Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu THE SENATE OF THE THIRTIETH LEGISLATURE Moku'āina 'O Hawai'i STATE OF HAWAI'I 'Ākoakoa Kūmau MH 2019 REGULAR SESSION OF 2019

Lā 'Iwakāluakumamāwalu TWENTY-EIGHTH DAY

11 Malaki 2019 - Poʻakahi - Hola 11:30 A.M. MARCH 11, 2019-MONDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā ORDER OF BUSINESS

Kāhea Papainoa ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa INTRODUCTIONS

Hoʻolauna Ma KaʻĀkoakoa Nui

• FLOOR PRESENTATION:

HONORING AND CONGRATULATING SARA KING ON HER RECOGNITION AS THE 2019 MILKEN EDUCATOR AWARD WINNER. (Senator Moriwaki)

Hoʻokaʻaʻike Mai Ke Kiaʻāina MESSAGES FROM THE GOVERNOR: None

Hoʻokaʻaʻike Mai Nā ʻOihana DEPARTMENTAL COMMUNICATIONS: None

Hoʻokaʻaʻike No Ka Hale

HOUSE COMMUNICATIONS: None

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Hoʻokaʻaʻike No Ka ʻAha Kenekoa SENATE COMMUNICATIONS: None

Hoʻokaʻaʻike Mai Ka ʻAoʻao Hoʻokolokolo JUDICIARY COMMUNICATIONS: None

Palapala Hōʻike Na Nā Kōmike Kūmau STANDING COMMITTEE REPORT Nos. 1209-1210

<u>1209</u> (LCA) <u>G.M. No. 561</u>

(One Day Notice)

(One Day Notice)

(One Day Notice)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

1209 (LCA) G.M. No. 562

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, KAREN WONG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

1209 (LCA) G.M. No. 563

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MIRIAM WHITMAN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

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 $\underline{1210} \qquad (LCA)$

(One Day Notice)

G.M. No. 564

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, ANGELA CHINEN, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

<u>Papahana O Ka Lā</u> <u>ORDER OF THE DAY</u>

A'oa'o A 'Ae ADVISE AND CONSENT

<u>1205</u> AEN

<u>G.M. No. 596</u>

Status & Testimony

"Submitting for consideration and confirmation as the Board Chairperson of the Department of Agriculture, Gubernatorial Nominee, PHYLLIS SHIMABUKURO, for a term to expire 12-31-2022 (name amended to PHYLLIS SHIMABUKURO-GEISER by GM634)."

1206 AEN

G.M. No. 597

Status & Testimony

"Submitting for consideration and confirmation as the Deputy Director of the Department of Agriculture, Gubernatorial Nominee, GLENN K. MURANAKA, for a term to expire at noon on 12-05-2022."

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Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR MONDAY, MARCH 11, 2019

<u>MEASURE</u>	TITLE	RE-REFERRAL
H.B. 290, H.D. 1	RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT. (Uniform Controlled Substances Act) (PSM, JDC)	CPH, JDC
<u>Н.В. 363</u>	RELATING TO THE STATE CAPITOL MANAGEMENT COMMITTEE. (State Capitol Management Committee; Repeal) (GVO, JDC)	GVO/JDC, WAM
H.B. 389, H.D. 1	RELATING TO WORKERS' COMPENSATION. (Workers' Compensation; Independent Medical Examination) (LCA/CPH, JDC)	LCA/CPH
H.B. 449, H.D. 1	RELATING TO SUSTAINABILITY. (Statewide Sustainability Division; Appropriation) (EET/WTL, WAM)	EET/WTL/GVO, WAM
<u>H.B. 481, H.D. 2</u>	RELATING TO INSURANCE. (Insurance; Mammography; Breast Tomosynthesis; Auditor) (CPH/GVO, WAM)	CPH, WAM
<u>H.B. 861, H.D. 2</u>	RELATED TO LAND USE. (Office of Planning; Land Use Commission; Condominium) (EET/PSM/CPH, JDC)	PSM/CPH, JDC
H.B. 910, H.D. 1	RELATING TO BANYAN DRIVE. (Office of Planning; Banyan Drive; Waiakea Peninsula; Infrastructure; Development; Study; Appropriation) (WTL/EET, WAM)	WTL, WAM
H.B. 1209, H.D. 2	RELATING TO HOUSING. (Land Use; Boundaries; Housing Development) (HOU/EET, WAM)	HOU, WAM

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<u>H.B. 1263</u>	RELATING TO ORDER OF SUCCESSION. (Order of Succession; Lieutenant Governor) (GVO, WAM)	GVO/JDC, WAM
<u>H.B. 1349, H.D. 1</u>	RELATING TO RESERVED HOUSING. (Reserved Housing; Cash-in-Lieu Payment; HCDA) (HOU, JDC/WAM)	HOU, WAM
<u>H.B. 1426, H.D. 1</u>	RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES. (Department of Accounting and General Services; Budget) (GVO, WAM)	GVO/TEC, WAM

Hoʻokaʻaʻike ʻĒ Aʻe MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e MISCELLANEOUS BUSINESS

Hoʻolaha ANNOUNCEMENTS

• Floor Presentation for Tuesday, March 12, 2019:

CONGRATULATING THE MARYKNOLL SCHOOL BOYS VARSITY BASKETBALL TEAM FOR WINNING THE 2019 HHSAA DIVISION I STATE CHAMPIONSHIP. (Senator Chang)

Papamanawa Ho'olohe Palapala

• Committee Hearing Schedule:

<u>COMMITTEE</u>	DATE & TIME	ROOM
AEN	3/11/2019 1:15 PM	224
WTL	3/11/2019 1:15 PM	229
AEN	3/11/2019 1:20 PM	224
EDU	3/11/2019 2:45 PM	229
EET	3/11/2019 2:45 PM	414
HMS	3/11/2019 2:45 PM	016
СРН	3/12/2019 9:00 AM	229
INFO-FIN-WAM	3/12/2019 9:00 AM	Auditorium

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JDC	3/12/2019 9:00 AM	016
PSM	3/12/2019 1:15 PM	229
HOU	3/12/2019 1:30 PM	225
GVO	3/12/2019 2:45 PM	225
HRE	3/12/2019 2:45 PM	229
LCA	3/12/2019 2:45 PM	224
CPH	3/13/2019 9:00 AM	229
TRS	3/13/2019 1:00 PM	225
AEN	3/13/2019 1:15 PM	224
EET/WTL	3/13/2019 1:15 PM	229
WTL/EET	3/13/2019 1:15 PM	229
WTL	3/13/2019 1:20 PM	229
CPH/HMS	3/13/2019 2:45 PM	016
EDU	3/13/2019 2:45 PM	229
EET	3/13/2019 2:45 PM	414
HMS/CPH	3/13/2019 2:45 PM	016
CPH	3/14/2019 9:00 AM	229
JDC	3/14/2019 9:30 AM	016
HWN	3/14/2019 1:15 PM	016
PSM	3/14/2019 1:15 PM	229
WTL/HOU	3/14/2019 1:15 PM	225
HWN	3/14/2019 1:16 PM	016
HWN	3/14/2019 1:17 PM	016

• Senate Session will convene at 11:30 a.m. on Tuesday, March 12, 2019.

Ke Pani 'Ana ADJOURNMENT