

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā Kanahākumamākolu  
FORTY-THIRD DAY

2 'Apelila 2019 - Po'aluā - Hola 11:30 A.M.  
APRIL 2, 2019-TUESDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: No. 10

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 10</a>	Dated 3/27/2019, transmitting the Commission on Salaries, Report and Recommendations to the 2019 Legislature pursuant to Section 26-56, HRS.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATION Nos. 422-427

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 422</a>	From the Office of the City Clerk for the City and County of Honolulu dated 2/13/2019, transmitting Resolution 19-24, which was adopted by the Council of the City and County of Honolulu on February 13, 2019.	FILE
<a href="#">D.C. No. 423</a>	From the Hawaii Labor Relations Board dated 2/21/2019, transmitting the Hawaii Labor Relations Board 2018 Annual Report pursuant to Section 89-5(h), HRS.	FILE
<a href="#">D.C. No. 424</a>	From the University of Hawaii dated 3/19/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE
<a href="#">D.C. No. 425</a>	From the University of Hawaii dated 3/25/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE
<a href="#">D.C. No. 426</a>	From the Office of the Auditor dated 3/28/2019, transmitting the Single Audit of the State of Hawaii pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 427</a>	From the Office of the Auditor dated 3/28/2019, transmitting the Review of the Department of Accounting and General Services' Verification of the Honolulu Authority for Rapid Transportation's Invoices (Report No. 19-11) pursuant to Act 1, Special SLH 2017.	FILE

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 520-524

Informing the Senate that on April 1, 2019, the following House Concurrent Resolution was adopted in the House:

REFERRAL

520

[H.C.R. No. 89](#)

"REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION REMOVING CANNABIS FROM THE FEDERAL CONTROLLED SUBSTANCES ACT AND FACILITATE THE FULL SPECTRUM OF PRIVATE BANKING SERVICES FOR CANNABIS-RELATED BUSINESS."(Cannabis; Banking Services; Congress)

Returning the following Senate Bills which passed Third Reading in the House on April 1, 2019, in an amended form:

521

[S.B. No. 92, S.D. 1, H.D. 1](#)

"RELATING TO POLICE REPORTS."(Police Reports; Access; Murder and Manslaughter Offenses)

AGREE/DISAGREE

522

[S.B. No. 98, H.D. 1](#)

"RELATING TO CROSSWALK SAFETY."(Crosswalk Safety; Pedestrians)

AGREE/DISAGREE

523

[S.B. No. 693, S.D. 2, H.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."(Pedestrian-Control Signals; Countdown Timers)

AGREE/DISAGREE

524

[S.B. No. 1525, S.D. 1, H.D. 1](#)

"RELATING TO HOME CARE AGENCIES."(Home Care Agencies; Licensure; Sunset; Repeal)

AGREE/DISAGREE

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS No. 19

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">J.C. No. 19</a>	Dated 3/18/2019, transmitting the Report of Administratively Established New Accounts pursuant to Section 37-52.5(a), HRS.	FILE

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1681-1740

<a href="#">1681</a> (One Day Notice)	(WAM)	<a href="#">S.C.R. No. 200, S.D. 2</a> "REQUESTING THE PUBLIC UTILITIES COMMISSION TO CONSIDER REASONABLE RATEMAKING TREATMENT AND COST-EFFECTIVE SOLUTIONS TO LESSEN THE BURDEN OF ENERGY COSTS ON LOW- AND LIMITED-INCOME AND SPECIAL MEDICAL NEEDS CUSTOMERS." (AMENDED TITLE) (Recommends Adoption)
<a href="#">1682</a> (One Day Notice)	(TEC/CPH)	<a href="#">S.C.R. No. 175</a> "REQUESTING THE STATE TO CONVENE AN ARTIFICIAL INTELLIGENCE ADVISORY COMMITTEE TO INVESTIGATE HOW TO IMPLEMENT, DEVELOP, AND REGULATE ARTIFICIAL INTELLIGENCE IN THE STATE." (Recommends Adoption)

[1683](#)  
(One Day Notice)

(TEC/CPH)

[S.R. No. 142](#)

"REQUESTING THE STATE TO  
CONVENE AN ARTIFICIAL  
INTELLIGENCE ADVISORY  
COMMITTEE TO INVESTIGATE HOW TO  
IMPLEMENT, DEVELOP, AND  
REGULATE ARTIFICIAL INTELLIGENCE  
IN THE STATE."

