

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā Kanahākumamāhā
FORTY-FOURTH DAY

3 'Apelila 2019 - Po'akolu - Hola 11:30 A.M.
APRIL 3, 2019-WEDNESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 525-535

Informing the Senate that on April 2, 2019, the following House Concurrent Resolutions were adopted in the House:

REFERRAL

- 525 [H.C.R. No. 104](#)
"DESIGNATING KAILUA, OAHU, AS A VISION ZERO COMMUNITY WHERE NO LOSS OF LIFE OR SERIOUS INJURY ON ROADS IS ACCEPTABLE AND URGING GOVERNMENT TO ADOPT AND IMPLEMENT VISION ZERO POLICIES AND PLANNING."(Kailua, Oahu; Vision Zero Community)
- 526 [H.C.R. No. 109](#)
"REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO STUDY THE FEASIBILITY OF LEGALIZING SPORTS GAMBLING."(Sports Gambling; Gaming; Task Force)
- 527 [H.C.R. No. 133](#)
"REQUESTING THE PROBATE COURT TO INCREASE TRANSPARENCY REGARDING THE KAMEHAMEHA SCHOOLS TRUSTEE SELECTION PROCESS."(Kamehameha Schools; Probate Court; Trustee Selection Process)

- 528 [H.C.R. No. 214](#)
"URGING THE UNITED STATES DEPARTMENT OF THE TREASURY TO MAINTAIN THE ORIGINAL TIMELINE TO INTRODUCE HARRIET TUBMAN AND OTHER FEMALE AND CIVIL RIGHTS LEADERS ONTO UNITED STATES CURRENCY BY 2020 TO CELEBRATE ONE HUNDRED YEARS OF WOMEN'S SUFFRAGE."(United States Department of Treasury redesign of U.S. currency to include Harriett Tubman and other women's and civil rights leaders)
- 529 [H.C.R. No. 218](#)
"REQUESTING A TASK FORCE TO REVIEW AND REPORT ON THE ESTABLISHMENT OF FAIR AND PROPORTIONAL FINES FOR CERTAIN PENALTIES IN HAWAII TO ENSURE A FAIR AND MEANINGFUL DETERRENT TO ILLEGAL BEHAVIOR FOR INDIVIDUALS ACROSS THE ECONOMIC SPECTRUM."(Fines; Task Force)
- Returning the following Senate Bills which passed Third Reading in the House on April 2, 2019, in an amended form:
- 530 [S.B. No. 535, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO PHARMACISTS PRESCRIBING AND DISPENSING OF OPIOID ANTAGONIST."(Opioid Antagonist; Pharmacists; Prescribing; Dispensing)
- 531 [S.B. No. 770, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO REAL ESTATE LICENSES."(Real Estate Licenses; Prerequisites; High School Education or Equivalent)
- 532 [S.B. No. 980, H.D. 1](#) AGREE/DISAGREE
"RELATING TO EDUCATION."(Education; Compulsory Attendance; Private Schools; Licensure)

533 [S.B. No. 1242, S.D. 2, H.D. 1](#) AGREE/DISAGREE
"RELATING TO SOLID WASTE DISPOSAL
GOALS."(Solid Waste Goals; DOH)

534 [S.B. No. 1486, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO ELECTRONIC
PRESCRIPTION ACCOUNTABILITY
SYSTEM."(Electronic Prescription
Accountability System; Disclosure)

Informing the Senate that on April 2, 2019, the
House disagreed to the amendments proposed by
the Senate to the following House bills:

535 [H.B. No. 168, S.D. 1](#) FILE
"RELATING TO THE ELECTRONIC
TRANSMISSION OF BALLOTS."(Office of
Elections Package; Electronic Transmission of
Ballots; Elections)

[H.B. No. 323, H.D. 1, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
REGISTRATION."(Vehicle Registration; Special
Interest Vehicles; Former Military Vehicles)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1741-1788

[1741](#)
(One Day Notice)

(WAM)

