

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā Kanakolukumamāhiku
THIRTY-SEVENTH DAY

22 Malaki 2019 - Po‘alima - Hola 11:30 A.M.
MARCH 22, 2019-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

COMMENDING AND CONGRATULATING JOEL WAGNER-WRIGHT OF
WAIĀKEA HIGH SCHOOL FOR RECEIVING THE PACIFIC AND ASIAN AFFAIRS
COUNCIL’S 2019 GLOBAL EDUCATOR AWARD. (Senator Kidani)

RECOGNIZING AND HONORING THE LEILEHUA HIGH SCHOOL E-SPORTS
TEAM. (Senator Kidani)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 669-685

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 669	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, DANE MAXWELL, for a term to expire 06-30-2021.	HWN
G.M. No. 670	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, LLOYD UNEBASAMI, for a term to expire 06-30-2023.	LCA
G.M. No. 671	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, JON NAKASHIMA, for a term to expire 06-30-2023.	CPH
G.M. No. 672	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, ROBERT SOUZA, for a term to expire 06-30-2023.	CPH
G.M. No. 673	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, COLETTE MASUNAGA, for a term to expire 06-30-2022.	CPH
G.M. No. 674	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, HILARY OKUMURA, for a term to expire 06-30-2021.	CPH
G.M. No. 675	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, VALENTINA YAROVAYA, for a term to expire 06-30-2020.	CPH

<u>G.M. No. 676</u>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LINDA NULAND-AMES, for a term to expire 06-30-2021.	CPH
<u>G.M. No. 677</u>	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, JULIE POTTER-DUNLOP, for a term to expire 06-30-2022.	CPH
<u>G.M. No. 678</u>	Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MALIA TALLETT, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 679</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, DOUGLASS ADAMS, for a term to expire 06-30-2021.	CPH
<u>G.M. No. 680</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, CARRIE OLIVEIRA, for a term to expire 06-30-2019.	CPH
<u>G.M. No. 681</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, CARRIE OLIVEIRA, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 682</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, AMY MURAI, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 683</u>	Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2023.	CPH

[G.M. No. 684](#) Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, SEULYN AU, for a term to expire 06-30-2023. CPH

[G.M. No. 685](#) Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, TAMMIE NAPOLEON, for a term to expire 06-30-2023. CPH

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1368-1525

[1368](#) (HMS)

[S.C.R. No. 201](#)
"URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY."
(Recommends referral to WAM)

[1369](#) (HMS)

[S.R. No. 161](#)
"URGING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A COMPACT OF FREE ASSOCIATION ADVISORY BODY."
(Recommends referral to WAM)

