

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā Kanahākumamālima  
FORTY-FIFTH DAY

4 'Apelila 2019 - Po'ahā - Hola 11:30 A.M.  
APRIL 4, 2019-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR No. 759

MEASURE

TITLE

REFERRAL

[G.M. No. 759](#)

Letter dated 04-04-2019, correcting the  
Gubernatorial Nominee's name on GM682 (name  
amended to AMY STONE MURAI).

FILE

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 536-571

	Returning the following Senate Bills which passed Third Reading in the House on April 3, 2019:	<u>REFERRAL</u>
536	<a href="#"><u>S.B. No. 380, S.D. 1</u></a> "RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Hotel Resort Fees; Gross Rental Proceeds)	FILE
537	<a href="#"><u>S.B. No. 638, S.D. 1</u></a> "RELATING TO LIQUOR."(Unlicensed Manufacture or Sale of Liquor; Penalty; Organized Crime; Racketeering Activity)	FILE
538	<a href="#"><u>S.B. No. 1211</u></a> "RELATING TO FORMS SUBMITTED TO THE INSURANCE COMMISSIONER."(Insurance; Insurance Commissioner; Forms; Vehicle Protection Product Warrantors; Service Contract Providers)	FILE
539	<a href="#"><u>S.B. No. 1288, S.D. 1</u></a> "RELATING TO CONDOMINIUM VOTING."(Condominiums; Voting; Electronic Voting Device; Associations; Meetings)	FILE
	Returning the following Senate Bills which passed Third Reading in the House on April 3, 2019, in an amended form:	
540	<a href="#"><u>S.B. No. 25, S.D. 2, H.D. 1</u></a> "RELATING TO INSURANCE."(Health Insurance; Trade Name; Assumed Name; Pre- existing Disclosure; Providers; Reimbursements; Standard Valuation Model Law; Captives; Network Adequacy Model Act; Health Carriers)	AGREE/DISAGREE

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|-----|---|----------------|
| 541 | <a href="#"><u>S.B. No. 330, S.D. 1, H.D. 1</u></a><br>"RELATING TO AN EARNED INCOME<br>DISREGARD PROGRAM."(Medicaid; Earned<br>Income Disregard Program; Kal's Law)                                    | AGREE/DISAGREE |
| 542 | <a href="#"><u>S.B. No. 385, S.D. 1, H.D. 2</u></a><br>"RELATING TO PROFESSIONAL AND<br>VOCATIONAL LICENSING."(Professional and<br>Vocational Licensing; Licensing Sanctions;<br>Student Loan Defaults) | AGREE/DISAGREE |
| 543 | <a href="#"><u>S.B. No. 471, S.D. 2, H.D. 1</u></a><br>"RELATING TO<br>HOMELESSNESS."(Homelessness; HPHA;<br>Department of Human Services; Appropriations)  | AGREE/DISAGREE |
| 544 | <a href="#"><u>S.B. No. 485, S.D. 1, H.D. 1</u></a><br>"RELATING TO BIOSECURITY."(Biosecurity;<br>Barrel Tax; Agricultural Development and Food<br>Security Special Fund)                               | AGREE/DISAGREE |
| 545 | <a href="#"><u>S.B. No. 661, S.D. 1, H.D. 1</u></a><br>"RELATING TO FUEL CELL ELECTRIC<br>VEHICLES."(Electric Vehicles; Fuel Cell<br>Electric Vehicles)   | AGREE/DISAGREE |
| 546 | <a href="#"><u>S.B. No. 785, S.D. 1, H.D. 1</u></a><br>"RELATING TO COLLECTIVE<br>BARGAINING."(Collective Bargaining;<br>Impasse; EUTF)   | AGREE/DISAGREE |
| 547 | <a href="#"><u>S.B. No. 817, S.D. 2, H.D. 1</u></a><br>"RELATING TO SELF-SERVICE<br>STORAGE."(Self-service Storage; Stored<br>Property Insurance; Limited Lines License)                                | AGREE/DISAGREE |
| 548 | <a href="#"><u>S.B. No. 823, S.D. 1, H.D. 2</u></a><br>"RELATING TO MOTOR VEHICLE<br>REPAIRS."(Motor Vehicle Insurance; Repairs;<br>Original Equipment Manufacturer Parts;<br>Aftermarket Parts)        | AGREE/DISAGREE |

549	<a href="#"><u>S.B. No. 908, S.D. 2, H.D. 1</u></a> "RELATING TO SUSTAINABILITY."(Statewide Sustainability Division; Appropriation)	AGREE/DISAGREE
550	<a href="#"><u>S.B. No. 985, S.D. 1, H.D. 1</u></a> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PEARL HARBOR FLOATING DRYDOCK, LLC."(Special Purpose Revenue Bonds; Pearl Harbor Floating Drydock, LLC)	AGREE/DISAGREE
551	<a href="#"><u>S.B. No. 990, S.D. 2, H.D. 1</u></a> "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(Hawaii Technology Development Corporation; DBEDT; Study; Technology-based Economic Development Strategy; Appropriation)	AGREE/DISAGREE
552	<a href="#"><u>S.B. No. 1001, S.D. 2, H.D. 1</u></a> "RELATING TO GOVERNMENT DATA."(Chief Data Officer; Data Set Task Force; Appropriation)	AGREE/DISAGREE
553	<a href="#"><u>S.B. No. 1020, S.D. 2, H.D. 1</u></a> "RELATING TO RENTAL ASSISTANCE."(Hawaii Public Housing Authority; Rent Supplement Program; Homelessness; Domestic Violence; Appropriation)	AGREE/DISAGREE
554	<a href="#"><u>S.B. No. 1192, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (2))	AGREE/DISAGREE
555	<a href="#"><u>S.B. No. 1193, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (3))	AGREE/DISAGREE

556	<a href="#"><u>S.B. No. 1194, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (4))	AGREE/DISAGREE
557	<a href="#"><u>S.B. No. 1196, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (6))	AGREE/DISAGREE
558	<a href="#"><u>S.B. No. 1198, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items: Collective Bargaining Unit (8))	AGREE/DISAGREE
559	<a href="#"><u>S.B. No. 1199, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (9))	AGREE/DISAGREE
560	<a href="#"><u>S.B. No. 1202, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (13))	AGREE/DISAGREE
561	<a href="#"><u>S.B. No. 1203, S.D. 2, H.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Collective Bargaining Unit (14))	AGREE/DISAGREE
562	<a href="#"><u>S.B. No. 1204, S.D. 2, H.D. 1</u></a> "RELATING TO THE HAWAII EMPLOYER- UNION HEALTH BENEFITS TRUST FUND DEFINITIONS."(Hawaii Employer-Union Health Benefits Trust Fund; Conforming Amendments; Beneficiaries)	AGREE/DISAGREE
563	<a href="#"><u>S.B. No. 1210, S.D. 1, H.D. 1</u></a> "RELATING TO INSURANCE."(Insurance; NAIC; Corporate Governance Annual Disclosure Model Act; Insurance Holding Company System Regulatory Act)	AGREE/DISAGREE