(Recommends Adoption)

[1684](#)  
(One Day Notice)

(PSM/EET)

[S.C.R. No. 29](#)

"URGING CONGRESS TO AMEND TITLE  
42 UNITED STATES CODE SECTION  
16355 AND LIFT THE PROHIBITION ON  
THE ESTABLISHMENT OF NEW  
NATIONAL LABORATORIES."

(Recommends Adoption)

[1685](#)  
(One Day Notice)

(PSM/EET)

[S.R. No. 21](#)

"URGING CONGRESS TO AMEND TITLE  
42 UNITED STATES CODE SECTION  
16355 AND LIFT THE PROHIBITION ON  
THE ESTABLISHMENT OF NEW  
NATIONAL LABORATORIES."

(Recommends Adoption)

[1686](#)  
(One Day Notice)

(PSM)

[S.C.R. No. 213](#)

"URGING HAWAI'I'S CONGRESSIONAL  
DELEGATION AND THE GOVERNOR TO  
COLLABORATE WITH THE  
LEGISLATURE TO ENSURE EXPEDITED  
BURIALS FOR VETERANS, DECEASED  
ACTIVE DUTY MEMBERS OF THE  
UNITED STATES ARMED FORCES, AND  
THEIR SPOUSES AT VETERANS  
CEMETERIES THROUGHOUT THE  
STATE OF HAWAI'I."

(Recommends Adoption)

[1687](#)  
(One Day Notice)

(PSM)

[S.R. No. 172](#)

"URGING HAWAI'I'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAI'I."  
(Recommends Adoption)

[1688](#)  
(One Day Notice)

(HOU)

[S.C.R. No. 3, S.D. 1](#)

"CONVENING A TASK FORCE TO STUDY THE ISSUE OF RESIDENTIAL SPRINKLER COSTS IN NEW ONE- AND TWO-FAMILY DWELLINGS."  
(Recommends Adoption)

[1689](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 111](#)

"REQUESTING THE MEDICAL CANNABIS INSURANCE REIMBURSEMENT WORKING GROUP TO CONTINUE ITS WORK TO ADDRESS THE COMPLEXITIES SURROUNDING MEDICAL CANNABIS REIMBURSEMENTS BY HEALTH INSURANCE."  
(Recommends Adoption)

[1690](#) (CPH)  
(One Day Notice)

[S.C.R. No. 137](#)  
"REQUESTING THE PUBLIC UTILITIES  
COMMISSION TO MONITOR  
COMPLIANCE WITH THE FEDERAL  
COMMUNICATIONS COMMISSION  
MANDATES FOR THE DEPLOYMENT OF  
BACKUP POWER GENERATORS FOR  
WIRELESS COMMUNICATIONS  
PROVIDERS AND COLLECT AND  
PUBLISH DATA ON CELLULAR TOWER  
BACKUP CAPACITY."  
(Recommends Adoption)

[1691](#) (CPH)  
(One Day Notice)

[S.R. No. 105](#)  
"REQUESTING THE PUBLIC UTILITIES  
COMMISSION TO MONITOR  
COMPLIANCE WITH THE FEDERAL  
COMMUNICATIONS COMMISSION  
MANDATES FOR THE DEPLOYMENT OF  
BACKUP POWER GENERATORS FOR  
WIRELESS COMMUNICATIONS  
PROVIDERS AND COLLECT AND  
PUBLISH DATA ON CELLULAR TOWER  
BACKUP CAPACITY."  
(Recommends Adoption)

[1692](#) (CPH)  
(One Day Notice)

[S.C.R. No. 171, S.D. 1](#)  
"REQUESTING THE AUDITOR TO  
ASSESS THE SOCIAL AND FINANCIAL  
EFFECTS OF REQUIRING HEALTH  
INSURERS TO PROVIDE COVERAGE  
FOR CLINICAL VICTIM SUPPORT  
SERVICES FOR VICTIMS OF SEXUAL  
VIOLENCE AND ABUSE."  
(Recommends Adoption)

[1693](#)  
(One Day Notice)

(CPH)

[S.R. No. 138, S.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR CLINICAL VICTIM SUPPORT SERVICES FOR VICTIMS OF SEXUAL VIOLENCE AND ABUSE."