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| 1370 | (PSM) | H.B. No. 159, H.D. 1
"RELATING TO CRIME."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1371 | (PSM) | H.B. No. 213, H.D. 1
"RELATING TO PRIVATE PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1372 | (PSM) | H.B. No. 329, H.D. 1, S.D. 1
"RELATING TO DISASTER RELIEF."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1373 | (PSM) | H.B. No. 378, H.D. 1, S.D. 1
"RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1374 | (PSM) | H.B. No. 601, H.D. 1
"RELATING TO EXEMPTIONS FROM REGISTRATION FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1375 | (PSM) | H.B. No. 878, H.D. 1
"RELATING TO EXEMPTIONS FROM JURY DUTY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1376 | (JDC) | H.B. No. 1043, H.D. 1, S.D. 1
"RELATING TO TAX APPEALS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1377 | (JDC) | H.B. No. 1248, H.D. 1, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1378 | (PSM) | H.B. No. 990, H.D. 1
"RELATING TO DEPARTMENT OF DEFENSE FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1379 | (PSM) | H.B. No. 1180, H.D. 1
"RELATING TO NATURAL DISASTERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1380 | (PSM) | H.B. No. 1305, H.D. 2
"RELATING TO MUTUAL ASSISTANCE AGREEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 1381 | (PSM) | H.B. No. 460, H.D. 1
"RELATING TO THE COUNTIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1382 | (PSM) | H.B. No. 993, H.D. 2, S.D. 1
"RELATING TO EMERGENCY MANAGEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1383 | (PSM) | H.B. No. 720, H.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| <u>1384</u> | (PSM) | <u>H.B. No. 1195, H.D. 1</u>
"RELATING TO FEDERAL WORKERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1385</u> | (EET) | <u>H.B. No. 556, H.D. 1, S.D. 1</u>
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPH) |
| <u>1386</u> | (EET) | <u>H.B. No. 1497, H.D. 3, S.D. 1</u>
"RELATING TO THE HAWAII
COMMUNITY DEVELOPMENT
AUTHORITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1387</u> | (EET) | <u>H.B. No. 1563, H.D. 1, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1388</u> | (HRE/EET) | <u>H.B. No. 1584, H.D. 2, S.D. 1</u>
"RELATING TO CARBON EMISSIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1389</u> | (AEN/HRE) | <u>H.B. No. 551</u>
"RELATING TO CESSPOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 1390 | (CPH/HMS) | H.B. No. 468, H.D. 1, S.D. 1
"RELATING TO THE HEALTHY AGING PARTNERSHIP PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1391 | (TEC) | H.B. No. 531, H.D. 1
"RELATING TO ENTERPRISE TECHNOLOGY SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1392 | (WTL/HOU) | H.B. No. 439, H.D. 2, S.D. 1
"RELATING TO LAND USE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1393 | (CPH) | H.B. No. 467, H.D. 1, S.D. 1
"RELATING TO THE KUPUNA CAREGIVERS PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1394 | (CPH) | H.B. No. 678, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1395 | (CPH) | H.B. No. 704, H.D. 2, S.D. 1
"RELATING TO COSMETICS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1396 | (CPH) | H.B. No. 838, H.D. 1, S.D. 1
"RELATING TO CONTRACTORS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1397 | (CPH) | H.B. No. 1319, H.D. 2, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ELECTRIC PUBLIC UTILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1398 | (CPH) | H.B. No. 1468, H.D. 2, S.D. 1
"RELATING TO THE WAIANAE COAST COMPREHENSIVE HEALTH CENTER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1399 | (EET/GVO) | H.B. No. 401, H.D. 1, S.D. 1
"RELATING TO CONTRACTING FOR PUBLIC FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1400 | (EET) | H.B. No. 550, H.D. 1, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |
| 1401 | (EET/HRE) | H.B. No. 624, H.D. 1, S.D. 1
"RELATING TO THE STRUCTURE OF GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1402 | (EET) | H.B. No. 773, H.D. 2, S.D. 1
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1403 | (EET/CPH) | H.B. No. 1229, H.D. 1, S.D. 1
"RELATING TO FOOD SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1404 | (EET/PSM) | H.B. No. 1457, H.D. 2, S.D. 1
"RELATING TO TRANSIT ORIENTED DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1405 | (PSM) | H.B. No. 89, H.D. 2, S.D. 1
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1406 | (PSM/JDC) | H.B. No. 456, H.D. 2, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1407 | (PSM/EET) | H.B. No. 501, H.D. 2, S.D. 1
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1408 | (PSM) | H.B. No. 285, H.D. 1, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1409 | (PSM) | H.B. No. 287, H.D. 1, S.D. 1
"RELATING TO VACANT AND ABANDONED RESIDENTIAL PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| 1410 | (PSM) | H.B. No. 497, H.D. 1, S.D. 1
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1411 | (PSM) | H.B. No. 499, H.D. 1
"RELATING TO FIREWORKS LABELING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 1412 | (PSM) | H.B. No. 629, H.D. 2, S.D. 1
"RELATING TO MEDICAL RELEASE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1413 | (PSM/TEC) | H.B. No. 1553, H.D. 1, S.D. 1
"RELATING TO HOMELAND SECURITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1414 | (CPH/AEN) | H.B. No. 562, H.D. 1, S.D. 1
"RELATING TO CONSTRUCTION WASTE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1415 | (AEN) | H.B. No. 144, H.D. 1, S.D. 1
"RELATING TO COFFEE LABELING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |

