

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā 'Iwakāluakumamāono
TWENTY-SIXTH DAY

7 Malaki 2019 - Po'ahā - Hola 11:30 A.M.
MARCH 7, 2019-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND HONORING PARENTS AND CHILDREN TOGETHER ON
THE OCCASION OF ITS 50TH ANNIVERSARY. (Senator Kim)

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: Nos. 635-638

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 635	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, OSCAR DELLINGER III, for a term to expire 06-30-2023.	TRS

G.M. No. 636	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CHERYL GUZIKOWSKI, for a term to expire 06-30-2021.	CPH
G.M. No. 637	Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, NANTE MANANGAN, for a term to expire 06-30-2023.	CPH
G.M. No. 638	Informing the Senate that on 03-01-2019, the Governor has withdrawn GEORGE TAYLOR, Gubernatorial Nominee to the Board of Directors of the Pacific International Space Center for Exploration Systems, from consideration by the Senate (GM565).	FILE

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 333-501

	Informing the Senate that on March 5, 2019, the following House Bills passed Third Reading in the House:	<u>REFERRAL</u>
333	H.B. No. 6, H.D. 3 "RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT."(Online Privacy; Employees; Students)	
334	H.B. No. 69, H.D. 1 "RELATING TO CONTRACTORS."(Contractors; Handyman Exemption)	

- 335 [H.B. No. 89, H.D. 2](#)
 "RELATING TO FIREWORKS."(Fireworks;
 Property Liability; Arrests; Probable Cause)
- 336 [H.B. No. 118, H.D. 1](#)
 "RELATING TO GOVERNMENT."(Auditor;
 Rapid Transportation Authority, Annual Review;
 Repeal)
- 337 [H.B. No. 123, H.D. 2](#)
 "RELATING TO NON-GENERAL
 FUNDS."(DOA; Special Fund Repeal; Transfer
 of Balances)
- 338 [H.B. No. 124, H.D. 1](#)
 "RELATING TO NON-GENERAL
 FUNDS."(Non-General Funds; Public Utilities
 Commission; DCCA)
- 339 [H.B. No. 125, H.D. 1](#)
 "RELATING TO NON-GENERAL
 FUNDS."(Repeal of Non-General Funds; DLNR;
 Transfer of Balances)
- 340 [H.B. No. 144, H.D. 1](#)
 "RELATING TO COFFEE LABELING."(Coffee
 Labeling; Blended Coffee; Percent of Coffee By
 Weight)
- 341 [H.B. No. 158, H.D. 1](#)
 "RELATING TO LABOR LAW COMPLIANCE
 FOR GOVERNMENT
 CONTRACTS."(Contractors; Government
 Contracts; Labor Law; Compliance)
- 342 [H.B. No. 159, H.D. 1](#)
 "RELATING TO CRIME."(Controlled
 Substances; Gambling; Criminal Penalties)
- 343 [H.B. No. 163, H.D. 1](#)
 "RELATING TO REPORTS OF CANDIDATE
 COMMITTEES."(Candidates; Candidate
 Committee Reports; Filing Dates)

- 344 [H.B. No. 164, H.D. 1](#)
"RELATING TO ELECTIONEERING
COMMUNICATIONS."(Hawaii Campaign
Spending Commission Package; Electioneering
Communication; Disclosure Dates)
- 345 [H.B. No. 169, H.D. 1](#)
"RELATING TO THE STATE ETHICS
CODE."(State Ethics Code; Gift and Financial
Disclosure Statements)
- 346 [H.B. No. 170, H.D. 1](#)
"RELATING TO ETHICS."(State Ethics
Commission Package; Legislators; Legislative
Function; Task Force Members; Disclosures)
- 347 [H.B. No. 172, H.D. 1](#)
"RELATING TO THE BUDGET OF THE
OFFICE OF HAWAIIAN AFFAIRS."(OHA
Budget; Program Appropriations; Operating
Costs)
- 348 [H.B. No. 176, H.D. 1](#)
"RELATING TO THE CONSOLIDATION OF
MOTOR VEHICLE DRIVER'S LICENSE AND
CIVIL IDENTIFICATION CARD
FORMS."(Hawaii State Association of Counties
Package; Motor Vehicle; Driver's License; Civil
Identification Card; Application)
- 349 [H.B. No. 200, H.D. 2](#)
"RELATING TO CRUELTY TO
ANIMALS."(Cruelty to Animals; Restraints;
Penalties; Affirmative Defense)
- 350 [H.B. No. 201, H.D. 1](#)
"RELATING TO INVASIVE
SPECIES."(Invasive Species; Private Property;
Entry; Reasonable Suspicion)
- 351 [H.B. No. 213, H.D. 1](#)
"RELATING TO PRIVATE
PROPERTY."(Private Property; Albizia Trees;
Control; Safety)