(Recommends Adoption)

[1694](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 169, S.D. 1](#)

"DESIGNATING APRIL AS DONATE LIFE MONTH IN HAWAII." (AMENDED TITLE)

(Recommends Adoption)

[1695](#)  
(One Day Notice)

(CPH)

[S.R. No. 135, S.D. 1](#)

"DESIGNATING APRIL AS DONATE LIFE MONTH IN HAWAII." (AMENDED TITLE)

(Recommends Adoption)

[1696](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 113, S.D. 1](#)

"REQUESTING THAT THE EXECUTIVE OFFICE ON AGING UPDATE THE 2013 WHITE PAPER ON ACTIVE AGING AND PROVIDE A FINAL REPORT ON ITS UPDATED VERSION NO LATER THAN THE START OF THE REGULAR SESSION OF 2021." (AMENDED TITLE)

(Recommends Adoption)

[1697](#)  
(One Day Notice)

(CPH)

[S.R. No. 83, S.D. 1](#)

"REQUESTING THAT THE EXECUTIVE OFFICE ON AGING UPDATE THE 2013 WHITE PAPER ON ACTIVE AGING AND PROVIDE A FINAL REPORT ON ITS UPDATED VERSION NO LATER THAN THE START OF THE REGULAR SESSION OF 2021." (AMENDED TITLE)

(Recommends Adoption)



[1698](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 97, S.D. 1](#)

"DESIGNATING NOVEMBER AS ALZHEIMER'S AND DEMENTIA AWARENESS MONTH IN THE STATE OF HAWAII." (AMENDED TITLE)  
(Recommends Adoption)

[1699](#)  
(One Day Notice)

(CPH)

[S.R. No. 77, S.D. 1](#)

"DESIGNATING NOVEMBER AS ALZHEIMER'S AND DEMENTIA AWARENESS MONTH IN THE STATE OF HAWAII." (AMENDED TITLE)  
(Recommends Adoption)

[1700](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 102](#)

"DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII."  
(Recommends Adoption)

[1701](#)  
(One Day Notice)

(CPH)

[S.R. No. 75](#)

"DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII."  
(Recommends Adoption)

[1702](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 67, S.D. 1](#)

"REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE."  
(AMENDED TITLE)  
(Recommends Adoption)

[1703](#)  
(One Day Notice)

(GVO/LCA)

[S.C.R. No. 173, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A TASK FORCE TO CONDUCT A STUDY CONCERNING THE CURRENT AND FUTURE NEEDS OF THE STATE ARCHIVES."  
(Recommends Adoption)

[1704](#)  
(One Day Notice)

(GVO/LCA)

[S.R. No. 140, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A TASK FORCE TO CONDUCT A STUDY CONCERNING THE CURRENT AND FUTURE NEEDS OF THE STATE ARCHIVES."  
(Recommends Adoption)

[1705](#)  
(One Day Notice)

(EET)

[S.C.R. No. 50](#)

"RENAMING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY AS THE GEORGE R. ARIYOSHI NATURAL ENERGY LAB."  
(Recommends Adoption)

[1706](#)  
(One Day Notice)

(EET)

[S.C.R. No. 122](#)

"URGING THE GOVERNOR TO  
NOMINATE OPPORTUNITY ZONES TO  
ASSIST WITH ECONOMIC  
DEVELOPMENT IN CENSUS TRACTS IN  
WAHIAWA AND WHITMORE VILLAGE."  
(Recommends Adoption)

[1707](#)  
(One Day Notice)

(EET)

[S.R. No. 92](#)

"URGING THE GOVERNOR TO  
NOMINATE OPPORTUNITY ZONES TO  
ASSIST WITH ECONOMIC  
DEVELOPMENT IN CENSUS TRACTS IN  
WAHIAWA AND WHITMORE VILLAGE."  
(Recommends Adoption)

[1708](#)  
(One Day Notice)

(EET/AEN)

[S.C.R. No. 165, S.D. 1](#)

