D. 2</u> "RELATING TO THE STATE ETHICS CODE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1950</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 501, H.D. 2, S.D. 2</u> "RELATING TO FIREWORKS." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1951</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 699, H.D. 1, S.D. 2</u> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1952</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 989, H.D. 1, S.D. 2</u> "RELATING TO MORTGAGE SERVICERS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1953</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 1013, H.D. 2, S.D. 2</u> "RELATING TO INVOLUNTARY HOSPITALIZATION." (Recommends passage on <u>THIRD READING</u>) |
| <u>1954</u> (One Day Notice) | (JDC) | <u>H.B. No. 945, H.D. 1, S.D. 1</u> "RELATING TO CHARITABLE ORGANIZATIONS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1955</u> (48 Hrs. Notice) | (CPH/TRS/WAM) | <u>H.B. No. 1583, H.D. 2, S.D. 2</u> "RELATING TO ELECTRIC GRID RESILIENCY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1956</u> (48 Hrs. Notice) | (JDC/WAM) | <u>H.B. No. 89, H.D. 2, S.D. 2</u> "RELATING TO FIREWORKS." (Recommends passage on <u>THIRD READING</u>) |

[1957](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 393, H.D. 1, S.D. 2](#)
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND."
(Recommends passage on THIRD
READING)

[1958](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 673, H.D. 2, S.D. 2](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on THIRD
READING)

[1959](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1192, H.D. 2, S.D. 2](#)
"RELATING TO EQUAL PAY."
(Recommends passage on THIRD
READING)

[1960](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1307, S.D. 2](#)
"RELATING TO AN OFFICE OF
ADMINISTRATIVE HEARINGS."
(Recommends passage on THIRD
READING)

[1961](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 543, H.D. 1, S.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on THIRD
READING)

[1962](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 333, H.D. 1, S.D. 2](#)
"RELATING TO THE STATE HIGHWAY
ENFORCEMENT PROGRAM."
(Recommends passage on THIRD
READING)

[1963](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 703, H.D. 1, S.D. 2](#)
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on THIRD
READING)

[1964](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 808, H.D. 1, S.D. 2](#)
"RELATING TO SHARK AND RAY
PROTECTION."
(Recommends passage on THIRD
READING)

[1965](#)
(One Day Notice)

(WAM)

[H.B. No. 18, H.D. 1, S.D. 1](#)
"RELATING TO CHILDHOOD SEXUAL
ABUSE."
(Recommends passage on THIRD
READING)

[1966](#)
(One Day Notice)

(WAM)

[H.B. No. 125, H.D. 1](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on THIRD
READING)

[1967](#)
(One Day Notice)

(WAM)

[H.B. No. 241, H.D. 2, S.D. 1](#)
"RELATING TO MOTOR VEHICLES."
(Recommends passage on THIRD
READING)

[1968](#)
(One Day Notice)

(WAM)

[H.B. No. 257, H.D. 2, S.D. 1](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on THIRD
READING)

[1969](#)
(One Day Notice)

(WAM)

[H.B. No. 654, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

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| 1970 (One Day Notice) | (WAM) | H.B. No. 678, H.D. 1, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1971 (One Day Notice) | (WAM) | H.B. No. 709, H.D. 1, S.D. 1 "PROPOSING AN AMENDMENT TO ARTICLE II OF THE CONSTITUTION OF THE STATE OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1972 (One Day Notice) | (WAM) | H.B. No. 710, H.D. 1, S.D. 1 "RELATING TO EMPLOYMENT PRACTICES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1973 (One Day Notice) | (WAM) | H.B. No. 713, H.D. 1, S.D. 1 "RELATING TO HOMELESSNESS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1974 (One Day Notice) | (WAM) | H.B. No. 757, H.D. 1, S.D. 1 "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1975 (One Day Notice) | (WAM) | H.B. No. 476, H.D. 1, S.D. 1 "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1976 (One Day Notice) | (WAM) | H.B. No. 477, H.D. 1, S.D. 1 "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| <u>1977</u> (One Day Notice) | (WAM) | <u>H.B. No. 533, H.D. 2, S.D. 1</u> "RELATING TO BROADBAND." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1978</u> (One Day Notice) | (WAM) | <u>H.B. No. 613, H.D. 1, S.D. 1</u> "RELATING TO WORKFORCE DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1979</u> (One Day Notice) | (WAM) | <u>H.B. No. 297, H.D. 1, S.D. 1</u> "RELATING TO MOSQUITO VECTOR CONTROL." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1980</u> (One Day Notice) | (WAM) | <u>H.B. No. 340, H.D. 1, S.D. 1</u> "RELATING TO HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1981</u> (One Day Notice) | (WAM) | <u>H.B. No. 407, H.D. 1, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1982</u> (One Day Notice) | (WAM) | <u>H.B. No. 422</u> "RELATING TO THE HAWAII TOURISM AUTHORITY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| <u>1983</u> (One Day Notice) | (WAM) | <u>H.B. No. 437, H.D. 1, S.D. 1</u> "RELATING TO CRIME VICTIM COMPENSATION FOR MENTAL HEALTH SERVICES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1984</u> (One Day Notice) | (WAM) | <u>H.B. No. 439, H.D. 2, S.D. 1</u> "RELATING TO LAND USE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1985</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 419, H.D. 2, S.D. 2</u> "RELATING TO TRANSIENT ACCOMMODATIONS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1986</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 32, H.D. 1, S.D. 2</u> "RELATING TO FAMILY LEAVE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1987</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 748, H.D. 2, S.D. 2</u> "RELATING TO PROPERTY FORFEITURE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1988</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 463, H.D. 1, S.D. 2</u> "RELATING TO FOOD SAFETY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1989</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 465, H.D. 1, S.D. 2</u> "RELATING TO AGING." (Recommends passage on <u>THIRD READING</u>) |