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| 564 | <a href="#"><u>S.B. No. 1212, S.D. 1, H.D. 1</u></a><br>"RELATING TO REGULATORY<br>AUTHORITY OF THE INSURANCE<br>COMMISSIONER."(Third Party Administrator;<br>Insurance)                                      | AGREE/DISAGREE |
| 565 | <a href="#"><u>S.B. No. 1227, H.D. 1</u></a><br>"RELATING TO POVERTY."(DHS; Integrated<br>and Multigenerational Approach; Poverty)  | AGREE/DISAGREE |
| 566 | <a href="#"><u>S.B. No. 1297, S.D. 2, H.D. 1</u></a><br>"RELATING TO MOTOR<br>VEHICLES."(Abandoned Vehicles; Motor<br>Vehicle Registration; Fines)  | AGREE/DISAGREE |
| 567 | <a href="#"><u>S.B. No. 1378, S.D. 1, H.D. 1</u></a><br>"RELATING TO<br>TRANSPORTATION."(Certificates;<br>Registration; Ownership; Chassis; Containers)   | AGREE/DISAGREE |
| 568 | <a href="#"><u>S.B. No. 1442, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE PUBLIC UTILITIES<br>COMMISSION."(Public Utilities Commission;<br>Data; Transparency; Ratepayer Access; Electric<br>Power Systems)    | AGREE/DISAGREE |
| 569 | <a href="#"><u>S.B. No. 1459, S.D. 2, H.D. 2</u></a><br>"RELATING TO THE STATE SURFING<br>COMMISSION."(State Commission on Surfing)   | AGREE/DISAGREE |
| 570 | <a href="#"><u>S.B. No. 1475, S.D. 1, H.D. 1</u></a><br>"RELATING TO WAGES."(Laborers;<br>Mechanics; Prevailing Wages; Collective<br>Bargaining Agreement; Foremen Classification;<br>Little Davis-Bacon Act) | AGREE/DISAGREE |
| 571 | <a href="#"><u>S.B. No. 1498, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE HAWAII LABOR<br>RELATIONS BOARD."(Hawaii Labor Relations<br>Board; Arbitrators; Arbitration; Collective<br>Bargaining; Impasse)      | AGREE/DISAGREE |

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1853-1886

<a href="#">1853</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 201, H.D. 1, S.D. 1</a> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1854</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 6, H.D. 3, S.D. 1</a> "RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1855</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 1035, H.D. 1, S.D. 1</a> "RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1856</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 720, H.D. 1</a> "RELATING TO FIREARMS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1857</a> (One Day Notice)	(JDC)	<a href="#">H.B. No. 665, H.D. 2, S.D. 1</a> "RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <p><a href="#"><u>1858</u></a><br/>(One Day Notice)</p> | <p>(JDC)</p> | <p><a href="#"><u>H.B. No. 941, H.D. 1, S.D. 1</u></a><br/>"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."<br/>(Recommends passage on <u>THIRD READING</u>)</p>   |
| <p><a href="#"><u>1859</u></a><br/>(One Day Notice)</p> | <p>(EET)</p> | <p><a href="#"><u>G.M. No. 554</u></a><br/>"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i, Gubernatorial Nominee, CYD MIYASHIRO, for a term to expire 06-30-2019."<br/><br/>(Recommends Senate Consent to Nomination)</p> |
| <p><a href="#"><u>1859</u></a><br/>(One Day Notice)</p> | <p>(EET)</p> | <p><a href="#"><u>G.M. No. 555</u></a><br/>"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i, Gubernatorial Nominee, CYD MIYASHIRO, for a term to expire 06-30-2023."<br/><br/>(Recommends Senate Consent to Nomination)</p> |
| <p><a href="#"><u>1860</u></a><br/>(48 Hrs. Notice)</p> | <p>(JDC)</p> | <p><a href="#"><u>H.B. No. 336, H.D. 2, S.D. 2</u></a><br/>"RELATING TO HAWAII STATE AND CONTRACTED CORRECTIONAL FACILITIES."<br/>(Recommends passage on <u>THIRD READING</u>)</p>  |
| <p><a href="#"><u>1861</u></a><br/>(48 Hrs. Notice)</p> | <p>(JDC)</p> | <p><a href="#"><u>H.B. No. 754, H.D. 1, S.D. 2</u></a><br/>"RELATING TO ELECTRIC FOOT SCOOTERS."<br/>(Recommends passage on <u>THIRD READING</u>)</p>   |



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| <a href="#"><u>1862</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 499, H.D. 1, S.D. 1</u></a><br>"RELATING TO FIREWORKS LABELING."<br>(Recommends passage on <u>THIRD READING</u> )                              |
| <a href="#"><u>1863</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 556, H.D. 1, S.D. 2</u></a><br>"RELATING TO ENERGY EFFICIENCY."<br>(Recommends passage on <u>THIRD READING</u> )                               |
| <a href="#"><u>1864</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 1157, H.D. 1, S.D. 2</u></a><br>"RELATING TO POST-SECONDARY EDUCATION STUDENT IMMUNIZATIONS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>1865</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 270, H.D. 1, S.D. 2</u></a><br>"RELATING TO REBUILT VEHICLES."<br>(Recommends passage on <u>THIRD READING</u> )                                |
| <a href="#"><u>1866</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 1305, H.D. 2, S.D. 1</u></a><br>"RELATING TO MUTUAL ASSISTANCE AGREEMENT."<br>(Recommends passage on <u>THIRD READING</u> )                    |
| <a href="#"><u>1867</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 218, H.D. 1, S.D. 2</u></a><br>"RELATING TO MINORS."<br>(Recommends passage on <u>THIRD READING</u> )  |