"REQUESTING THE OFFICE OF  
PLANNING TO ESTABLISH AN  
AGRICULTURAL HOUSING TASK  
FORCE TO STUDY EXISTING COUNTY  
AND STATE LAWS, RULES, AND  
PROCESSES TO PLAN FOR THE  
CONSTRUCTION OF ON-FARM  
EMPLOYEE HOUSING WITHIN THE  
STATE AGRICULTURAL DISTRICT."  
(Recommends Adoption)

[1709](#)  
(One Day Notice)

(EET/AEN)

[S.R. No. 131, S.D. 1](#)

"REQUESTING THE OFFICE OF  
PLANNING TO ESTABLISH AN  
AGRICULTURAL HOUSING TASK  
FORCE TO STUDY EXISTING COUNTY  
AND STATE LAWS, RULES, AND  
PROCESSES TO PLAN FOR THE  
CONSTRUCTION OF ON-FARM  
EMPLOYEE HOUSING WITHIN THE  
STATE AGRICULTURAL DISTRICT."  
(Recommends Adoption)

[1710](#)  
(One Day Notice)

(EET/WTL)

[S.C.R. No. 158](#)

"ENCOURAGING THE HAWAII  
TOURISM AUTHORITY AND THE  
DEPARTMENT OF LAND AND  
NATURAL RESOURCES' STATE  
HISTORIC PRESERVATION DIVISION  
TO WORK WITH COMMUNITY  
ORGANIZATIONS TO ASSIST IN THE  
ESTABLISHMENT OF HISTORICAL  
MARKERS AND TRAILS."  
(Recommends Adoption)

[1711](#)  
(One Day Notice)

(EET/WTL)

[S.R. No. 124](#)

"ENCOURAGING THE HAWAII  
TOURISM AUTHORITY AND THE  
DEPARTMENT OF LAND AND  
NATURAL RESOURCES' STATE  
HISTORIC PRESERVATION DIVISION  
TO WORK WITH COMMUNITY  
ORGANIZATIONS TO ASSIST IN THE  
ESTABLISHMENT OF HISTORICAL  
MARKERS AND TRAILS."  
(Recommends Adoption)

[1712](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 112, S.D. 1](#)

"URGING THE DEPARTMENT OF  
HEALTH TO WORK WITH THE HAWAII  
RESTAURANT ASSOCIATION TO  
INFORM FOOD ESTABLISHMENTS OF  
RECENTLY UPDATED FOOD SAFETY  
RULES AND INDUSTRY STANDARDS  
TO ENSURE ALL PROPER SAFETY  
MEASURES ARE TAKEN IN ALL FOOD  
ESTABLISHMENTS IN HAWAII."  
(AMENDED TITLE)  
(Recommends Adoption)

[1713](#)  
(One Day Notice)

(CPH)

[S.R. No. 82, S.D. 1](#)

"URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO INFORM FOOD ESTABLISHMENTS OF RECENTLY UPDATED FOOD SAFETY RULES AND INDUSTRY STANDARDS TO ENSURE ALL PROPER SAFETY MEASURES ARE TAKEN IN ALL FOOD ESTABLISHMENTS IN HAWAII."  
(AMENDED TITLE)  
(Recommends Adoption)

[1714](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 98, S.D. 1](#)

"DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII."  
(Recommends Adoption)

[1715](#)  
(One Day Notice)

(CPH)

[S.R. No. 78, S.D. 1](#)

"DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII."  
(Recommends Adoption)

[1716](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 104, S.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH CARE COVERAGE OF CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP." (AMENDED TITLE)  
(Recommends Adoption)

[1717](#)  
(One Day Notice)

(CPH)

[S.R. No. 76, S.D. 1](#)

"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH CARE COVERAGE OF CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP." (AMENDED TITLE)  
(Recommends Adoption)

[1718](#)  
(One Day Notice)

(CPH)

[S.R. No. 45, S.D. 1](#)

"REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE." (AMENDED TITLE)  
(Recommends Adoption)

[1719](#)  
(One Day Notice)

(CPH)

[S.C.R. No. 120, S.D. 1](#)

"REQUESTING THE HAWAII DEVELOPMENTAL DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO IDENTIFY STRATEGIES AND AGREEMENTS TO BETTER COORDINATE SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES." (AMENDED TITLE)  
(Recommends Adoption)

[1720](#)  
(One Day Notice)

(CPH)

[S.R. No. 90, S.D. 1](#)

"REQUESTING THE HAWAII DEVELOPMENTAL DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO IDENTIFY STRATEGIES AND AGREEMENTS TO BETTER COORDINATE SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES." (AMENDED TITLE)

(Recommends Adoption)

[1721](#)  
(One Day Notice)

(AEN/WTL)

[S.C.R. No. 182, S.D. 1](#)

"RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO NEONICOTINOIDS."