[S.C.R. No. 117](#)
"REQUESTING THE DIRECTOR OF
TAXATION TO CONVENE A TASK
FORCE TO CONSIDER WORLDWIDE
COMBINED REPORTING OF
CORPORATE INCOME."
(Recommends Adoption)

[1742](#)
(One Day Notice)

(WAM)

[S.R. No. 87](#)

"REQUESTING THE DIRECTOR OF TAXATION TO CONVENE A TASK FORCE TO CONSIDER WORLDWIDE COMBINED REPORTING OF CORPORATE INCOME."
(Recommends Adoption)

[1743](#)
(One Day Notice)

(HWN/AEN)

[S.C.R. No. 211, S.D. 1](#)

"REQUESTING THE FINALIZATION OF MEMORANDUMS OF UNDERSTANDING AND OTHER ACTIONS FOR PURPOSES OF DIVERSIFYING SOURCES OF IRRIGATION IN CENTRAL OAHU."
(AMENDED TITLE)
(Recommends Adoption)

[1744](#)
(One Day Notice)

(HWN/AEN)

[S.R. No. 170, S.D. 1](#)

"REQUESTING THE FINALIZATION OF MEMORANDUMS OF UNDERSTANDING AND OTHER ACTIONS FOR PURPOSES OF DIVERSIFYING SOURCES OF IRRIGATION IN CENTRAL OAHU."
(AMENDED TITLE)
(Recommends Adoption)

[1745](#)
(One Day Notice)

(HWN/CPH)

[S.C.R. No. 103](#)

"URGING THE INCLUSION OF NATIVE HAWAIIAN CULTURAL INTERVENTION TREATMENT PROGRAMS, WELLNESS PLANS, AND HOLISTIC LIVING SYSTEMS OF CARE IN THE STATE OF HAWAII'S RESPONSE TO THE RISE OF MISUSE AND ABUSE OF OPIOIDS OR ILLICIT SUBSTANCES IN HAWAII."
(Recommends Adoption)

[1746](#)
(One Day Notice)

(HWN/JDC)

[S.C.R. No. 204](#)

"URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."

(Recommends Adoption)

[1747](#)
(One Day Notice)

(HWN/JDC)

[S.R. No. 164](#)

"URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES."

(Recommends Adoption)

[1748](#)
(One Day Notice)

(TRS)

[S.C.R. No. 133, S.D. 1](#)

"REQUESTING THE HARBORS DIVISION OF THE DEPARTMENT OF TRANSPORTATION TO INFORM THE MARITIME COMMUNITY OF THE PROCEDURES TO BE TAKEN IN PREPARATION OF A STORM AND ASSIST THE MARITIME COMMUNITY WITH SUBMITTING THEIR APPLICATION FOR A MARITIME HEAVY WEATHER AND HURRICANE PLAN." (AMENDED TITLE)

(Recommends Adoption)

[1749](#)
(One Day Notice)

(TRS)

[S.R. No. 102, S.D. 1](#)

"REQUESTING THE HARBORS DIVISION OF THE DEPARTMENT OF TRANSPORTATION TO INFORM THE MARITIME COMMUNITY OF THE PROCEDURES TO BE TAKEN IN PREPARATION OF A STORM AND ASSIST THE MARITIME COMMUNITY WITH SUBMITTING THEIR APPLICATION FOR A MARITIME HEAVY WEATHER AND HURRICANE PLAN." (AMENDED TITLE)
(Recommends Adoption)

[1750](#)
(One Day Notice)

(CPH/HMS/EDU)

[S.C.R. No. 99, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE AN INTERDEPARTMENTAL WORKING GROUP TO ADDRESS THE LACK OF CONSOLIDATED, CONSISTENT HEALTH SCREENING PROGRAMS IN PUBLIC SCHOOLS FOR CHILDREN IN THE STATE." (AMENDED TITLE)
(Recommends Adoption)

[1751](#)
(One Day Notice)

(CPH/HMS)

[S.C.R. No. 38, S.D. 1](#)