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| <a href="#"><u>1868</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 510, H.D. 2, S.D. 2</u></a><br>"RELATING TO THE JUDICIARY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                   |
| <a href="#"><u>1869</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 172, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE BUDGET OF THE<br>OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>1870</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 483, H.D. 2, S.D. 2</u></a><br>"RELATING TO CIVIL RIGHTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                    |
| <a href="#"><u>1871</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 615, H.D. 3, S.D. 2</u></a><br>"RELATING TO THE BOARD OF<br>EDUCATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                       |
| <a href="#"><u>1872</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 702, H.D. 1, S.D. 2</u></a><br>"RELATING TO SATELLITE<br>NAVIGATION TECHNOLOGY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )              |
| <a href="#"><u>1873</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 913, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE HAWAII LABOR<br>RELATIONS BOARD."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )             |
| <a href="#"><u>1874</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 497, H.D. 1, S.D. 2</u></a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                       |

<a href="#"><u>1875</u></a> (48 Hrs. Notice)	(GVO/WAM)	<a href="#"><u>H.B. No. 118, H.D. 1, S.D. 1</u></a> "RELATING TO GOVERNMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1876</u></a> (48 Hrs. Notice)	(CPH)	<a href="#"><u>H.B. No. 61, H.D. 1, S.D. 1</u></a> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1877</u></a> (48 Hrs. Notice)	(CPH)	<a href="#"><u>H.B. No. 546, H.D. 2, S.D. 1</u></a> "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1878</u></a> (48 Hrs. Notice)	(EDU/JDC)	<a href="#"><u>H.B. No. 1485, H.D. 2, S.D. 1</u></a> "RELATING TO VOTER REGISTRATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1879</u></a> (48 Hrs. Notice)	(CPH/HMS)	<a href="#"><u>H.B. No. 471, H.D. 1, S.D. 1</u></a> "RELATING TO AGING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1880</u></a> (48 Hrs. Notice)	(CPH)	<a href="#"><u>H.B. No. 221, H.D. 2, S.D. 1</u></a> "RELATING TO DENTAL ASSISTANTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| <a href="#"><u>1881</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>H.B. No. 761, H.D. 2, S.D. 1</u></a><br>"RELATING TO CONSUMER<br>PROTECTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)    |
| <a href="#"><u>1882</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 170, H.D. 1, S.D. 1</u></a><br>"RELATING TO ETHICS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                    |
| <a href="#"><u>1883</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 217, H.D. 1, S.D. 1</u></a><br>"RELATING TO CHILDREN."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                  |
| <a href="#"><u>1884</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 486, H.D. 1, S.D. 1</u></a><br>"RELATING TO PROSTITUTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)              |
| <a href="#"><u>1885</u></a>                     | (HRE) | <a href="#"><u>S.R. No. 40</u></a><br>"URGING THE UNIVERSITY OF HAWAII<br>AT MANOA TO EXTEND ITS RAINBOW<br>SHUTTLE SERVICE INTO THE<br>KAPAHULU AND WAIKIKI<br>COMMUNITIES."<br>(Recommends referral to WAM) |

[1886](#)

(HRE)

[S.R. No. 120](#)

"REQUESTING THE UNIVERSITY OF HAWAII OFFICE OF INTERNAL AUDIT TO CONDUCT AN AUDIT OF VARIOUS PROGRAMS AT THE UNIVERSITY OF HAWAII WEST OAHU THAT RECEIVE EXTRAMURAL FUNDING, INCLUDING TITLE III GRANT FUNDING."

(Recommends referral to WAM)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

HSE. COM. NO.

REFERRAL

521	<a href="#">S.B. No. 92, S.D. 1, H.D. 1</a> "RELATING TO POLICE REPORTS."(Police Reports; Access; Murder and Manslaughter Offenses)	AGREE/DISAGREE
522	<a href="#">S.B. No. 98, H.D. 1</a> "RELATING TO CROSSWALK SAFETY."(Crosswalk Safety; Pedestrians)	AGREE/DISAGREE
523	<a href="#">S.B. No. 693, S.D. 2, H.D. 1</a> "RELATING TO THE STATEWIDE TRAFFIC CODE."(Pedestrian-Control Signals; Countdown Timers)	AGREE/DISAGREE
524	<a href="#">S.B. No. 1525, S.D. 1, H.D. 1</a> "RELATING TO HOME CARE AGENCIES."(Home Care Agencies; Licensure; Sunset; Repeal)	AGREE/DISAGREE

530	<a href="#">S.B. No. 535, S.D. 1, H.D. 1</a> "RELATING TO PHARMACISTS PRESCRIBING AND DISPENSING OF OPIOID ANTAGONIST."(Opioid Antagonist; Pharmacists; Prescribing; Dispensing)	AGREE/DISAGREE
531	<a href="#">S.B. No. 770, S.D. 1, H.D. 1</a> "RELATING TO REAL ESTATE LICENSES."(Real Estate Licenses; Prerequisites; High School Education or Equivalent)	AGREE/DISAGREE
532	<a href="#">S.B. No. 980, H.D. 1</a> "RELATING TO EDUCATION."(Education; Compulsory Attendance; Private Schools; Licensure)	AGREE/DISAGREE
533	<a href="#">S.B. No. 1242, S.D. 2, H.D. 1</a> "RELATING TO SOLID WASTE DISPOSAL GOALS."(Solid Waste Goals; DOH)	AGREE/DISAGREE
534	<a href="#">S.B. No. 1486, S.D. 1, H.D. 1</a> "RELATING TO ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."(Electronic Prescription Accountability System; Disclosure)	AGREE/DISAGREE

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1759](#)  
[Status & Testimony](#)

PSM

[G.M. No. 584](#)  
"Submitting for consideration and  
confirmation to the Crime Victim  
Compensation Commission, Gubernatorial  
Nominee, CLIFTON CHOY, for a term to  
expire 06-30-2023."

<a href="#">1760</a> <a href="#">Status &amp; Testimony</a>	LCA	<a href="#">G.M. No. 641</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EDWARD RICHARDSON, for a term to expire 06-30-2022."
<a href="#">1761</a> <a href="#">Status &amp; Testimony</a>	LCA	<a href="#">G.M. No. 648</a> "Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOHN MIHLBAUER, JR., for a term to expire 06-30-2022."
<a href="#">1762</a> <a href="#">Status &amp; Testimony</a>	LCA	<a href="#">G.M. No. 670</a> "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, LLOYD UNEBASAMI, for a term to expire 06-30-2023."
<a href="#">1763</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 567</a> "Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2019."
<a href="#">1763</a> <a href="#">Status &amp; Testimony</a>	PSM	<a href="#">G.M. No. 568</a> "Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2023."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