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| 1416 | (CPH) | H.B. No. 1453, H.D. 1, S.D. 1
"RELATING TO EMERGENCY MEDICAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1417 | (CPH) | H.B. No. 1013, H.D. 2, S.D. 1
"RELATING TO INVOLUNTARY HOSPITALIZATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1418 | (CPH) | H.B. No. 66, H.D. 1, S.D. 1
"RELATING TO ATHLETE AGENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1419 | (CPH) | H.B. No. 582, H.D. 2, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1420 | (CPH) | H.B. No. 1273, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1421 | (GVO/JDC) | H.B. No. 1263, S.D. 1
"RELATING TO ORDER OF SUCCESSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1422 | (CPH) | H.B. No. 481, H.D. 2, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1423 | (CPH) | H.B. No. 854, H.D. 2, S.D. 1
"RELATING TO FOOD DONATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| 1424 | (CPH) | H.B. No. 1009, H.D. 1, S.D. 1
"RELATING TO MOVIE THEATERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 1425 | (JDC) | H.B. No. 626, S.D. 1
"RELATING TO VACANCIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1426 | (JDC) | H.B. No. 510, H.D. 2, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1427 | (CPH/TRS) | H.B. No. 241, H.D. 2, S.D. 1
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1428 | (CPH/PSM) | H.B. No. 1416, H.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1429 | (JDC/PSM) | H.B. No. 1383, H.D. 2, S.D. 1
"RELATING TO MARIJUANA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 1430 | (HOU/AEN) | H.B. No. 1403, H.D. 2, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1431 | (TRS) | H.B. No. 270, H.D. 1, S.D. 1
"RELATING TO REBUILT VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 1432 | (TRS) | H.B. No. 529, H.D. 1
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1433 | (TRS/PSM) | H.B. No. 703, H.D. 1, S.D. 1
"RELATING TO INTOXICATING LIQUOR."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1434 | (TRS/PSM) | H.B. No. 757, H.D. 1, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1435 | (TRS/GVO) | H.B. No. 857, H.D. 2, S.D. 1
"RELATING TO TRAFFIC."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1436 | (TRS/CPH) | H.B. No. 1093, H.D. 2, S.D. 1
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1437 | (TRS) | H.B. No. 1176, H.D. 1
"RELATING TO ELECTRIC GUNS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1438 | (HWN) | H.B. No. 893, H.D. 2, S.D. 1
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1439 | (HOU) | H.B. No. 334, H.D. 1, S.D. 1
"RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1440 | (HOU) | H.B. No. 365, H.D. 1, S.D. 1
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1441 | (HOU) | H.B. No. 543, H.D. 1, S.D. 1
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1442 | (HOU) | H.B. No. 1349, H.D. 1, S.D. 1
"RELATING TO RESERVED HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1443 | (HOU) | H.B. No. 476, H.D. 1, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1444 | (PSM) | H.B. No. 336, H.D. 2, S.D. 1
"RELATING TO HAWAII STATE AND
CONTRACTED CORRECTIONAL
FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 1445 | (PSM) | H.B. No. 950, H.D. 1
"RELATING TO THE LAW
ENFORCEMENT OFFICERS SAFETY
ACT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 1446 | (PSM/GVO) | H.B. No. 1552, H.D. 2, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1447 | (HWN/EET) | H.B. No. 420, H.D. 1, S.D. 1
"RELATING TO HAWAIIAN CULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1448 | (CPH) | H.B. No. 665, H.D. 2, S.D. 1
"RELATING TO THE ELECTRONIC
PRESCRIPTION ACCOUNTABILITY
SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 1449 | (CPH) | H.B. No. 1163, H.D. 1, S.D. 1
"RELATING TO SAVINGS PROMOTION
CONTESTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