"URGING RESTAURANTS TO DONATE ANY LEFTOVER FOOD TO HOMELESS SHELTERS AT THE END OF THEIR BUSINESS DAY AND URGING THE DEPARTMENT OF HEALTH TO DEVELOP AND DISSEMINATE TEMPERATURE CONTROLLED FOR SAFETY FOOD DONATION GUIDELINES." (AMENDED TITLE)
(Recommends Adoption)

<u>1752</u> (One Day Notice)	(CPH/HMS)	<u>S.R. No. 26, S.D. 1</u> "URGING RESTAURANTS TO DONATE ANY LEFTOVER FOOD TO HOMELESS SHELTERS AT THE END OF THEIR BUSINESS DAY AND URGING THE DEPARTMENT OF HEALTH TO DEVELOP AND DISSEMINATE TEMPERATURE CONTROLLED FOR SAFETY FOOD DONATION GUIDELINES." (AMENDED TITLE) (Recommends Adoption)
<u>1753</u> (One Day Notice)	(LCA)	<u>S.C.R. No. 47, S.D. 1</u> "RECOGNIZING VOLUNTEER WEEK IN THE STATE OF HAWAII." (Recommends Adoption)
<u>1754</u> (One Day Notice)	(LCA)	<u>S.R. No. 33, S.D. 1</u> "RECOGNIZING VOLUNTEER WEEK IN THE STATE OF HAWAII." (Recommends Adoption)
<u>1755</u> (One Day Notice)	(LCA/AEN)	<u>S.C.R. No. 134, S.D. 1</u> "REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO SUBMIT A REPORT DETERMINING A LIVING WAGE STANDARD FOR AGRICULTURAL WORKERS LIVING IN THE STATE." (AMENDED TITLE) (Recommends Adoption)

[1756](#)
(One Day Notice)

(LCA/AEN)

[S.R. No. 103, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO SUBMIT A REPORT DETERMINING A LIVING WAGE STANDARD FOR AGRICULTURAL WORKERS LIVING IN THE STATE."
(AMENDED TITLE)
(Recommends Adoption)

[1757](#)
(One Day Notice)

(LCA)

[S.C.R. No. 161](#)

"DESIGNATING JULY 20, 2019, AS "TRANQUILITY BASE DAY" IN HAWAII TO HONOR THE FIFTIETH ANNIVERSARY OF THE APOLLO 11 LUNAR LANDING AT TRANQUILITY BASE AND URGING THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC, AND CULTURAL ORGANIZATION TO INCLUDE TRANQUILITY BASE AND ASSOCIATED ARTIFACTS ON THE WORLD HERITAGE LIST."
(Recommends Adoption)

[1758](#)
(One Day Notice)

(LCA)

[S.R. No. 127](#)

"DESIGNATING JULY 20, 2019, AS "TRANQUILITY BASE DAY" IN HAWAII TO HONOR THE FIFTIETH ANNIVERSARY OF THE APOLLO 11 LUNAR LANDING AT TRANQUILITY BASE AND URGING THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC, AND CULTURAL ORGANIZATION TO INCLUDE TRANQUILITY BASE AND ASSOCIATED ARTIFACTS ON THE WORLD HERITAGE LIST."
(Recommends Adoption)

[1759](#)
(One Day Notice)

(PSM)

[G.M. No. 584](#)

"Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, CLIFTON CHOY, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1760](#)
(One Day Notice)

(LCA)

[G.M. No. 641](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, EDWARD RICHARDSON, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[1761](#)
(One Day Notice)

(LCA)

[G.M. No. 648](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOHN MIHLBAUER, JR., for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[1762](#)
(One Day Notice)

(LCA)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, LLOYD UNEBASAMI, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1763](#)
(One Day Notice)

(PSM)

[G.M. No. 567](#)

"Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[1763](#)
(One Day Notice)

(PSM)

[G.M. No. 568](#)

"Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1764](#)
(One Day Notice)

(WAM)

[H.B. No. 618, S.D. 1](#)