<a href="#">1741</a>	WAM	<a href="#">S.C.R. No. 117</a> "REQUESTING THE DIRECTOR OF TAXATION TO CONVENE A TASK FORCE TO CONSIDER WORLDWIDE COMBINED REPORTING OF CORPORATE INCOME."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1742</a>	WAM	<a href="#">S.R. No. 87</a> "REQUESTING THE DIRECTOR OF TAXATION TO CONVENE A TASK FORCE TO CONSIDER WORLDWIDE COMBINED REPORTING OF CORPORATE INCOME."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1743</a>	HWN/AEN	<a href="#">S.C.R. No. 211, S.D. 1</a> "REQUESTING THE FINALIZATION OF MEMORANDUMS OF UNDERSTANDING AND OTHER ACTIONS FOR PURPOSES OF DIVERSIFYING SOURCES OF IRRIGATION IN CENTRAL OAHU." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1744</a>	HWN/AEN	<a href="#">S.R. No. 170, S.D. 1</a> "REQUESTING THE FINALIZATION OF MEMORANDUMS OF UNDERSTANDING AND OTHER ACTIONS FOR PURPOSES OF DIVERSIFYING SOURCES OF IRRIGATION IN CENTRAL OAHU." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		



<a href="#">1745</a>	HWN/CPH	<a href="#">S.C.R. No. 103</a> "URGING THE INCLUSION OF NATIVE HAWAIIAN CULTURAL INTERVENTION TREATMENT PROGRAMS, WELLNESS PLANS, AND HOLISTIC LIVING SYSTEMS OF CARE IN THE STATE OF HAWAII'S RESPONSE TO THE RISE OF MISUSE AND ABUSE OF OPIOIDS OR ILLICIT SUBSTANCES IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1746</a>	HWN/JDC	<a href="#">S.C.R. No. 204</a> "URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1747</a>	HWN/JDC	<a href="#">S.R. No. 164</a> "URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1748](#)                      TRS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 133, S.D. 1](#)  
"REQUESTING THE HARBORS DIVISION OF THE DEPARTMENT OF TRANSPORTATION TO INFORM THE MARITIME COMMUNITY OF THE PROCEDURES TO BE TAKEN IN PREPARATION OF A STORM AND ASSIST THE MARITIME COMMUNITY WITH SUBMITTING THEIR APPLICATION FOR A MARITIME HEAVY WEATHER AND HURRICANE PLAN." (AMENDED TITLE)

[1749](#)                      TRS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 102, S.D. 1](#)  
"REQUESTING THE HARBORS DIVISION OF THE DEPARTMENT OF TRANSPORTATION TO INFORM THE MARITIME COMMUNITY OF THE PROCEDURES TO BE TAKEN IN PREPARATION OF A STORM AND ASSIST THE MARITIME COMMUNITY WITH SUBMITTING THEIR APPLICATION FOR A MARITIME HEAVY WEATHER AND HURRICANE PLAN." (AMENDED TITLE)

[1750](#)                      CPH/HMS/EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 99, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE AN INTERDEPARTMENTAL WORKING GROUP TO ADDRESS THE LACK OF CONSOLIDATED, CONSISTENT HEALTH SCREENING PROGRAMS IN PUBLIC SCHOOLS FOR CHILDREN IN THE STATE." (AMENDED TITLE)

<a href="#"><u>1751</u></a>	CPH/HMS	<a href="#"><u>S.C.R. No. 38, S.D. 1</u></a> "URGING RESTAURANTS TO DONATE ANY LEFTOVER FOOD TO HOMELESS SHELTERS AT THE END OF THEIR BUSINESS DAY AND URGING THE DEPARTMENT OF HEALTH TO DEVELOP AND DISSEMINATE TEMPERATURE CONTROLLED FOR SAFETY FOOD DONATION GUIDELINES." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1752</u></a>	CPH/HMS	<a href="#"><u>S.R. No. 26, S.D. 1</u></a> "URGING RESTAURANTS TO DONATE ANY LEFTOVER FOOD TO HOMELESS SHELTERS AT THE END OF THEIR BUSINESS DAY AND URGING THE DEPARTMENT OF HEALTH TO DEVELOP AND DISSEMINATE TEMPERATURE CONTROLLED FOR SAFETY FOOD DONATION GUIDELINES." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1753</u></a>	LCA	<a href="#"><u>S.C.R. No. 47, S.D. 1</u></a> "RECOGNIZING VOLUNTEER WEEK IN THE STATE OF HAWAII."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1754</u></a>	LCA	<a href="#"><u>S.R. No. 33, S.D. 1</u></a> "RECOGNIZING VOLUNTEER WEEK IN THE STATE OF HAWAII."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		