- 352 [H.B. No. 214, H.D. 2](#)
"RELATING TO DISINTERMENT OF
HUMAN BODIES."(Cemetery Authority;
Disinterment of Human Bodies)
- 353 [H.B. No. 217, H.D. 1](#)
"RELATING TO CHILDREN."(Children;
Custody; Constitutional Rights)
- 354 [H.B. No. 220, H.D. 1](#)
"RELATING TO HEALTH."(Prescription Drugs;
Pharmacy; Customized Patient Medication
Packages)
- 355 [H.B. No. 221, H.D. 2](#)
"RELATING TO DENTAL
ASSISTANTS."(Dental Assistants; Minimum
Requirements; Certifications; Report)
- 356 [H.B. No. 246, H.D. 2](#)
"RELATING TO CHARTER
SCHOOLS."(Charter Schools; Facilities Funding;
Infrastructure; Appropriation)
- 357 [H.B. No. 250, H.D. 2](#)
"RELATING TO SCHOOL-BASED HEALTH
SERVICES."(Hawaii Keiki: Healthy and Ready
to Learn; Appropriation)
- 358 [H.B. No. 253, H.D. 2](#)
"RELATING TO MOTOR VEHICLES."(Motor
Vehicles; Counterfeit Airbags; Restraint Systems)
- 359 [H.B. No. 257, H.D. 2](#)
"RELATING TO
HOMELESSNESS."(Homelessness; Human
Services; Housing; Shelters)
- 360 [H.B. No. 273, H.D. 1](#)
"RELATING TO PRIVACY NOTICE FOR
INSURANCE."(Insurance; Privacy Notice;
Personal Information)

- 361 [H.B. No. 285, H.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Police
Officers; Disciplinary Action; Public Records;
Disclosure)
- 362 [H.B. No. 290, H.D. 1](#)
"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."(Uniform
Controlled Substances Act)
- 363 [H.B. No. 295, H.D. 1](#)
"RELATING TO DOMESTIC
ABUSE."(Domestic Abuse; Emotional Abuse;
Insurance Policies; Protective Orders)
- 364 [H.B. No. 304, H.D. 2](#)
"RELATING TO TRANSPORTATION."(Public
Highways; Flooding Hazard; Depth Gauge Signs;
Appropriation)
- 365 [H.B. No. 307](#)
"RELATING TO RENEWABLE
ENERGY."(Renewable Energy; Definition)
- 366 [H.B. No. 316, H.D. 1](#)
"RELATING TO DERELICT
VEHICLES."(Derelict Vehicles)
- 367 [H.B. No. 320, H.D. 2](#)
"RELATING TO OFFENDER
REENTRY."(DPS; Inmates; Rehabilitation;
Program Completion Certificate)
- 368 [H.B. No. 329, H.D. 1](#)
"RELATING TO DISASTER RELIEF."(State
Budget; Disaster Relief; Kauai; Flooding;
Mitigation; Extension of Appropriation)
- 369 [H.B. No. 336, H.D. 2](#)
"RELATING TO HAWAII STATE AND
CONTRACTED CORRECTIONAL
FACILITIES."(Correctional Facilities Deaths;
Report; Sexual Assault Evidence)