"RELATING TO STATE FUNDS."
(Recommends passage on THIRD READING)

[1765](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 158, H.D. 1, S.D. 2](#)

"RELATING TO LABOR LAW COMPLIANCE FOR GOVERNMENT CONTRACTS."
(Recommends passage on THIRD READING)

[1766](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 532, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT DATA."
(Recommends passage on THIRD READING)

[1767](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1319, H.D. 2, S.D. 2](#)
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS FOR ELECTRIC
PUBLIC UTILITIES."
(Recommends passage on THIRD
READING)

[1768](#)
(One Day Notice)

(CPH)

[H.B. No. 764](#)
"RELATING TO MOTOR VEHICLE
INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1769](#)
(One Day Notice)

(WAM)

[H.B. No. 114](#)
"RELATING TO AMENDING OR
REPEALING HAWAII INCOME TAX
LAWS FOR THE PURPOSE OF DELETING
OBSOLETE OR UNNECESSARY
PROVISIONS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1770](#)
(One Day Notice)

(WAM)

[H.B. No. 122](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1771](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1394, H.D. 1, S.D. 1](#)
"RELATING TO THE COUNTY
SURCHARGE ON STATE TAX."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1772](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 898, S.D. 1](#)

"RELATING TO THE BOARD OF HEALTH."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1773](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 252, S.D. 1](#)

"RELATING TO SPEECH PATHOLOGY."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1774](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 273, H.D. 1, S.D. 1](#)

"RELATING TO PRIVACY NOTICE FOR INSURANCE."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1775](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 154, H.D. 1, S.D. 1](#)

"RELATING TO SERVICE CONTRACTS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1776](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 214, H.D. 2, S.D. 1](#)

"RELATING TO DISINTERMENT OF HUMAN BODIES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1777](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 469, H.D. 1, S.D. 1](#)

"RELATING TO HEARING AIDS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <u>1778</u>
(48 Hrs. Notice) | (CPH) | <u>H.B. No. 658, H.D. 1, S.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>1779</u>
(48 Hrs. Notice) | (CPH) | <u>H.B. No. 1272, H.D. 1, S.D. 1</u>
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>1780</u>
(48 Hrs. Notice) | (CPH/JDC) | <u>H.B. No. 664, H.D. 2, S.D. 1</u>
"RELATING TO GENDER IDENTITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>1781</u>
(48 Hrs. Notice) | (CPH) | <u>H.B. No. 760, H.D. 2, S.D. 1</u>
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>1782</u>
(48 Hrs. Notice) | (CPH) | <u>H.B. No. 267, H.D. 1, S.D. 1</u>
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>1783</u>
(48 Hrs. Notice) | (LCA) | <u>H.B. No. 349, S.D. 1</u>
"RELATING TO INTERNATIONAL YOGA
DAY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

1784 (One Day Notice)	(LCA)	H.B. No. 655, H.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1785 (48 Hrs. Notice)	(JDC)	H.B. No. 507, H.D. 1, S.D. 1 "RELATING TO SEARCH WARRANTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1786 (48 Hrs. Notice)	(JDC)	H.B. No. 711, H.D. 1, S.D. 1 "RELATING TO CRIMINAL DEFENSE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1787 (One Day Notice)	(WAM)	S.C.R. No. 201 "URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY." (Recommends Adoption)
1788 (One Day Notice)	(WAM)	S.R. No. 161 "URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY." (Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
521	S.B. No. 92, S.D. 1, H.D. 1 "RELATING TO POLICE REPORTS."(Police Reports; Access; Murder and Manslaughter Offenses)	AGREE/DISAGREE
522	S.B. No. 98, H.D. 1 "RELATING TO CROSSWALK SAFETY."(Crosswalk Safety; Pedestrians)	AGREE/DISAGREE
523	S.B. No. 693, S.D. 2, H.D. 1 "RELATING TO THE STATEWIDE TRAFFIC CODE."(Pedestrian-Control Signals; Countdown Timers)	AGREE/DISAGREE
524	S.B. No. 1525, S.D. 1, H.D. 1 "RELATING TO HOME CARE AGENCIES."(Home Care Agencies; Licensure; Sunset; Repeal)	AGREE/DISAGREE

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1727](#) CPH
[Status & Testimony](#)

[G.M. No. 604](#)
"Submitting for consideration and
confirmation to the Public Utilities
Commission, Gubernatorial Nominee,
LEODOLOFF ASUNCION, for a term to
expire 06-30-2020."