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| 1450 | (PSM/JDC) | H.B. No. 991, H.D. 1, S.D. 1
"RELATING TO STATE MILITARY FORCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1451 | (HRE) | H.B. No. 1541, H.D. 2, S.D. 1
"RELATING TO GUN VIOLENCE PREVENTION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1452 | (HRE) | H.B. No. 1547, H.D. 2, S.D. 1
"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1453 | (PSM/JDC) | H.B. No. 288, H.D. 1, S.D. 1
"RELATING TO INFRASTRUCTURE MAINTENANCE IN HOUSING SUBDIVISIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1454 | (EDU) | H.B. No. 245, H.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1455 | (EDU) | H.B. No. 318, H.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1456 | (EDU) | H.B. No. 1070, H.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1457 | (EDU) | H.B. No. 250, H.D. 2, S.D. 1
"RELATING TO SCHOOL-BASED HEALTH SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1458 | (EDU) | H.B. No. 1530, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1459 | (EDU) | H.B. No. 1274, H.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1460 | (HRE/CPH) | H.B. No. 654, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1461 | (CPH) | H.B. No. 673, H.D. 2, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1462 | (GVO/LCA) | H.B. No. 158, H.D. 1, S.D. 1
"RELATING TO LABOR LAW COMPLIANCE FOR GOVERNMENT CONTRACTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1463 | (GVO) | H.B. No. 1381, H.D. 1, S.D. 1
"RELATING TO LOBBYISTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 1464 | (GVO) | H.B. No. 483, H.D. 2, S.D. 1
"RELATING TO CIVIL RIGHTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 1465 | (GVO) | H.B. No. 1146, H.D. 1, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1466 | (HMS/HOU) | H.B. No. 257, H.D. 2, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1467 | (HMS) | H.B. No. 1554, H.D. 2, S.D. 1
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES OPERATING BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1468 | (GVO) | H.B. No. 889, H.D. 1, S.D. 1
"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>1469</u> | (GVO/LCA) | <u>H.B. No. 999, H.D. 1, S.D. 1</u>
"RELATING TO EXEMPTIONS FROM CIVIL SERVICE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1470</u> | (HWN/HRE) | <u>H.B. No. 402, H.D. 1, S.D. 1</u>
"RELATING TO INCREASING THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF PUBLIC LAND TRUST FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1471</u> | (HOU) | <u>H.B. No. 699, H.D. 1, S.D. 1</u>
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>1472</u> | (HOU) | <u>H.B. No. 1312, H.D. 1, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1473</u> | (HOU) | <u>H.B. No. 477, H.D. 1, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1474</u> | (HOU) | <u>H.B. No. 1142, H.D. 1, S.D. 1</u>
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1475](#) (HOU) [H.B. No. 1373, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY BUDGET."
(Recommends passage on SECOND READING and referral to WAM)
- [1476](#) (HOU) [H.B. No. 1408, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BUDGET."
(Recommends passage on SECOND READING and referral to WAM)
- [1477](#) (HOU) [H.B. No. 818, H.D. 2, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING PROJECTS IN COMMUNITY DEVELOPMENT DISTRICTS."
(Recommends passage on SECOND READING and referral to WAM)
- [1478](#) (EDU) [H.B. No. 1525, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII STATE PUBLIC LIBRARY SYSTEM BUDGET."
(Recommends passage on SECOND READING and referral to WAM)
- [1479](#) (EDU) [H.B. No. 1526, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE PUBLIC CHARTER SCHOOLS BUDGET."
(Recommends passage on SECOND READING and referral to WAM)
- [1480](#) (EDU) [H.B. No. 1527, H.D. 2, S.D. 1](#)
"RELATING TO THE EXECUTIVE OFFICE ON EARLY LEARNING BUDGET."
(Recommends passage on SECOND READING and referral to WAM)