[1990](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 467, H.D. 1, S.D. 2](#)
"RELATING TO THE KUPUNA
CAREGIVERS PROGRAM."
(Recommends passage on THIRD
READING)

[1991](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 468, H.D. 1, S.D. 2](#)
"RELATING TO THE HEALTHY AGING
PARTNERSHIP PROGRAM."
(Recommends passage on THIRD
READING)

[1992](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 582, H.D. 2, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[1993](#)
(One Day Notice)

(WAM)

[H.B. No. 912, H.D. 1, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on THIRD
READING)

[1994](#)
(One Day Notice)

(WAM)

[H.B. No. 908, H.D. 2, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on THIRD
READING)

[1995](#)
(One Day Notice)

(WAM)

[H.B. No. 903, H.D. 1, S.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on THIRD
READING)

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| <u>1996</u> (One Day Notice) | (WAM) | <u>H.B. No. 1028, H.D. 1, S.D. 1</u> "RELATING TO THE ENDANGERED SPECIES TRUST FUND." (Recommends passage on <u>THIRD READING</u>) |
| <u>1997</u> (One Day Notice) | (WAM) | <u>H.B. No. 1007, S.D. 1</u> "RELATING TO ADDING THE ROTH OPTION FOR THE DEFERRED COMPENSATION PLAN." (Recommends passage on <u>THIRD READING</u>) |
| <u>1998</u> (One Day Notice) | (WAM) | <u>H.B. No. 999, H.D. 1, S.D. 1</u> "RELATING TO EXEMPTIONS FROM CIVIL SERVICE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1999</u> (One Day Notice) | (WAM) | <u>H.B. No. 993, H.D. 2, S.D. 1</u> "RELATING TO EMERGENCY MANAGEMENT." (Recommends passage on <u>THIRD READING</u>) |
| <u>2000</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 901, H.D. 1, S.D. 2</u> "RELATING TO GOVERNMENT PUBLICATIONS." (Recommends passage on <u>THIRD READING</u>) |
| <u>2001</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 867, H.D. 2, S.D. 2</u> "RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>) |

[2002](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 842, H.D. 1, S.D. 2](#)
"RELATING TO THE HAWAII STATE
PLANNING ACT."
(Recommends passage on THIRD
READING)

[2003](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 773, H.D. 2, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on THIRD
READING)

[2004](#)
(One Day Notice)

(WAM)

[H.B. No. 1062, H.D. 1, S.D. 1](#)
"RELATING TO BROADBAND."
(Recommends passage on THIRD
READING)

[2005](#)
(One Day Notice)

(WAM)

[H.B. No. 1188, H.D. 2, S.D. 1](#)
"RELATING TO THE STATE
PROCUREMENT OFFICE."
(Recommends passage on THIRD
READING)

[2006](#)
(One Day Notice)

(WAM)

[H.B. No. 1261, H.D. 1, S.D. 1](#)
"RELATED TO JUDICIAL
PROCEEDINGS."
(Recommends passage on THIRD
READING)

[2007](#)
(One Day Notice)

(WAM)

[H.B. No. 1312, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on THIRD
READING)

[2008](#)
(One Day Notice)

(WAM)

[H.B. No. 1383, H.D. 2, S.D. 1](#)
"RELATING TO MARIJUANA."
(Recommends passage on THIRD
READING)