(Recommends Adoption)

[1722](#)  
(One Day Notice)

(AEN/WTL)

[S.R. No. 136, S.D. 1](#)

"RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO NEONICOTINOIDS."

(Recommends Adoption)

[1723](#)  
(One Day Notice)

(AEN/EDU/HRE)

[S.C.R. No. 73, S.D. 1](#)

"REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF EDUCATION TO CREATE A STRATEGY FOR STUDENTS TO LEARN ABOUT MODERN FARMING." (AMENDED TITLE)

(Recommends Adoption)

[1724](#)  
(One Day Notice)

(AEN/EDU/HRE)

[S.R. No. 51, S.D. 1](#)

"REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF EDUCATION TO CREATE A STRATEGY FOR STUDENTS TO LEARN ABOUT MODERN FARMING." (AMENDED TITLE)

(Recommends Adoption)

[1725](#)  
(One Day Notice)

(AEN/HMS)

[S.C.R. No. 130, S.D. 1](#)

"ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS."

(Recommends Adoption)



[1726](#)  
(One Day Notice)

(AEN/HMS)

[S.R. No. 99, S.D. 1](#)

"ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS."

(Recommends Adoption)

[1727](#)  
(One Day Notice)

(CPH)

[G.M. No. 604](#)

"Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, LEODOLOFF ASUNCION, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[1728](#)  
(One Day Notice)

(LCA)

[G.M. No. 606](#)

"Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, SCOTT T. MURAKAMI, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[1729](#)  
(One Day Notice)

(LCA)

[G.M. No. 607](#)

"Submitting for consideration and confirmation as the Deputy Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

<a href="#">1730</a> (One Day Notice)	(WAM)	<a href="#">H.B. No. 330, H.D. 1, S.D. 1</a> "RELATING TO SUICIDE PREVENTION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1731</a> (One Day Notice)	(WAM)	<a href="#">H.B. No. 812, H.D. 2, S.D. 1</a> "RELATING TO LOW-SPEED ELECTRIC BICYCLES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">1732</a> (48 Hrs. Notice)	(AEN)	<a href="#">H.B. No. 444, H.D. 1, S.D. 1</a> "RELATING TO ONSITE-NON-POTABLE WATER REUSE SYSTEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">1733</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 120, S.D. 1</a> "RELATING TO STATE BONDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">1734</a> (One Day Notice)	(WAM)	<a href="#">H.B. No. 121</a> "RELATED TO NON-GENERAL FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">1735</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1193, S.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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|-------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#"><u>1736</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1413, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST E OLA MAU NA LEO O KEKAHA."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#"><u>1737</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 807, H.D. 1, S.D. 1</u></a><br>"RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                             |
| <a href="#"><u>1738</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 316, H.D. 1, S.D. 1</u></a><br>"RELATING TO DERELICT VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                                                  |
| <a href="#"><u>1739</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 295, H.D. 1, S.D. 1</u></a><br>"RELATING TO DOMESTIC ABUSE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                                                     |
| <a href="#"><u>1740</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 200, H.D. 2, S.D. 1</u></a><br>"RELATING TO CRUELTY TO ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                                                 |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

<a href="#">1678</a>	HWN	<a href="#">G.M. No. 574</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, LURLINE NAONE-SALVADOR, for a term to expire 06-30-2020."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1678</a>	HWN	<a href="#">G.M. No. 575</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of O'ahu, Gubernatorial Nominee, WILLIAM MILLS, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1679</a>	HWN	<a href="#">G.M. No. 573</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Moloka'i, Gubernatorial Nominee, LAAKEA POEPOE, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		
<a href="#">1680</a>	HWN	<a href="#">G.M. No. 583</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, RANDALL HIGA, for a term to expire 06-30-2021."
<a href="#">Status &amp; Testimony</a>		