[1728](#)

LCA

[Status & Testimony](#)

[G.M. No. 606](#)

"Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, SCOTT T. MURAKAMI, for a term to expire at noon on 12-05-2022."

[1729](#)

LCA

[Status & Testimony](#)

[G.M. No. 607](#)

"Submitting for consideration and confirmation as the Deputy Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-05-2022."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[1681](#)

WAM

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 200, S.D. 2](#)

"REQUESTING THE PUBLIC UTILITIES COMMISSION TO CONSIDER REASONABLE RATEMAKING TREATMENT AND COST-EFFECTIVE SOLUTIONS TO LESSEN THE BURDEN OF ENERGY COSTS ON LOW- AND LIMITED-INCOME AND SPECIAL MEDICAL NEEDS CUSTOMERS."
(AMENDED TITLE)

[1682](#)

TEC/CPH

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 175](#)

"REQUESTING THE STATE TO CONVENE AN ARTIFICIAL INTELLIGENCE ADVISORY COMMITTEE TO INVESTIGATE HOW TO IMPLEMENT, DEVELOP, AND REGULATE ARTIFICIAL INTELLIGENCE IN THE STATE."

[1683](#) TEC/CPH
[Prior Versions/Status & Testimony](#)

[S.R. No. 142](#)
"REQUESTING THE STATE TO CONVENE AN ARTIFICIAL INTELLIGENCE ADVISORY COMMITTEE TO INVESTIGATE HOW TO IMPLEMENT, DEVELOP, AND REGULATE ARTIFICIAL INTELLIGENCE IN THE STATE."

[1684](#) PSM/EET
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 29](#)
"URGING CONGRESS TO AMEND TITLE 42 UNITED STATES CODE SECTION 16355 AND LIFT THE PROHIBITION ON THE ESTABLISHMENT OF NEW NATIONAL LABORATORIES."

[1685](#) PSM/EET
[Prior Versions/Status & Testimony](#)

[S.R. No. 21](#)
"URGING CONGRESS TO AMEND TITLE 42 UNITED STATES CODE SECTION 16355 AND LIFT THE PROHIBITION ON THE ESTABLISHMENT OF NEW NATIONAL LABORATORIES."

[1686](#) PSM
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 213](#)
"URGING HAWAI'I'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAI'I."

1687	PSM	S.R. No. 172 "URGING HAWAI'I'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAI'I."
Prior Versions/Status & Testimony		
1688	HOU	S.C.R. No. 3, S.D. 1 "CONVENING A TASK FORCE TO STUDY THE ISSUE OF RESIDENTIAL SPRINKLER COSTS IN NEW ONE- AND TWO-FAMILY DWELLINGS."
Prior Versions/Status & Testimony		
1689	CPH	S.C.R. No. 111 "REQUESTING THE MEDICAL CANNABIS INSURANCE REIMBURSEMENT WORKING GROUP TO CONTINUE ITS WORK TO ADDRESS THE COMPLEXITIES SURROUNDING MEDICAL CANNABIS REIMBURSEMENTS BY HEALTH INSURANCE."
Prior Versions/Status & Testimony		
1690	CPH	S.C.R. No. 137 "REQUESTING THE PUBLIC UTILITIES COMMISSION TO MONITOR COMPLIANCE WITH THE FEDERAL COMMUNICATIONS COMMISSION MANDATES FOR THE DEPLOYMENT OF BACKUP POWER GENERATORS FOR WIRELESS COMMUNICATIONS PROVIDERS AND COLLECT AND PUBLISH DATA ON CELLULAR TOWER BACKUP CAPACITY."
Prior Versions/Status & Testimony		