<a href="#">1755</a>	LCA/AEN	<a href="#">S.C.R. No. 134, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO SUBMIT A REPORT DETERMINING A LIVING WAGE STANDARD FOR AGRICULTURAL WORKERS LIVING IN THE STATE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1756</a>	LCA/AEN	<a href="#">S.R. No. 103, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO SUBMIT A REPORT DETERMINING A LIVING WAGE STANDARD FOR AGRICULTURAL WORKERS LIVING IN THE STATE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1757</a>	LCA	<a href="#">S.C.R. No. 161</a> "DESIGNATING JULY 20, 2019, AS "TRANQUILITY BASE DAY" IN HAWAII TO HONOR THE FIFTIETH ANNIVERSARY OF THE APOLLO 11 LUNAR LANDING AT TRANQUILITY BASE AND URGING THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC, AND CULTURAL ORGANIZATION TO INCLUDE TRANQUILITY BASE AND ASSOCIATED ARTIFACTS ON THE WORLD HERITAGE LIST."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1758</a>	LCA	<a href="#">S.R. No. 127</a> "DESIGNATING JULY 20, 2019, AS "TRANQUILITY BASE DAY" IN HAWAII TO HONOR THE FIFTIETH ANNIVERSARY OF THE APOLLO 11 LUNAR LANDING AT TRANQUILITY BASE AND URGING THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC, AND CULTURAL ORGANIZATION TO INCLUDE TRANQUILITY BASE AND ASSOCIATED ARTIFACTS ON THE WORLD HERITAGE LIST."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1787</a>	WAM	<a href="#">S.C.R. No. 201</a> "URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1788</a>	WAM	<a href="#">S.R. No. 161</a> "URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1789</a>	WTL	<a href="#">S.C.R. No. 145</a> "ENCOURAGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF FORESTRY AND WILDLIFE IN THE COUNTY OF HAWAII TO PRIORITIZE THE CONTROL OF HIGH-THREAT INVASIVE SPECIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1790</a>	WTL	<a href="#">S.R. No. 112</a> "ENCOURAGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF FORESTRY AND WILDLIFE IN THE COUNTY OF HAWAII TO PRIORITIZE THE CONTROL OF HIGH-THREAT INVASIVE SPECIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1791</a>	WTL/AEN	<a href="#">S.C.R. No. 129</a> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT; SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1792</a>	WTL/AEN	<a href="#">S.R. No. 98</a> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT; SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1793</a>	WTL	<a href="#">S.C.R. No. 209, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION AND COUNTY OF HAWAII TO WORK TOGETHER TO IDENTIFY AND PURSUE THE BEST PLAN OF ACTION TO ADDRESS ISSUES AT KAHALU‘U BEACH PARK ON HAWAII ISLAND." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1794</a>	WTL	<a href="#">S.R. No. 168, S.D. 1</a> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION AND COUNTY OF HAWAII TO WORK TOGETHER TO IDENTIFY AND PURSUE THE BEST PLAN OF ACTION TO ADDRESS ISSUES AT KAHALU‘U BEACH PARK ON HAWAII ISLAND." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1795</a>	WTL	<a href="#">S.C.R. No. 176</a> "URGING THE DEPARTMENT OF HEALTH TO COMPLETE THE TOTAL MAXIMUM DAILY LOAD PROCESS FOR KA‘ELEPULU WATERSHED IN KAILUA, OAHU."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1796</a>	WTL	<a href="#">S.R. No. 143</a> "URGING THE DEPARTMENT OF HEALTH TO COMPLETE THE TOTAL MAXIMUM DAILY LOAD PROCESS FOR KA‘ELEPULU WATERSHED IN KAILUA, OAHU."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1797</a>	WTL	<a href="#">S.C.R. No. 136</a> "URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DIVISION OF FORESTRY AND WILDLIFE TO DOCUMENT THE HISTORY OF EXEMPLARY CONTRIBUTIONS MADE BY COMMUNITY MEMBERS, INCLUDING KUPUNA, CONSERVATIONISTS, AND CITIZENS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1798</a>	WTL	<a href="#">S.C.R. No. 142</a> "URGING THE DIVISION OF BOATING AND OCEAN RECREATION AND THE DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT OF THE DEPARTMENT ON LAND AND NATURAL RESOURCES TO IMPLEMENT AND CONDUCT QUARTERLY COMMUNITY MEETINGS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1799</a>	WTL	<a href="#">S.R. No. 109</a> "URGING THE DIVISION OF BOATING AND OCEAN RECREATION AND THE DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT OF THE DEPARTMENT ON LAND AND NATURAL RESOURCES TO IMPLEMENT AND CONDUCT QUARTERLY COMMUNITY MEETINGS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1800</a>	WTL	<a href="#">S.C.R. No. 205</a> "URGING THE STATE BOARD ON GEOGRAPHIC NAMES TO CONSULT WITH COMMUNITY MEMBERS WHO HAVE DIRECT TRADITIONAL, CULTURAL, AND FAMILIAL TIES TO THE DISTRICT OF PUNA TO ESTABLISH APPROPRIATE NAMES FOR THE FISSURE 8 VENT AND OTHER FEATURES OF THE 2018 ERUPTION OF KILAUEA VOLCANO."
<a href="#">Prior Versions/Status &amp; Testimony</a>		



<a href="#">1801</a>	WTL	<a href="#">S.R. No. 165</a> "URGING THE STATE BOARD ON GEOGRAPHIC NAMES TO CONSULT WITH COMMUNITY MEMBERS WHO HAVE DIRECT TRADITIONAL, CULTURAL, AND FAMILIAL TIES TO THE DISTRICT OF PUNA TO ESTABLISH APPROPRIATE NAMES FOR THE FISSURE 8 VENT AND OTHER FEATURES OF THE 2018 ERUPTION OF KILAUEA VOLCANO."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1802</a>	HWN	<a href="#">S.C.R. No. 45, S.D. 1</a> "SUPPORTING THE GOVERNOR'S EFFORTS IN INVESTIGATING AND URGING THE BANK OF AMERICA TO RETURN TO HAWAII TO MEET WITH NA PO'E KOKUA AND THE HAWAII FAIR LENDING COALITION REGARDING A \$150,000,000 LOAN COMMITMENT FOR NATIVE HAWAIIANS ON HAWAIIAN HOMELANDS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1803</a>	HWN	<a href="#">S.R. No. 32, S.D. 1</a> "SUPPORTING THE GOVERNOR'S EFFORTS IN INVESTIGATING AND URGING THE BANK OF AMERICA TO RETURN TO HAWAII TO MEET WITH NA PO'E KOKUA AND THE HAWAII FAIR LENDING COALITION REGARDING A \$150,000,000 LOAN COMMITMENT FOR NATIVE HAWAIIANS ON HAWAIIAN HOMELANDS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1804</a>	JDC	<a href="#">S.C.R. No. 74</a> "ENCOURAGING THE DEPARTMENT OF EDUCATION AND OTHER AGENCY AND COMMUNITY STAKEHOLDERS TO CONTINUE MEETING AS A WORKING GROUP FOR SEXUAL VIOLENCE PREVENTION EDUCATION IN PUBLIC SCHOOLS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1805</a>	JDC	<a href="#">S.R. No. 52</a> "ENCOURAGING THE DEPARTMENT OF EDUCATION AND OTHER AGENCY AND COMMUNITY STAKEHOLDERS TO CONTINUE MEETING AS A WORKING GROUP FOR SEXUAL VIOLENCE PREVENTION EDUCATION IN PUBLIC SCHOOLS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1806</a>	PSM/TRS	<a href="#">S.C.R. No. 212</a> "REQUESTING THE PRESIDENT OF THE SENATE AND SPEAKER OF THE HOUSE OF REPRESENTATIVES TO CONVENE A JOINT LEGISLATIVE TASK FORCE TO DETERMINE DESIGN SOLUTIONS AND SAFETY FEATURES TO ENHANCE PEDESTRIAN SAFETY ON STATE AND COUNTY ROADS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1807</a>	PSM/TRS	<a href="#">S.R. No. 171</a> "REQUESTING THE PRESIDENT OF THE SENATE AND SPEAKER OF THE HOUSE OF REPRESENTATIVES TO CONVENE A JOINT LEGISLATIVE TASK FORCE TO DETERMINE DESIGN SOLUTIONS AND SAFETY FEATURES TO ENHANCE PEDESTRIAN SAFETY ON STATE AND COUNTY ROADS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1808](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 8](#)  
"URGING THE HAWAII STATE  
DEPARTMENT OF THE ATTORNEY  
GENERAL TO CONDUCT A STATEWIDE  
INVESTIGATION OF SEXUAL ABUSE OF  
MINORS IN THE STATE OF HAWAII BY  
CLERGY OF THE ROMAN CATHOLIC  
CHURCH."

