

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā Kanakolukumamākolu
THIRTY-THIRD DAY

18 Malaki 2019 - Po‘akahi - Hola 11:30 A.M.
MARCH 18, 2019-MONDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

COMMENDING AND CONGRATULATING THE 2019 PRUDENTIAL SPIRIT OF
COMMUNITY AWARD RECIPIENTS. (Senator Kidani)

CONGRATULATING THE ‘IOLANI LIFESMARTS TEAM ON BECOMING
HAWAII’S 2019 CHAMPIONS. (Senator Kidani)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 648-662

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 648	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOHN MIHLBAUER, JR., for a term to expire 06-30-2022.	LCA
G.M. No. 649	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, WILLIAM PUETTE, for a term to expire 06-30-2021.	JDC
G.M. No. 650	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JOAKIM PETER, for a term to expire 06-30-2023.	JDC
G.M. No. 651	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JON MATSUOKA, for a term to expire 06-30-2023.	JDC
G.M. No. 652	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ARTHUR SAMPAGA JR., for a term to expire 06-30-2021.	HRE
G.M. No. 653	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JULIO ZAMARRIPA, for a term to expire 06-30-2023.	HRE
G.M. No. 654	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BONNIE CASTONGUAY, for a term to expire 06-30-2019.	HRE

<u>G.M. No. 655</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BONNIE CASTONGUAY, for a term to expire 06-30-2023.	HRE
<u>G.M. No. 656</u>	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, JOHN ROBERTS, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 657</u>	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, TERRENCE ARATANI, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 658</u>	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, SHERI TOKUMARU, for a term to expire 06-30-2020.	CPH
<u>G.M. No. 659</u>	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, CATALINA CROSS, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 660</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARY BROGAN, for a term to expire 06-30-2023.	CPH
<u>G.M. No. 661</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DREW SARANILLIO, for a term to expire 06-30-2022.	CPH
<u>G.M. No. 662</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOSHUA IGE, for a term to expire 06-30-2022.	CPH

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1226-1239

1226	(AEN)	H.B. No. 1483, H.D. 1, S.D. 1 "RELATING TO CLIMATE CHANGE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1227	(AEN)	H.B. No. 1366, H.D. 1, S.D. 1 "RELATING TO THE DEPARTMENT OF HEALTH BUDGET." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1228	(AEN)	H.B. No. 1103, H.D. 2, S.D. 1 "RELATING TO THE PESTICIDE SUBSIDY PROGRAM." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
1229	(AEN)	H.B. No. 1367, H.D. 1, S.D. 1 "RELATING TO THE DEPARTMENT OF HEALTH BUDGET." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 1230 | (AEN) | H.B. No. 860, H.D. 1, S.D. 1
"RELATING TO LAND AND BUILDING ACQUISITION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1231 | (AEN) | H.B. No. 1365, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF AGRICULTURE BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1232 | (AEN) | H.B. No. 1561, H.D. 1, S.D. 1
"RELATING TO AGRIBUSINESS DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1233 | (AEN) | H.B. No. 1562, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF AGRICULTURE OPERATING BUDGET."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1234 | (AEN) | H.B. No. 425, H.D. 1, S.D. 1
"RELATING TO WATER QUALITY MONITORING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1235 | (AEN) | H.B. No. 530, H.D. 1, S.D. 1
"RELATING TO MANAGEMENT OF STATE FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 1236 | (AEN) | H.B. No. 616, H.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1237 | (AEN) | H.B. No. 123, H.D. 2
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1238 | (LCA) | H.B. No. 418, H.D. 2, S.D. 1
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1239 | (LCA) | H.B. No. 1532, H.D. 1
"RELATING TO ADMINISTRATIVE PROCEDURES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

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| 1225 | LCA | G.M. No. 601
"Submitting for consideration and confirmation as the Director of the Department of Human Resources Development, Gubernatorial Nominee, RYKER WADA, for a term to expire at noon on 12-05-2022." |
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- [Status & Testimony](#)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Tuesday, March 19, 2019:

RECOGNIZING AND COMMENDING THE DEPARTMENT OF EDUCATION’S
TEACHERS OF THE YEAR. (Senator Kidani)

