

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā Kanakolukumamāiwa
THIRTY-NINTH DAY

27 Malaki 2019 - Po‘akolu - Hola 11:30 A.M.
MARCH 27, 2019-WEDNESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

HONORING AND COMMENDING THE NORTH SHORE COMMUNITY LAND
TRUST FOR ITS CONTRIBUTIONS TO LAND CONSERVATION. (Senator Riviere)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 404-420

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| D.C. No. 404 | From the Department of Health dated 2/15/2019, transmitting the Report Requesting the Department of Health to Convene a Working Group to Examine Palliative Care Services and Develop Recommendations to Expand Palliative Care Services in Hawaii pursuant to S.C.R. No. 142, H.D. 1 (2018). | FILE |
| D.C. No. 405 | From the University of Hawaii dated 2/26/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017. | FILE |
| D.C. No. 406 | From the Office of the Auditor dated 3/1/2019, transmitting the Financial and Compliance Audit of the Oahu Metropolitan Planning Organization pursuant to Chapter 23, HRS. | FILE |
| D.C. No. 407 | From the Office of Enterprise Technology Services dated 3/4/2019, transmitting the Department of Taxation Tax Modernization Program Independent Verification and Validation Initial Assessment Report for February 2019 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 408 | From the Office of the Auditor dated 3/5/2019, transmitting the Financial and Program Audit of the Department of Health's Deposit Beverage Container Program, June 30, 2018 (Report No. 19-08) pursuant to Section 342G-107, HRS. | FILE |
| D.C. No. 409 | From the University of Hawaii dated 3/5/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017. | FILE |
| D.C. No. 410 | From the Office of the Auditor dated 3/7/2019, transmitting the Sunrise Analysis: Regulation of Home Inspectors (Report No. 19-09) pursuant to S.C.R. No. 27, S.D. 1 (2018). | FILE |

| | | |
|------------------------------|---|------|
| D.C. No. 411 | From the Charter School Commission dated 3/11/2019, transmitting the Report on Facilities Funding Workgroup Recommendations pursuant to Act 234, SLH 2015. | FILE |
| D.C. No. 412 | From the Office of the Auditor dated 3/12/2019, transmitting the Analyses of Proposed Special and Revolving Funds 2019 (Report No. 19-10) pursuant to Section 23-11, HRS. | FILE |
| D.C. No. 413 | From the Office of the Auditor dated 3/14/2019, transmitting the Financial Audit of the State Motor Pool Revolving Fund pursuant to Chapter 23, HRS. | FILE |
| D.C. No. 414 | From the Office of the Auditor dated 3/14/2019, transmitting the Financial Audit of the State Parking Revolving Fund pursuant to Chapter 23, HRS. | FILE |
| D.C. No. 415 | From the Office of Enterprise Technology Services dated 3/14/2019, transmitting the Department of Human Services Systems Modernization Project Independent Verification and Validation Transition Readiness Assessment Update - Enterprise System Integrator Maintenance and Operations Final Report for March 2019 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 416 | From the Office of Enterprise Technology Services dated 3/14/2019, transmitting the Report on the Department of Health Hawaii BHA Integrated Case Management System Project Independent Verification and Validation for the period of February 1 - 28, 2019 pursuant to Section 27-43.6, HRS. | FILE |
| D.C. No. 417 | From the Office of the Auditor dated 3/18/2019, transmitting the Financial and Compliance Audit of the Department of Hawaiian Home Lands pursuant to Chapter 23, HRS. | FILE |

- | | | |
|-------------------------------------|---|------|
| <u>D.C. No. 418</u> | From the Department of Business, Economic Development and Tourism dated 3/18/19, transmitting the Addendum to the Energy Resources Coordinator's Report pursuant to Act 202, SLH 2016. | FILE |
| <u>D.C. No. 419</u> | From the Office of Enterprise Technology Services dated 3/18/2019, transmitting the Department of Human Services Systems Modernization Project Independent Verification and Validation Report for January 2019 pursuant to Section 27-43.6, HRS. | FILE |
| <u>D.C. No. 420</u> | From the Office of Enterprise Technology Services dated 3/18/2019, transmitting the Department of Human Services Systems Modernization Project Independent Verification and Validation Report for February 2019 pursuant to Section 27-43.6, HRS. | FILE |

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 507-510

- | | | |
|-----|---|-----------------|
| | Informing the Senate that on March 25, 2019, the House disagreed to the amendments proposed by the Senate to the following House bill: | <u>REFERRAL</u> |
| 507 | <u>H.B. No. 1268, S.D. 1</u> "RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS."(Revision Bill) | FILE |

Returning the following Senate Bills which passed Third Reading in the House on March 25, 2019:

| | | |
|-----|--|------|
| 508 | S.B. No. 148 "RELATING TO FIRE PROTECTION."(State Fire Council Package; Fire Protection Systems Certifications) | FILE |
|-----|--|------|

| | | |
|-----|--|------|
| 509 | S.B. No. 725, S.D. 1 "RELATING TO CONDOMINIUMS."(Condominiums; Condominium Associations; Proxies and Ballots; Document Retention) | FILE |
|-----|--|------|

Returning the following Senate Bills which passed Third Reading in the House on March 25, 2019, in an amended form:

| | | |
|-----|---|----------------|
| 510 | S.B. No. 767, S.D. 1, H.D. 1 "RELATING TO CONTRACTORS."(Contractors; Handyman Exemption) | AGREE/DISAGREE |
|-----|---|----------------|