[1809](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 15](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT KANEOHE,  
KOOLAUPOKO, OAHU, FOR THE  
EXISTING PIER AND SEAWALL, AND  
FOR USE, REPAIR, AND MAINTENANCE  
OF THE EXISTING IMPROVEMENTS  
CONSTRUCTED THEREON."

[1810](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 16](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT KANEOHE,  
KOOLAUPOKO, OAHU, FOR THE  
EXISTING PIER, SEAWALL, AND EAVE,  
AND FOR USE, REPAIR, AND  
MAINTENANCE OF THE EXISTING  
IMPROVEMENTS CONSTRUCTED  
THEREON."

[1811](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 19, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
TRANSPORTATION TO CONDUCT A  
STUDY ON THE NECESSITY OF  
VEHICLE SAFETY INSPECTIONS IN  
HAWAII." (AMENDED TITLE)

[1812](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 23](#)  
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO ESTABLISH A TASK FORCE TO REVIEW HAWAII'S CURRENT VOTER EDUCATION SYSTEM AND PROPOSE IMPROVEMENTS."

[1813](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 28](#)  
"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MANAGE THE WAI'ANAЕ KAI FOREST AND RESTORE WATER FLOW IN WAI'ANAЕ STREAMS FOR NATIVE HAWAIIAN TRADITIONAL AND CUSTOMARY PRACTICES AND IMPLEMENTATION OF THE WAI'ANAЕ KAI WILDFIRE PREPAREDNESS PLAN."

[1814](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 31, S.D. 1](#)  
"URGING THE STATE CAPITOL MANAGEMENT COMMITTEE TO DESIGNATE THE HAWAII STATE CAPITOL BUILDING AND ITS GROUNDS AS A SINGLE-USE PLASTIC FREE ZONE." (AMENDED TITLE)

[1815](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 44, S.D. 1](#)  
"REQUESTING THE AUDITOR TO EVALUATE THE 2017 UNIVERSITY OF HAWAII INTERNAL AUDIT OF TRAVEL POLICY COMPLIANCE FOR FISCAL YEARS 2015-2017 AND REPORT TO THE LEGISLATURE." (AMENDED TITLE)

<u>1816</u>	WAM	<u><a href="#">S.C.R. No. 49, S.D. 1</a></u> "URGING THE BOARD OF LAND AND NATURAL RESOURCES TO TRANSFER MANAGEMENT OF ALL SUBMERGED LANDS, THE BOAT LAUNCH RAMP, AND ANY RELATED BOAT LAUNCH RAMP FACILITIES LOCATED AT THE WAHIAWA FRESHWATER STATE RECREATION AREA FROM THE DIVISION OF AQUATIC RESOURCES TO THE DIVISION OF BOATING AND OCEAN RECREATION."
<u><a href="#">Prior Versions/Status &amp; Testimony</a></u>		
<u>1817</u>	WAM	<u><a href="#">S.C.R. No. 51</a></u> "ENCOURAGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN SAFETY AND STEWARDSHIP EDUCATION FOR ALL FOURTH GRADE PUBLIC SCHOOL STUDENTS."
<u><a href="#">Prior Versions/Status &amp; Testimony</a></u>		
<u>1818</u>	WAM	<u><a href="#">S.C.R. No. 56</a></u> "REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A SCHOOL IMPACT FEE REVIEW TASK FORCE TO REVIEW THE SCHOOL IMPACT FEES LAW, INCLUDING ENFORCEMENT OF EXISTING LAW, AND MAKE ANY RECOMMENDATIONS TO ADDRESS CURRENT AND FUTURE NEEDS FOR THE DEVELOPMENT OF NEW SCHOOLS TO ACCOMMODATE PROJECTED POPULATION GROWTH."
<u><a href="#">Prior Versions/Status &amp; Testimony</a></u>		
<u>1819</u>	WAM	<u><a href="#">S.C.R. No. 60</a></u> "URGING THE UNIVERSITY OF HAWAII AT MANOA TO EXTEND ITS RAINBOW SHUTTLE SERVICE INTO THE KAPAHULU AND WAIKIKI COMMUNITIES."
<u><a href="#">Prior Versions/Status &amp; Testimony</a></u>		

[1820](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 61](#)  
"REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO STUDY PROPERTIES IN OR AROUND KAKAAKO AND RECOMMEND APPROPRIATE SITES FOR A FIRE STATION."

[1821](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 62, S.D. 1](#)  
"URGING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS AND THE CITY AND COUNTY OF HONOLULU TO COLLABORATE AND PRIORITIZE THEIR HOMELESSNESS EFFORTS IN THE AREA SURROUNDING THE HAWAII CHILDREN'S DISCOVERY CENTER BY CONVENING A TASK FORCE." (AMENDED TITLE)

[1822](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 72, S.D. 1](#)  
"URGING THE COUNTIES TO SUBMIT A REPORT TO THE LEGISLATURE ON HOW MANY VEHICLE WEIGHT TAX EXEMPTIONS ARE CLAIMED BY MEMBERS OF THE NATIONAL GUARD, MILITARY RESERVES, AND OTHER ARMED SERVICES."

[1823](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 75](#)  
"AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL."

[1824](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 81](#)  
"REQUESTING ALL PUBLIC  
ELEMENTARY, INTERMEDIATE, AND  
MIDDLE SCHOOLS IN THE STATE TO  
PARTICIPATE IN THE SAFE ROUTES TO  
SCHOOL PROGRAM ESTABLISHED  
PURSUANT TO SECTION 291C-3,  
HAWAII REVISED STATUTES, FOR  
KEIKI HEALTH BENEFITS."

[1825](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 86](#)  
"REQUESTING THE DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM TO CONDUCT A STUDY  
ON POTENTIAL INDUSTRIES, OTHER  
THAN TOURISM, TO PROMOTE  
ECONOMIC DEVELOPMENT IN THE  
COUNTY OF HAWAII."

[1826](#) WAM  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 92, S.D. 1](#)  
"ENCOURAGING THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY TO PRIORITIZE  
INVESTMENT IN PUBLIC FACILITIES  
WITHIN TRANSIT-ORIENTED  
DEVELOPMENT ZONES AND THE  
KALAELOA COMMUNITY  
DEVELOPMENT DISTRICT IN ANY OF  
ITS STATEWIDE PLANNING  
FUNCTIONS OR INVOLVEMENT  
THEREIN." (AMENDED TITLE)

[1827](#) JDC/WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 12](#)  
"REQUESTING MEMBERS OF THE UNITED STATES CONGRESS TO AMEND FEDERAL LAW TO ENSURE THAT VICTIMS OF SEXUAL HARASSMENT AND SEXUAL ASSAULT WHO MIGHT OTHERWISE BE FORCED INTO ARBITRATION AND SILENCE INSTEAD HAVE ACCESS TO THE COURTS."