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

<a href="#">1670</a>	HWN	<a href="#">S.C.R. No. 174</a> "REQUESTING A STUDY ON THE SIGNIFICANCE OF TRADITIONAL HAWAIIAN PRACTICES, INCLUDING THE MAKAHIKI, AND THEIR EFFECT ON THE PERPETUATION OF NATIVE HAWAIIAN CULTURE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1671</a>	HWN	<a href="#">S.R. No. 141</a> "REQUESTING A STUDY ON THE SIGNIFICANCE OF TRADITIONAL HAWAIIAN PRACTICES, INCLUDING THE MAKAHIKI, AND THEIR EFFECT ON THE PERPETUATION OF NATIVE HAWAIIAN CULTURE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1672</a>	HWN	<a href="#">S.C.R. No. 69, S.D. 1</a> "REQUESTING EVERY COMMERCIAL OR PUBLIC BUILDING LOCATED ON DEPARTMENT OF HAWAIIAN HOME LANDS TRUST LAND TO DISPLAY A WORK OF ART COMMEMORATING PRINCE JONAH KUHIO KALANIANA‘OLE AND A DESCRIPTION OF HIS ACHIEVEMENTS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1673</a>	HWN	<a href="#">S.R. No. 47, S.D. 1</a> "REQUESTING EVERY COMMERCIAL OR PUBLIC BUILDING LOCATED ON DEPARTMENT OF HAWAIIAN HOME LANDS TRUST LAND TO DISPLAY A WORK OF ART COMMEMORATING PRINCE JONAH KUHIO KALANIANA‘OLE AND A DESCRIPTION OF HIS ACHIEVEMENTS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1674</a>	GVO	<a href="#">S.C.R. No. 11, S.D. 1</a> "REAFFIRMING THE USE OF THE TERM "DEAF-BLIND" BY THE STATE OF HAWAII AND THE COUNTIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1675</a>	GVO	<a href="#">S.R. No. 10, S.D. 1</a> "REAFFIRMING THE USE OF THE TERM "DEAF-BLIND" BY THE STATE OF HAWAII AND THE COUNTIES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1676</a>	GVO/AEN	<a href="#">S.C.R. No. 155</a> "URGING ALL APPLICABLE STATE AGENCIES TO WORK TOGETHER WITH INTERESTED STAKEHOLDERS, INCLUDING THE HONOLULU HARBOR USERS GROUP, IN ASSESSING THE RISK OF AQUATIC INVASIVE SPECIES TO HAWAII, VECTORS, AND POSSIBLE MITIGATIONS, IN PREPARATION FOR THE ESTABLISHMENT OF NEW FEDERAL STANDARDS IN 2022."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1677</a>	GVO/AEN	<a href="#">S.R. No. 121</a> "URGING ALL APPLICABLE STATE AGENCIES TO WORK TOGETHER WITH INTERESTED STAKEHOLDERS, INCLUDING THE HONOLULU HARBOR USERS GROUP, IN ASSESSING THE RISK OF AQUATIC INVASIVE SPECIES TO HAWAII, VECTORS, AND POSSIBLE MITIGATIONS, IN PREPARATION FOR THE ESTABLISHMENT OF NEW FEDERAL STANDARDS IN 2022."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HOU	4/2/2019 1:15 PM	225
HWN	4/2/2019 1:15 PM	016
PSM	4/2/2019 1:15 PM	229
JDC/WAM	4/3/2019 10:00 AM	211
WAM	4/3/2019 10:20 AM	211
WAM	4/3/2019 10:25 AM	211
WAM	4/3/2019 10:30 AM	211
TRS	4/3/2019 1:15 PM	225
CPH	4/4/2019 9:30 AM	229
WAM	4/4/2019 10:00 AM	211
WAM	4/4/2019 10:10 AM	211
TRS/WAM	4/4/2019 11:00 AM	211
PSM	4/4/2019 1:15 PM	229
WAM	4/4/2019 1:40 PM	211
LCA	4/4/2019 2:00 PM	224
EET/GVO/WAM	4/4/2019 2:45 PM	211
CPH	4/5/2019 9:30 AM	229
HWN	4/9/2019 1:15 PM	016
JDC	4/10/2019 9:30 AM	016
HWN	4/11/2019 1:15 PM	016
AEN	4/12/2019 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Wednesday, April 3, 2019.

Ke Pani ‘Ana  
ADJOURNMENT