[1691](#) CPH
[Prior Versions/Status & Testimony](#)

[S.R. No. 105](#)
"REQUESTING THE PUBLIC UTILITIES COMMISSION TO MONITOR COMPLIANCE WITH THE FEDERAL COMMUNICATIONS COMMISSION MANDATES FOR THE DEPLOYMENT OF BACKUP POWER GENERATORS FOR WIRELESS COMMUNICATIONS PROVIDERS AND COLLECT AND PUBLISH DATA ON CELLULAR TOWER BACKUP CAPACITY."

[1692](#) CPH
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 171, S.D. 1](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR CLINICAL VICTIM SUPPORT SERVICES FOR VICTIMS OF SEXUAL VIOLENCE AND ABUSE."

[1693](#) CPH
[Prior Versions/Status & Testimony](#)

[S.R. No. 138, S.D. 1](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR CLINICAL VICTIM SUPPORT SERVICES FOR VICTIMS OF SEXUAL VIOLENCE AND ABUSE."

[1694](#) CPH
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 169, S.D. 1](#)
"DESIGNATING APRIL AS DONATE LIFE MONTH IN HAWAII." (AMENDED TITLE)

[1695](#) CPH
[Prior Versions/Status & Testimony](#)

[S.R. No. 135, S.D. 1](#)
"DESIGNATING APRIL AS DONATE LIFE MONTH IN HAWAII." (AMENDED TITLE)

<u>1696</u>	CPH	<u>S.C.R. No. 113, S.D. 1</u> "REQUESTING THAT THE EXECUTIVE OFFICE ON AGING UPDATE THE 2013 WHITE PAPER ON ACTIVE AGING AND PROVIDE A FINAL REPORT ON ITS UPDATED VERSION NO LATER THAN THE START OF THE REGULAR SESSION OF 2021." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1697</u>	CPH	<u>S.R. No. 83, S.D. 1</u> "REQUESTING THAT THE EXECUTIVE OFFICE ON AGING UPDATE THE 2013 WHITE PAPER ON ACTIVE AGING AND PROVIDE A FINAL REPORT ON ITS UPDATED VERSION NO LATER THAN THE START OF THE REGULAR SESSION OF 2021." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1698</u>	CPH	<u>S.C.R. No. 97, S.D. 1</u> "DESIGNATING NOVEMBER AS ALZHEIMER'S AND DEMENTIA AWARENESS MONTH IN THE STATE OF HAWAII." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1699</u>	CPH	<u>S.R. No. 77, S.D. 1</u> "DESIGNATING NOVEMBER AS ALZHEIMER'S AND DEMENTIA AWARENESS MONTH IN THE STATE OF HAWAII." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1700</u>	CPH	<u>S.C.R. No. 102</u> "DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII."
<u>Prior Versions/Status & Testimony</u>		

1701	CPH	S.R. No. 75 "DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII."
Prior Versions/Status & Testimony		
1702	CPH	S.C.R. No. 67, S.D. 1 "REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE." (AMENDED TITLE)
Prior Versions/Status & Testimony		
1703	GVO/LCA	S.C.R. No. 173, S.D. 1 "REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A TASK FORCE TO CONDUCT A STUDY CONCERNING THE CURRENT AND FUTURE NEEDS OF THE STATE ARCHIVES."
Prior Versions/Status & Testimony		
1704	GVO/LCA	S.R. No. 140, S.D. 1 "REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A TASK FORCE TO CONDUCT A STUDY CONCERNING THE CURRENT AND FUTURE NEEDS OF THE STATE ARCHIVES."
Prior Versions/Status & Testimony		
1705	EET	S.C.R. No. 50 "RENAMING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY AS THE GEORGE R. ARIYOSHI NATURAL ENERGY LAB."
Prior Versions/Status & Testimony		