[1828](#) JDC/WAM  
[Prior Versions/Status & Testimony](#)

[S.R. No. 11](#)  
"REQUESTING MEMBERS OF THE UNITED STATES CONGRESS TO AMEND FEDERAL LAW TO ENSURE THAT VICTIMS OF SEXUAL HARASSMENT AND SEXUAL ASSAULT WHO MIGHT OTHERWISE BE FORCED INTO ARBITRATION AND SILENCE INSTEAD HAVE ACCESS TO THE COURTS."

[1829](#) HOU  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 147](#)  
"ENCOURAGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO REEVALUATE THE RENTAL ASSISTANCE PROGRAM."

[1830](#) HOU  
[Prior Versions/Status & Testimony](#)

[S.R. No. 114](#)  
"ENCOURAGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO REEVALUATE THE RENTAL ASSISTANCE PROGRAM."



[1831](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 108](#)  
"EXPRESSING SUPPORT FOR A MOTOR VEHICLE RACETRACK OR RACE WAY PARK ON OAHU AND REQUESTING THE DEPARTMENT OF PUBLIC SAFETY, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, AND THE CITY AND COUNTY OF HONOLULU TO FACILITATE AND APPROVE ITS DEVELOPMENT AT THE CITY PARK PROPERTY IDENTIFIED IN COUNCIL RESOLUTION 18-265."

[1832](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 115](#)  
"REQUESTING THE GOVERNOR TO PRIORITIZE THE PLANTING OF FOUR MILLION TREES ALONG STREETS AND ROADWAYS WITHIN THE NEXT FOUR YEARS TO HELP ADDRESS CLIMATE CHANGE AND MAKE COMPLETE STREETS STATEWIDE."

[1833](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 118, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE AREAS IN EACH COUNTY FOR DAIRY OPERATIONS AND DEVELOP INCENTIVES TO INCREASE DAIRY OPERATIONS IN THE STATE."  
(AMENDED TITLE)

[1834](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 119, S.D. 1](#)  
"REQUESTING THE STATE ENERGY OFFICE, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, TO CREATE AND IMPLEMENT A STRATEGIC PLAN TO INCREASE RENEWABLE ENERGY AND LOCAL FOOD PRODUCTION AND CREATE AN ECONOMIC IMPACT REPORT BASED ON IMPLEMENTATION OF THE STRATEGIC PLAN."

[1835](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 121, S.D. 1](#)  
"URGING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT, IN CONJUNCTION WITH THE OTHER PRINCIPAL DEPARTMENTS, OFFICE OF THE GOVERNOR, OFFICE OF THE LIEUTENANT GOVERNOR, LEGISLATURE, AND JUDICIARY TO IMPLEMENT A PILOT FELLOWSHIP PROGRAM TO TRAIN NEW EMPLOYEES FOR GOVERNMENT JOBS." (AMENDED TITLE)

[1836](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 123, S.D. 1](#)  
"URGING THE UNIVERSITY OF HAWAII, IN CONJUNCTION WITH THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT, TO STRENGTHEN AND ENHANCE THE SCHOOL-TO-CAREER PIPELINE FOR POSITIONS IN PUBLIC SAFETY." (AMENDED TITLE)

<a href="#">1837</a>	WAM	<a href="#">S.C.R. No. 124, S.D. 1</a> "URGING THE GOVERNOR, IN COORDINATION WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, TO ESTABLISH AND IMPLEMENT A TREE PLANTING PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1838</a>	WAM	<a href="#">S.C.R. No. 125</a> "URGING THE UNIVERSITY OF HAWAII, IN CONSULTATION WITH ITS FACILITIES OFFICES, THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND INDUSTRY REPRESENTATIVES, TO DEVELOP AN INTEGRATED PLAN TO PROVIDE CERTIFICATES, DEGREES, AND ASSOCIATED PATHWAYS IN THE AREAS OF FACILITIES MAINTENANCE AND CONSTRUCTION MANAGEMENT."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1839</a>	WAM	<a href="#">S.C.R. No. 126</a> "URGING THE GOVERNOR, THE DEPARTMENT OF AGRICULTURE, THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, AND OTHER RELATED ENTITIES TO TAKE ACTION TO HELP EXPAND THE AQUACULTURE INDUSTRY IN THE STATE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1840</a>	WAM	<a href="#">S.C.R. No. 154</a> "REQUESTING THE UNIVERSITY OF HAWAII OFFICE OF INTERNAL AUDIT TO CONDUCT AN AUDIT OF VARIOUS PROGRAMS AT THE UNIVERSITY OF HAWAII WEST OAHU THAT RECEIVE EXTRAMURAL FUNDING, INCLUDING TITLE III GRANT FUNDING."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1841</a>	WAM	<a href="#">S.C.R. No. 164</a> "AUTHORIZING THE AMENDMENT OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT SPRECKELSVILLE, WAILUKU, MAUI, FOR THE EXISTING SEAWALL AND BOULDER REVETMENT AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1842</a>	WAM	<a href="#">S.C.R. No. 180, S.D. 1</a> "SUPPORTING THE DEVELOPMENT OF A HAWAIIAN LANGUAGE PLAN, INCLUDING GOALS, BENCHMARKS, STRATEGIES, AND OUTCOMES, TO BUILD UPON ACCOMPLISHMENTS AND TO ACCELERATE THE NORMALIZATION OF ‘OLELO HAWAI‘I."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1843</a>	WAM	<a href="#">S.C.R. No. 184, S.D. 1</a> "REQUESTING THE UNITED STATES ARMY CORPS OF ENGINEERS, STATE OF HAWAII, AND CITY AND COUNTY OF HONOLULU TO ESTABLISH A WORKING GROUP TO EXPLORE MATTERS RELATED TO THE ALA WAI WATERSHED." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1844</a>	WAM	<a href="#">S.C.R. No. 186</a> "ENCOURAGING SUPPORT FOR THE FIRST COHORT OF UNDERPRIVILEGED, ECONOMICALLY-DISADVANTAGED STUDENTS IN HAWAII TO STUDY AT ELITE SCHOOLS IN ASIA THROUGH THE 2020 HAWAII-ASIA YOUTH PROGRAM."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1845</a>	WAM	<a href="#">S.C.R. No. 188</a> "REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1846</a>	WAM	<a href="#">S.C.R. No. 190</a> "REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY TO ASSESS THE ADEQUACY OF THE DEPARTMENT'S VOCATIONAL EDUCATION PROGRAMS TO PREPARE STUDENTS FOR A CAREER IN A VOCATION."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1847</a>	WAM	<a href="#">S.C.R. No. 214, S.D. 1</a> "SUPPORTING THE 'IMILOA ASTRONOMY CENTER IN ITS EDUCATIONAL EFFORTS CONCERNING RESOURCES ON MAUNA KEA AT HALE POHAKU, ENCOURAGING THE TRANSFER OF EDUCATION OUTREACH AT HALE POHAKU, REQUESTING A REPORT REGARDING RESTRUCTURING OF THE INSTITUTE FOR ASTRONOMY AND MAUNA KEA SUPPORT SERVICES, AND REQUESTING THE CONTRIBUTION OF FINANCIAL CAPITAL TO CONSTRUCT THE 'IMILOA UKA FACILITY.'" (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1848](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 20, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS."