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATION No. 18

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|-----------------------------|--|-----------------|
| J.C. No. 18 | Dated 3/1/2019, transmitting the Report Relating to Wire, Oral, or Electronic Communications and Reports Concerning Pen Registers and Trap and Trace Devices pursuant to Section 803-47(b), HRS. | FILE |

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT No. 1533

[1533](#) (JDC)
(One Day Notice)

[H.B. No. 165](#)
"RELATING TO CAMPAIGN REPORTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

A'oa'o A 'Ae
ADVISE AND CONSENT

[1526](#) TEC
[Status & Testimony](#)

[G.M. No. 548](#)
"Submitting for consideration and
confirmation to the Enhanced 911 Board,
Gubernatorial Nominee, ALLISON BLAKE,
for a term to expire 06-30-2020."

[1526](#) TEC
[Status & Testimony](#)

[G.M. No. 549](#)
"Submitting for consideration and
confirmation to the Enhanced 911 Board,
Gubernatorial Nominee, ELLIOTT KE, for a
term to expire 06-30-2020."

[1526](#) TEC
[Status & Testimony](#)

[G.M. No. 550](#)
"Submitting for consideration and
confirmation to the Enhanced 911 Board,
Gubernatorial Nominee, FRANCIS
ALUETA, for a term to expire 06-30-2020."

[1527](#)

TEC

[Status & Testimony](#)

[G.M. No. 581](#)

"Submitting for consideration and confirmation as the Chief Information Officer of the Department of Accounting and General Services, Gubernatorial Nominee, DOUGLAS G. MURDOCK, for a term to expire at noon on 12-05-2022."

[1528](#)

WAM

[Status & Testimony](#)

[G.M. No. 602](#)

"Submitting for consideration and confirmation as the Director of the Department of Taxation, Gubernatorial Nominee, LINDA CHU TAKAYAMA, for a term to expire at noon on 12-05-2022."

[1529](#)

WAM

[Status & Testimony](#)

[G.M. No. 603](#)

"Submitting for consideration and confirmation as the Deputy Director of the Department of Taxation, Gubernatorial Nominee, DAMIEN A. ELEFANTE, for a term to expire at noon on 12-05-2022."

Heluhelu Hope Loa
FINAL READING

[Conf. Com. Rep. No. 1](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2, H.D. 1, S.D. 1, C.D. 1](#)

["RELATING TO THE STATE BUDGET."](#)

[\(State Budget\)](#)

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 1531\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 68, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER
PROTECTION." - (CPH)

(Merchandise; Returns; Unfair and Deceptive
Trade Practices; Warranty Policy; Repair;
Replacement; Refund)

[\(See Stand. Com. Rep. No. 1532\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 314, H.D. 1, S.D. 1](#)

"RELATING TO GIFT CERTIFICATES." -
(CPH)

(Gift Certificates; Cash Redemption)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| AEN/HMS | 3/27/2019 1:15 PM | 224 |
| EET/WTL | 3/27/2019 1:15 PM | 229 |
| WTL | 3/27/2019 1:20 PM | 229 |
| AEN/WTL | 3/27/2019 1:30 PM | 229 |
| WTL/AEN | 3/27/2019 1:30 PM | 229 |
| AEN/GVO | 3/27/2019 1:45 PM | 224 |
| AEN | 3/27/2019 1:46 PM | 224 |

| | | |
|-------------|--------------------|-----|
| LCA/AEN | 3/27/2019 2:15 PM | 224 |
| GVO/LCA | 3/27/2019 2:30 PM | 224 |
| EET/CPH | 3/27/2019 2:45 PM | 414 |
| AEN/EDU/HRE | 3/27/2019 3:15 PM | 224 |
| CPH | 3/28/2019 9:00 AM | 229 |
| CPH | 3/28/2019 9:15 AM | 229 |
| CPH | 3/28/2019 9:30 AM | 229 |
| JDC | 3/28/2019 9:45 AM | 016 |
| WAM | 3/28/2019 10:00 AM | 211 |
| WAM | 3/28/2019 10:05 AM | 211 |
| WAM | 3/28/2019 10:15 AM | 211 |
| WAM | 3/28/2019 10:20 AM | 211 |
| HWN/JDC | 3/28/2019 10:30 AM | 016 |
| HWN | 3/28/2019 1:15 PM | 016 |
| PSM | 3/28/2019 1:15 PM | 229 |
| HWN/CPH | 3/28/2019 1:16 PM | 016 |
| HWN/AEN | 3/28/2019 1:17 PM | 016 |
| HWN | 3/28/2019 1:18 PM | 016 |
| LCA | 3/28/2019 2:45 PM | 224 |
| LCA | 3/28/2019 3:00 PM | 224 |
| CPH | 3/29/2019 9:30 AM | 229 |
| JDC | 3/29/2019 9:30 AM | 016 |
| WAM | 3/29/2019 10:00 AM | 211 |
| EET | 3/29/2019 2:50 PM | 414 |
| HWN | 4/2/2019 1:15 PM | 016 |
| JDC | 4/10/2019 9:30 AM | 016 |

- Senate Session will convene at 11:30 a.m. on Thursday, March 28, 2019.

Ke Pani ‘Ana
ADJOURNMENT