[2009](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1343, H.D. 1, S.D. 2](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on THIRD
READING)

[2010](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1344, H.D. 1, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
HUMAN RESOURCES DEVELOPMENT
OPERATING BUDGET."
(Recommends passage on THIRD
READING)

[2011](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1416, H.D. 1, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[2012](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1417, H.D. 1, S.D. 1](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on THIRD
READING)

[2013](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1043, H.D. 1, S.D. 2](#)
"RELATING TO TAX APPEALS."
(Recommends passage on THIRD
READING)

[2014](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1270, H.D. 1, S.D. 2](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on THIRD
READING)

[2015](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1248, H.D. 1, S.D. 2](#)
"RELATING TO ELECTIONS."
(Recommends passage on THIRD
READING)

[2016](#)
(One Day Notice)

(WAM)

[H.B. No. 1453, H.D. 1, S.D. 1](#)
"RELATING TO EMERGENCY MEDICAL
SERVICES."
(Recommends passage on THIRD
READING)

[2017](#)
(One Day Notice)

(WAM)

[H.B. No. 1455, H.D. 2, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on THIRD
READING)

[2018](#)
(One Day Notice)

(WAM)

[H.B. No. 1533, H.D. 1, S.D. 1](#)
"RELATING TO HISTORIC
PRESERVATION."
(Recommends passage on THIRD
READING)

[2019](#)
(One Day Notice)

(WAM)

[H.B. No. 1546, H.D. 1, S.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on THIRD
READING)

[2020](#)
(One Day Notice)

(WAM)

[H.B. No. 1593, H.D. 1, S.D. 1](#)
"RELATING TO INFORMATION
TECHNOLOGY."
(Recommends passage on THIRD
READING)

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| <u>2021</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1433, H.D. 1, S.D. 1</u> "RELATING TO ADDRESS CONFIDENTIALITY." (Recommends passage on <u>THIRD READING</u>) |
| <u>2022</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1582, H.D. 1, S.D. 1</u> "RELATING TO CONCESSIONS ON PUBLIC PROPERTY." (Recommends passage on <u>THIRD READING</u>) |
| <u>2023</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 990, H.D. 1, S.D. 1</u> "RELATING TO DEPARTMENT OF DEFENSE FACILITIES." (Recommends passage on <u>THIRD READING</u>) |
| <u>2024</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 991, H.D. 1, S.D. 2</u> "RELATING TO STATE MILITARY FORCES." (Recommends passage on <u>THIRD READING</u>) |
| <u>2025</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1025, H.D. 1, S.D. 2</u> "RELATING TO LEASE EXTENSIONS ON PUBLIC LAND." (Recommends passage on <u>THIRD READING</u>) |
| <u>2026</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1032, H.D. 2, S.D. 2</u> "RELATING TO STATE BOATING FACILITIES." (Recommends passage on <u>THIRD READING</u>) |

[2027](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1405, H.D. 2, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES
BUDGET."
(Recommends passage on THIRD
READING)

[2028](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1526, H.D. 1, S.D. 2](#)
"RELATING TO THE STATE PUBLIC
CHARTER SCHOOLS BUDGET."
(Recommends passage on THIRD
READING)

[2029](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1527, H.D. 2, S.D. 2](#)
"RELATING TO THE EXECUTIVE
OFFICE ON EARLY LEARNING
BUDGET."
(Recommends passage on THIRD
READING)

[2030](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1530, H.D. 1, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[2031](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1547, H.D. 2, S.D. 2](#)
"MAKING AN APPROPRIATION TO THE
UNIVERSITY OF HAWAII."
(Recommends passage on THIRD
READING)

[2032](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1548, H.D. 1, S.D. 2](#)
"RELATING TO RAPID OHIA DEATH."
(Recommends passage on THIRD
READING)