[1849](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 70](#)  
"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONDUCT AN INDEPENDENT FISCAL AUDIT OF ALL LIMITED LIABILITY CORPORATIONS CREATED OR CONTROLLED BY THE OFFICE."

[1850](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 71](#)  
"URGING THE EXECUTIVE OFFICE ON EARLY LEARNING TO EXAMINE AND CONSIDER A SLIDING SCALE TUITION OR FEE SCHEDULE FOR STATE PRE-KINDERGARTEN PROGRAMS."

[1851](#) WAM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 89, S.D. 1](#)  
"ENCOURAGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE CAPITOL MANAGEMENT GROUP, IN CONSULTATION WITH HISTORIC PRESERVATION OFFICES, TO IDENTIFY ON-SITE ENERGY PRODUCTION AND ENERGY CONSERVATION OPPORTUNITIES AND TRANSITION THE STATE CAPITOL BUILDING INTO AN ENERGY EFFICIENT BUILDING."  
(AMENDED TITLE)

[1852](#)

WAM

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 183](#)

"AUTHORIZING THE ISSUANCE OF TERM, NON-EXCLUSIVE EASEMENTS COVERING PORTIONS OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA (KIHEI), WAILUKU, MAUI, HAWAII, FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING SEAWALL CONSTRUCTED THEREON."

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 1732\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 444, H.D. 1, S.D. 1](#)

"RELATING TO ONSITE-NON-POTABLE WATER REUSE SYSTEMS." - (AEN)

(Department of Health; Onsite Non-potable Water Reuse Systems; Report)

[\(See Stand. Com. Rep. No. 1733\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 120, S.D. 1](#)

"RELATING TO STATE BONDS." - (WAM)

(State Bonds; State Budget)

[\(See Stand. Com. Rep. No. 1735\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1193, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Income Tax Credit; Expenses for Household and Dependent Care Services Necessary for Gainful Employment)

[\(See Stand. Com. Rep. No. 1736\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1413, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST E OLA MAU NA LEO O KEKAHA." - (WAM)

(Special Purpose Revenue Bonds; E Ola Mau Na Leo O Kekaha; Kekaha Sugar Mill)

[\(See Stand. Com. Rep. No. 1737\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 807, H.D. 1, S.D. 1](#)

"RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION." - (JDC)

(Penal Code; False Statements; Investigation)

[\(See Stand. Com. Rep. No. 1738\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 316, H.D. 1, S.D. 1](#)

"RELATING TO DERELICT VEHICLES." - (JDC)

(Derelict Vehicles)

[\(See Stand. Com. Rep. No. 1739\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 295, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC ABUSE." - (JDC)

(Domestic Abuse; Emotional Abuse; Insurance Policies; Protective Orders)

[\(See Stand. Com. Rep. No. 1740\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 200, H.D. 2, S.D. 1](#)

"RELATING TO CRUELTY TO ANIMALS." - (JDC)

(Cruelty to Animals; Restraints; Tethers; Penalties)



[Stand. Com. Rep. No. 1764](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1768\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1769\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1770\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 1784\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 618, S.D. 1](#)

"RELATING TO STATE FUNDS." - (WAM)

(Department of Budget and Finance; Repair and Maintenance; Department Facilities; Appropriation)

[H.B. No. 764](#)

"RELATING TO MOTOR VEHICLE INSURANCE." - (CPH)

(Motor Vehicle Insurance; Brick and Mortar Requirement; Kalawao County)

[H.B. No. 114](#)

"RELATING TO AMENDING OR REPEALING HAWAII INCOME TAX LAWS FOR THE PURPOSE OF DELETING OBSOLETE OR UNNECESSARY PROVISIONS." - (WAM)

(Income Tax Law; Repeal of Obsolete or Unnecessary Provisions)

[H.B. No. 122](#)

"RELATING TO NON-GENERAL FUNDS." - (WAM)

(Repeal of Non-General Funds; Juvenile Accountability Block Grant Trust Fund; DOD; Transfer of Balances)

[H.B. No. 655, H.D. 1](#)

"RELATING TO HEALTH." - (LCA)

(Suicide Prevention and Awareness Month; Designated)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
PSM	4/4/2019 1:15 PM	229
EET/WAM	4/4/2019 1:30 PM	211
EET/CPH/WAM	4/4/2019 1:35 PM	414
WAM	4/4/2019 1:40 PM	211
LCA	4/4/2019 2:00 PM	224
EET/GVO/WAM	4/4/2019 2:45 PM	211
WTL/WAM	4/4/2019 4:00 PM	211
CPH	4/5/2019 9:30 AM	229
WAM	4/5/2019 10:00 AM	211
WAM	4/5/2019 10:10 AM	211
WAM	4/5/2019 10:15 AM	211
WAM	4/5/2019 10:20 AM	211
HOU/WAM	4/5/2019 10:30 AM	211
WAM/HOU	4/5/2019 10:30 AM	211
HMS	4/5/2019 2:45 PM	016
WAM	4/5/2019 5:00 PM	211
HWN	4/9/2019 1:15 PM	016
JDC	4/10/2019 9:30 AM	016
HWN	4/11/2019 1:15 PM	016
AEN	4/12/2019 1:15 PM	224
AEN	4/12/2019 1:20 PM	224
HMS	4/12/2019 2:45 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, April 5, 2019.

Ke Pani ‘Ana  
ADJOURNMENT