1706	EET	S.C.R. No. 122 "URGING THE GOVERNOR TO NOMINATE OPPORTUNITY ZONES TO ASSIST WITH ECONOMIC DEVELOPMENT IN CENSUS TRACTS IN WAHIAWA AND WHITMORE VILLAGE."
Prior Versions/Status & Testimony		
1707	EET	S.R. No. 92 "URGING THE GOVERNOR TO NOMINATE OPPORTUNITY ZONES TO ASSIST WITH ECONOMIC DEVELOPMENT IN CENSUS TRACTS IN WAHIAWA AND WHITMORE VILLAGE."
Prior Versions/Status & Testimony		
1708	EET/AEN	S.C.R. No. 165, S.D. 1 "REQUESTING THE OFFICE OF PLANNING TO ESTABLISH AN AGRICULTURAL HOUSING TASK FORCE TO STUDY EXISTING COUNTY AND STATE LAWS, RULES, AND PROCESSES TO PLAN FOR THE CONSTRUCTION OF ON-FARM EMPLOYEE HOUSING WITHIN THE STATE AGRICULTURAL DISTRICT."
Prior Versions/Status & Testimony		
1709	EET/AEN	S.R. No. 131, S.D. 1 "REQUESTING THE OFFICE OF PLANNING TO ESTABLISH AN AGRICULTURAL HOUSING TASK FORCE TO STUDY EXISTING COUNTY AND STATE LAWS, RULES, AND PROCESSES TO PLAN FOR THE CONSTRUCTION OF ON-FARM EMPLOYEE HOUSING WITHIN THE STATE AGRICULTURAL DISTRICT."
Prior Versions/Status & Testimony		

[1710](#) EET/WTL
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 158](#)
"ENCOURAGING THE HAWAII TOURISM AUTHORITY AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES' STATE HISTORIC PRESERVATION DIVISION TO WORK WITH COMMUNITY ORGANIZATIONS TO ASSIST IN THE ESTABLISHMENT OF HISTORICAL MARKERS AND TRAILS."

[1711](#) EET/WTL
[Prior Versions/Status & Testimony](#)

[S.R. No. 124](#)
"ENCOURAGING THE HAWAII TOURISM AUTHORITY AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES' STATE HISTORIC PRESERVATION DIVISION TO WORK WITH COMMUNITY ORGANIZATIONS TO ASSIST IN THE ESTABLISHMENT OF HISTORICAL MARKERS AND TRAILS."

[1712](#) CPH
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 112, S.D. 1](#)
"URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO INFORM FOOD ESTABLISHMENTS OF RECENTLY UPDATED FOOD SAFETY RULES AND INDUSTRY STANDARDS TO ENSURE ALL PROPER SAFETY MEASURES ARE TAKEN IN ALL FOOD ESTABLISHMENTS IN HAWAII."
(AMENDED TITLE)

1713	CPH	S.R. No. 82, S.D. 1 "URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO INFORM FOOD ESTABLISHMENTS OF RECENTLY UPDATED FOOD SAFETY RULES AND INDUSTRY STANDARDS TO ENSURE ALL PROPER SAFETY MEASURES ARE TAKEN IN ALL FOOD ESTABLISHMENTS IN HAWAII." (AMENDED TITLE)
Prior Versions/Status & Testimony		
1714	CPH	S.C.R. No. 98, S.D. 1 "DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII."
Prior Versions/Status & Testimony		
1715	CPH	S.R. No. 78, S.D. 1 "DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII."
Prior Versions/Status & Testimony		
1716	CPH	S.C.R. No. 104, S.D. 1 "REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH CARE COVERAGE OF CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP." (AMENDED TITLE)
Prior Versions/Status & Testimony		
1717	CPH	S.R. No. 76, S.D. 1 "REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH CARE COVERAGE OF CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP." (AMENDED TITLE)
Prior Versions/Status & Testimony		