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| <u>2033</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1033, H.D. 2, S.D. 2</u> "RELATING TO MANDATORY VESSEL INSURANCE COVERAGE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2034</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1068, H.D. 1, S.D. 2</u> "RELATING TO HEEIA STATE PARK." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2035</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1219, H.D. 1, S.D. 2</u> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2036</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1276, H.D. 1, S.D. 2</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2037</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 312, H.D. 1, S.D. 2</u> "RELATING TO CREATIVE MEDIA." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2038</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 318, H.D. 1, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2039</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 329, H.D. 1, S.D. 2</u> "RELATING TO DISASTER RELIEF." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 2040 (48 Hrs. Notice) | (WAM) | H.B. No. 398, H.D. 1, S.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>) |
| 2041 (48 Hrs. Notice) | (WAM) | H.B. No. 558, H.D. 1, S.D. 1 "RELATING TO KEKAHA KAI STATE PARK." (Recommends passage on <u>THIRD READING</u>) |
| 2042 (48 Hrs. Notice) | (WAM) | H.B. No. 560, H.D. 1, S.D. 1 "RELATING TO ENERGY TRAINING." (Recommends passage on <u>THIRD READING</u>) |
| 2043 (48 Hrs. Notice) | (WAM) | H.B. No. 601, H.D. 1, S.D. 1 "RELATING TO EXEMPTIONS FROM REGISTRATION FEES." (Recommends passage on <u>THIRD READING</u>) |
| 2044 (48 Hrs. Notice) | (WAM) | H.B. No. 765, H.D. 1, S.D. 2 "RELATING TO COASTAL PLANNING." (Recommends passage on <u>THIRD READING</u>) |
| 2045 (48 Hrs. Notice) | (WAM) | H.B. No. 843, H.D. 1, S.D. 1 "RELATING TO HAWAII COMMUNITY COLLEGE." (Recommends passage on <u>THIRD READING</u>) |

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| <u>2046</u> (One Day Notice) | (WAM) | <u>H.B. No. 250, H.D. 2, S.D. 1</u> "RELATING TO SCHOOL-BASED HEALTH SERVICES." (Recommends passage on <u>THIRD READING</u>) |
| <u>2047</u> (One Day Notice) | (WAM) | <u>H.B. No. 420, H.D. 1, S.D. 1</u> "RELATING TO HAWAIIAN CULTURE." (Recommends passage on <u>THIRD READING</u>) |
| <u>2048</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 401, H.D. 1, S.D. 2</u> "RELATING TO CONTRACTING FOR PUBLIC FACILITIES." (Recommends passage on <u>THIRD READING</u>) |
| <u>2049</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 402, H.D. 1, S.D. 2</u> "RELATING TO INCREASING THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF PUBLIC LAND TRUST FUNDS." (Recommends passage on <u>THIRD READING</u>) |
| <u>2050</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 456, H.D. 2, S.D. 2</u> "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD READING</u>) |
| <u>2051</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 624, H.D. 1, S.D. 2</u> "RELATING TO THE STRUCTURE OF GOVERNMENT." (Recommends passage on <u>THIRD READING</u>) |

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| 2052 (48 Hrs. Notice) | (WAM) | H.B. No. 747, H.D. 1, S.D. 1 "RELATING TO DISABLED PERSONS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2053 (One Day Notice) | (WAM) | H.B. No. 820, H.D. 1, S.D. 1 "RELATING TO HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2054 (One Day Notice) | (WAM) | H.B. No. 889, H.D. 1, S.D. 1 "RELATING TO PUBLIC-PRIVATE PARTNERSHIPS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2055 (48 Hrs. Notice) | (WAM) | H.B. No. 921, H.D. 2, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2056 (48 Hrs. Notice) | (WAM) | H.B. No. 942, H.D. 2, S.D. 2 "MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2057 (48 Hrs. Notice) | (WAM) | H.B. No. 1070, H.D. 1, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2058 (48 Hrs. Notice) | (WAM) | H.B. No. 1274, H.D. 1, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

[2059](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1356, H.D. 1, S.D. 1](#)
"RELATING TO THE OFFICE OF
ELECTIONS OPERATING BUDGET."
(Recommends passage on THIRD
READING)

[2060](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1449, H.D. 1, S.D. 2](#)
"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."
(Recommends passage on THIRD
READING)

[2061](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1487, H.D. 1, S.D. 2](#)
"RELATING TO CLIMATE CHANGE."
(Recommends passage on THIRD
READING)

[2062](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1552, H.D. 2, S.D. 2](#)
"RELATING TO PUBLIC SAFETY."
(Recommends passage on THIRD
READING)

[2063](#)
(One Day Notice)

(WAM)

[H.B. No. 1146, H.D. 1, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on THIRD
READING)

[2064](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1524, H.D. 1, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION BUDGET."
(Recommends passage on THIRD
READING)

[2065](#)
(One Day Notice)

(WAM/HOU)

[H.B. No. 1558, H.D. 1, S.D. 1](#)
"RELATING TO SUSTAINABILITY."
(Recommends passage on THIRD
READING)

[2066](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1561, H.D. 1, S.D. 2](#)
"RELATING TO AGRIBUSINESS
DEVELOPMENT."
(Recommends passage on THIRD
READING)

[2067](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1585, H.D. 1, S.D. 2](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on THIRD
READING)