RECOGNIZING AND HONORING BETH MCLACHLIN. (Senator Kahele)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
PSM/TRS	3/18/2019 1:00 PM	225
TRS/PSM	3/18/2019 1:00 PM	225
AEN/CPH	3/18/2019 1:15 PM	224
CPH/AEN	3/18/2019 1:15 PM	224
WTL	3/18/2019 1:15 PM	229
AEN	3/18/2019 1:30 PM	224
EET/TRS	3/18/2019 2:00 PM	225
TRS/GVO	3/18/2019 2:25 PM	225
EDU	3/18/2019 2:45 PM	229
EET/PSM	3/18/2019 2:45 PM	414
PSM/EET	3/18/2019 2:45 PM	414
WTL/HWN	3/18/2019 2:45 PM	225
HMS	3/18/2019 2:50 PM	016
WTL	3/18/2019 2:50 PM	225
EET/CPH	3/18/2019 3:00 PM	414

HMS	3/18/2019 3:00 PM	016
EDU/JDC	3/18/2019 3:15 PM	229
EET	3/18/2019 3:15 PM	414
EET/WTL	3/18/2019 3:20 PM	414
CPH/PSM	3/19/2019 9:00 AM	229
JDC	3/19/2019 9:00 AM	016
CPH	3/19/2019 9:05 AM	229
JDC	3/19/2019 9:30 AM	016
JDC	3/19/2019 9:31 AM	016
GVO/JDC	3/19/2019 10:00 AM	016
JDC/PSM	3/19/2019 10:30 AM	016
PSM/JDC	3/19/2019 10:30 AM	016
HOU/AEN	3/19/2019 1:15 PM	225
HWN/EET	3/19/2019 1:15 PM	016
PSM	3/19/2019 1:15 PM	229
HWN	3/19/2019 1:16 PM	016
HWN	3/19/2019 1:17 PM	016
HWN	3/19/2019 1:18 PM	016
HOU	3/19/2019 1:20 PM	225
PSM	3/19/2019 1:20 PM	229
PSM	3/19/2019 1:35 PM	229
PSM/GVO	3/19/2019 2:10 PM	229
HRE/PSM	3/19/2019 2:30 PM	229
GVO	3/19/2019 2:45 PM	225
HWN/HRE	3/19/2019 2:45 PM	229
LCA/CPH	3/19/2019 2:45 PM	224
TEC	3/19/2019 2:45 PM	414
TEC/EET	3/19/2019 2:50 PM	414
EET/GVO	3/19/2019 2:55 PM	225
HRE	3/19/2019 3:00 PM	229
LCA	3/19/2019 3:00 PM	224
HRE	3/19/2019 3:05 PM	229
GVO/TEC	3/19/2019 3:10 PM	225
GVO/LCA	3/19/2019 3:30 PM	225
LCA/GVO	3/19/2019 3:35 PM	225
LCA/HRE	3/19/2019 3:45 PM	229
CPH/JDC	3/20/2019 9:00 AM	229
CPH/TRS	3/20/2019 9:30 AM	229
TRS/CPH	3/20/2019 9:30 AM	229
CPH	3/20/2019 10:00 AM	229
LCA/JDC	3/20/2019 10:00 AM	016
CPH/HRE	3/20/2019 10:45 AM	229
HRE/CPH	3/20/2019 10:45 AM	229
AEN/PSM	3/20/2019 1:15 PM	224

TRS	3/20/2019 1:15 PM	225
AEN/HRE	3/20/2019 2:15 PM	224
AEN/HRE	3/20/2019 2:20 PM	224
AEN	3/20/2019 2:25 PM	224
EDU	3/20/2019 2:45 PM	229
EET/GVO	3/20/2019 2:45 PM	414
HMS/HOU	3/20/2019 2:45 PM	016
EET/PSM	3/20/2019 2:50 PM	414
HMS	3/20/2019 2:50 PM	016
EET	3/20/2019 3:00 PM	414
CPH	3/21/2019 9:00 AM	229
CPH	3/22/2019 10:00 AM	229
EET/AEN	3/22/2019 1:15 PM	224
EET	3/22/2019 2:45 PM	414
EET/PSM	3/22/2019 2:50 PM	414
HWN	3/28/2019 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, March 19, 2019.

Ke Pani ‘Ana
ADJOURNMENT