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| 1481 | (EDU) | H.B. No. 1524, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF
EDUCATION BUDGET."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1482 | (EET) | H.B. No. 911, H.D. 2, S.D. 1
"RELATING TO TOURISM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1483 | (EET) | H.B. No. 908, H.D. 2, S.D. 1
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1484 | (EET/PSM) | H.B. No. 419, H.D. 2, S.D. 1
"RELATING TO TRANSIENT
ACCOMMODATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1485 | (EDU) | H.B. No. 407, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1486 | (EDU) | H.B. No. 413, H.D. 2, S.D. 1
"RELATING TO EDUCATION
INNOVATION GRANTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 1487 | (EDU) | H.B. No. 1276, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1488 | (EET/WTL) | H.B. No. 548, H.D. 2, S.D. 1
"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1489 | (EET/WTL) | H.B. No. 588, H.D. 1
"RELATING TO GREEN INFRASTRUCTURE."
(Recommends passage on <u>SECOND READING</u> and referral to HOU/WAM) |
| 1490 | (EET/WTL) | H.B. No. 1558, H.D. 1, S.D. 1
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1491 | (EET/TRS) | H.B. No. 1585, H.D. 1, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1492 | (WTL) | H.B. No. 910, H.D. 1, S.D. 1
"RELATING TO BANYAN DRIVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1493 | (WTL) | H.B. No. 1032, H.D. 2, S.D. 1
"RELATING TO STATE BOATING FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [1494](#) (WTL) [H.B. No. 1033, H.D. 2, S.D. 1](#)
"RELATING TO MANDATORY VESSEL
INSURANCE COVERAGE."
(Recommends passage on SECOND
READING and referral to WAM)
- [1495](#) (WTL) [H.B. No. 1121, H.D. 1, S.D. 1](#)
"RELATING TO WATER SECURITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [1496](#) (WTL) [H.B. No. 1178, H.D. 1, S.D. 1](#)
"RELATING TO THE FISCAL BIENNIUM
2019-2021 BUDGET REQUESTS FOR THE
DEPARTMENT OF LAND AND
NATURAL RESOURCES."
(Recommends passage on SECOND
READING and referral to WAM)
- [1497](#) (WTL) [H.B. No. 1219, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on SECOND
READING and referral to WAM)
- [1498](#) (WTL) [H.B. No. 1359, H.D. 1, S.D. 1](#)
"RELATING TO FISCAL BIENNIUM 2019-
2021 BUDGET REQUESTS FOR THE
DEPARTMENT OF LAND AND
NATURAL RESOURCES."
(Recommends passage on SECOND
READING and referral to WAM)
- [1499](#) (WTL) [H.B. No. 1364, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES
BUDGET."
(Recommends passage on SECOND
READING and referral to WAM)

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| <u>1500</u> | (WTL) | <u>H.B. No. 1368, H.D. 1, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES
OPERATING BUDGET."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1501</u> | (LCA) | <u>H.B. No. 613, H.D. 1, S.D. 1</u>
"RELATING TO WORKFORCE
DEVELOPMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1502</u> | (LCA/JDC) | <u>H.B. No. 710, H.D. 1, S.D. 1</u>
"RELATING TO EMPLOYMENT
PRACTICES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1503</u> | (LCA/CPH) | <u>H.B. No. 912, H.D. 1, S.D. 1</u>
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1504</u> | (LCA) | <u>H.B. No. 914, H.D. 1, S.D. 1</u>
"RELATING TO THE HAWAII LABOR
RELATIONS BOARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>1505</u> | (LCA) | <u>H.B. No. 941, H.D. 1, S.D. 1</u>
"RELATING TO EMPLOYEE'S
DESIGNATION OF BENEFICIARY
FORM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