<u>1718</u>	CPH	<u>S.R. No. 45, S.D. 1</u> "REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1719</u>	CPH	<u>S.C.R. No. 120, S.D. 1</u> "REQUESTING THE HAWAII DEVELOPMENTAL DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO IDENTIFY STRATEGIES AND AGREEMENTS TO BETTER COORDINATE SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1720</u>	CPH	<u>S.R. No. 90, S.D. 1</u> "REQUESTING THE HAWAII DEVELOPMENTAL DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO IDENTIFY STRATEGIES AND AGREEMENTS TO BETTER COORDINATE SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		

1721	AEN/WTL	S.C.R. No. 182, S.D. 1 "RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO NEONICOTINOIDS."
Prior Versions/Status & Testimony		
1722	AEN/WTL	S.R. No. 136, S.D. 1 "RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO NEONICOTINOIDS."
Prior Versions/Status & Testimony		
1723	AEN/EDU/HRE	S.C.R. No. 73, S.D. 1 "REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF EDUCATION TO CREATE A STRATEGY FOR STUDENTS TO LEARN ABOUT MODERN FARMING." (AMENDED TITLE)
Prior Versions/Status & Testimony		

<u>1724</u>	AEN/EDU/HRE	<u>S.R. No. 51, S.D. 1</u> "REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF EDUCATION TO CREATE A STRATEGY FOR STUDENTS TO LEARN ABOUT MODERN FARMING." (AMENDED TITLE)
<u>Prior Versions/Status & Testimony</u>		
<u>1725</u>	AEN/HMS	<u>S.C.R. No. 130, S.D. 1</u> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS."
<u>Prior Versions/Status & Testimony</u>		
<u>1726</u>	AEN/HMS	<u>S.R. No. 99, S.D. 1</u> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS."
<u>Prior Versions/Status & Testimony</u>		

Heluhelu 'Ekolu
THIRD READING

[Stand. Com. Rep. No. 1730](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 330, H.D. 1, S.D. 1](#)

"RELATING TO SUICIDE PREVENTION."
- (WAM)

(Suicide Early Intervention; Prevention;
Education; Department of Health;
Appropriation)

[Stand. Com. Rep. No. 1731](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 812, H.D. 2, S.D. 1](#)

"RELATING TO LOW-SPEED ELECTRIC
BICYCLES." - (WAM)

(Transportation; Bicycles; Low-speed Electric
Bicycles)

[\(See Stand. Com. Rep. No. 1734\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 121](#)

"RELATED TO NON-GENERAL FUNDS."
- (WAM)

(Repeal of Non-General Funds; Transfer of
Balances; DAGS)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
TRS	4/3/2019 1:15 PM	225
CPH	4/4/2019 9:30 AM	229
EET/CPH/WAM	4/4/2019 9:30 AM	229
WAM	4/4/2019 10:00 AM	211
WAM	4/4/2019 10:10 AM	211
WAM	4/4/2019 10:35 AM	211
EET/CPH/WAM	4/4/2019 10:40 AM	211
PSM	4/4/2019 1:15 PM	229
EET/WAM	4/4/2019 1:30 PM	211
EET/CPH/WAM	4/4/2019 1:35 PM	414
WAM	4/4/2019 1:40 PM	211
LCA	4/4/2019 2:00 PM	224
EET/GVO/WAM	4/4/2019 2:45 PM	211
WTL/WAM	4/4/2019 4:00 PM	211
CPH	4/5/2019 9:30 AM	229
WAM	4/5/2019 10:00 AM	211
WAM	4/5/2019 10:10 AM	211
WAM	4/5/2019 12:30 PM	211
HMS	4/5/2019 2:45 PM	016
HWN	4/9/2019 1:15 PM	016
JDC	4/10/2019 9:30 AM	016
HWN	4/11/2019 1:15 PM	016
AEN	4/12/2019 1:15 PM	224
HMS	4/12/2019 2:45 PM	016

- Senate Session will convene at 11:30 a.m. on Thursday, April 4, 2019.

Ke Pani ‘Ana
ADJOURNMENT