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| <u>1506</u> | (LCA/GVO) | <u>H.B. No. 1424, H.D. 1, S.D. 1</u>
"RELATING TO VISITOR
INFORMATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>1507</u> | (LCA) | <u>H.B. No. 1582, H.D. 1</u>
"RELATING TO CONCESSIONS ON
PUBLIC PROPERTY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>1508</u> | (LCA/HRE) | <u>H.B. No. 6, H.D. 3, S.D. 1</u>
"RELATING TO THE UNIFORM
EMPLOYEE AND STUDENT ONLINE
PRIVACY PROTECTION ACT."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| <u>1509</u> | (LCA) | <u>H.B. No. 34, H.D. 1, S.D. 1</u>
"RELATING TO WAGES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>1510</u> | (LCA/GVO) | <u>H.B. No. 352, S.D. 1</u>
"RELATING TO THE STATE CAPITOL."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>1511</u> | (LCA/JDC) | <u>H.B. No. 362, H.D. 1, S.D. 1</u>
"RELATING TO INFORMATION
PRACTICES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 1512 | (LCA/CPH) | H.B. No. 390, H.D. 1, S.D. 1
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 1513 | (LCA) | H.B. No. 391, H.D. 2, S.D. 1
"RELATING TO ETHICS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC/WAM) |
| 1514 | (TEC/EET) | H.B. No. 533, H.D. 2, S.D. 1
"RELATING TO BROADBAND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 1515 | (TEC) | H.B. No. 532, H.D. 1
"RELATING TO GOVERNMENT DATA."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 1516 | (TEC/EET) | H.B. No. 1062, H.D. 1, S.D. 1
"RELATING TO BROADBAND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 1517 | (TEC/GVO) | H.B. No. 1593, H.D. 1, S.D. 1
"RELATING TO INFORMATION
TECHNOLOGY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 1518 | (EET/TEC) | H.B. No. 340, H.D. 1, S.D. 1
"RELATING TO HAWAII TECHNOLOGY
DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 1519 | (EDU) | H.B. No. 921, H.D. 2, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1520 | (EDU) | H.B. No. 1523, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF
EDUCATION BUDGET."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1521 | (EDU) | H.B. No. 622, H.D. 2, S.D. 1
"RELATING TO PUBLIC CHARTER
SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1522 | (EDU/EET) | H.B. No. 1583, H.D. 2, S.D. 1
"RELATING TO ELECTRIC GRID
RESILIENCY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPH/WAM) |
| 1523 | (HOU) | H.B. No. 820, H.D. 1, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 1524 | (EET/GVO) | H.B. No. 1586, H.D. 1, S.D. 1
"RELATING TO THE STRUCTURE OF
GOVERNMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

[1525](#) (CPH)

[H.B. No. 1539, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 1280\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1268, S.D. 1](#)
"RELATING TO STATUTORY REVISION:
AMENDING OR REPEALING VARIOUS
PROVISIONS OF THE HAWAII REVISED
STATUTES AND THE SESSION LAWS OF
HAWAII FOR THE PURPOSES OF
CORRECTING ERRORS AND
REFERENCES, CLARIFYING
LANGUAGE, AND DELETING
OBSOLETE OR UNNECESSARY
PROVISIONS." - (JDC)

(Revision Bill)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Monday, March 25, 2019:

COMMENDING AND CONGRATULATING THE 19TH ANNUAL HVCA
AWARDEES. (Senator Wakai)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EET/AEN	3/22/2019 1:15 PM	224
GVO/AEN	3/22/2019 1:30 PM	224
AEN	3/22/2019 1:50 PM	224
EDU	3/22/2019 2:45 PM	229
EET	3/22/2019 2:45 PM	414
EET/PSM	3/22/2019 2:50 PM	414
EET/TEC	3/22/2019 3:00 PM	414
CPH	3/25/2019 10:30 AM	229
CPH/HMS	3/25/2019 10:35 AM	229
CPH/HMS/EDU	3/25/2019 10:45 AM	229
TRS	3/25/2019 1:00 PM	225
TRS	3/25/2019 1:05 PM	225
PSM/TRS	3/25/2019 1:15 PM	225
EET/TRS	3/25/2019 1:45 PM	225
GVO/EET	3/25/2019 2:45 PM	414
HMS/PSM	3/25/2019 2:45 PM	016
EET/PSM	3/25/2019 2:55 PM	414
PSM/EET	3/25/2019 2:55 PM	414
PSM	3/25/2019 3:00 PM	414
TEC/CPH	3/27/2019 9:00 AM	229
AEN/HMS	3/27/2019 1:15 PM	224
EET/WTL	3/27/2019 1:15 PM	229
AEN/WTL	3/27/2019 1:30 PM	229
WTL/AEN	3/27/2019 1:30 PM	229
AEN/GVO	3/27/2019 1:45 PM	224
AEN/EDU/HRE	3/27/2019 3:15 PM	224
HWN/JDC	3/28/2019 10:30 AM	016
HWN	3/28/2019 1:15 PM	016
PSM	3/28/2019 1:15 PM	229

HWN/CPH	3/28/2019 1:16 PM	016
HWN/AEN	3/28/2019 1:17 PM	016
HWN	4/2/2019 1:15 PM	016
JDC	4/10/2019 9:30 AM	016

- Senate Session will convene at 11:30 a.m. on Monday, March 25, 2019.

Ke Pani ‘Ana
ADJOURNMENT