- 370 [H.B. No. 356, H.D. 1](#)
"RELATING TO CLAIMS AGAINST THE
STATE."(Claims Against the State; Risk
Management Fund; Inflation)
- 371 [H.B. No. 361, H.D. 1](#)
"RELATING TO EMOLUMENTS."(Governor;
Mayors; Outside Employment or Emoluments;
Prohibited)
- 372 [H.B. No. 391, H.D. 2](#)
"RELATING TO ETHICS."(Ethics; State
Employees and Officials; Restrictions)
- 373 [H.B. No. 393, H.D. 1](#)
"RELATING TO THE HAWAII EMPLOYER-
UNION HEALTH BENEFITS TRUST
FUND."(EUTF; Fiduciary Duties; Prohibited
Transactions; Liabilities)
- 374 [H.B. No. 402, H.D. 1](#)
"RELATING TO INCREASING THE OFFICE
OF HAWAIIAN AFFAIRS' PRO RATA SHARE
OF PUBLIC LAND TRUST FUNDS."(Public
Land Trust; OHA; Pro Rata Share; DLNR;
Appropriation)
- 375 [H.B. No. 413, H.D. 2](#)
"RELATING TO EDUCATION INNOVATION
GRANTS."(Education Innovation Grants
Program; Special Fund; Appropriation)
- 376 [H.B. No. 418, H.D. 2](#)
"RELATING TO THE STATE FOUNDATION
ON CULTURE AND THE ARTS."(State
Operating Budget; SFCA; TIA; AGS881)
- 377 [H.B. No. 419, H.D. 2](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS."(Transient
Accommodations; Vacation Rentals; Counties;
Enforcement)

- 378 [H.B. No. 420, H.D. 1](#)
"RELATING TO HAWAIIAN
CULTURE."(Transient Accommodations Tax;
Hawaiian Music and Dance; Hawaii Convention
Center)
- 379 [H.B. No. 437, H.D. 1](#)
"RELATING TO CRIME VICTIM
COMPENSATION FOR MENTAL HEALTH
SERVICES."(Crime Victim Compensation for
Mental Health Services)
- 380 [H.B. No. 460, H.D. 1](#)
"RELATING TO THE COUNTIES."(Counties;
Planning and Permitting; Fines; Discounts
Prohibited; Audit)
- 381 [H.B. No. 483, H.D. 2](#)
"RELATING TO CIVIL RIGHTS."(Civil Rights;
LRB; Education; Discrimination; Title IX; Study)
- 382 [H.B. No. 486, H.D. 1](#)
"RELATING TO
PROSTITUTION."(Prostitution; Sex Trafficking;
Minor; Motion to Vacate; Penalties; Statute of
Limitations)
- 383 [H.B. No. 488, H.D. 2](#)
"RELATING TO EMPLOYMENT
PRACTICES."(Employment Practices; Sexual
Misconduct; Nondisclosure Agreement)
- 384 [H.B. No. 495, H.D. 1](#)
"RELATING TO FIRE PROTECTION."(Fire
Protection Systems Certifications)
- 385 [H.B. No. 497, H.D. 1](#)
"RELATING TO FIREWORKS."(State Fire
Council Package; Fireworks; Task Force)
- 386 [H.B. No. 499, H.D. 1](#)
"RELATING TO FIREWORKS
LABELING."(Fireworks; Labeling)

- 387 [H.B. No. 501, H.D. 2](#)
"RELATING TO FIREWORKS."(Fireworks;
Film Productions; Disposal and Destruction)
- 388 [H.B. No. 507, H.D. 1](#)
"RELATING TO SEARCH
WARRANTS."(Search Warrants; Oral
Statements or Electronic Communications)
- 389 [H.B. No. 510, H.D. 2](#)
"RELATING TO THE JUDICIARY."(Judiciary
Package; Appropriations; Budget)
- 390 [H.B. No. 527, H.D. 2](#)
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."(HHSC; East
Hawaii Region; Cardiac Catheterization
Laboratory; Appropriation)
- 391 [H.B. No. 548, H.D. 2](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax Revenue; Hawaii Tourism
Authority)
- 392 [H.B. No. 601, H.D. 1](#)
"RELATING TO EXEMPTIONS FROM
REGISTRATION FEES."(Motor Vehicles;
Registration Fees; Disabled Veterans)
- 393 [H.B. No. 615, H.D. 3](#)
"RELATING TO THE BOARD OF
EDUCATION."(BOE; Membership; Public
School Teacher Representative)
- 394 [H.B. No. 622, H.D. 2](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."(Charter Schools; Authorizers;
Audit; Federal Investigation; Funding; Purchase
Order System)
- 395 [H.B. No. 664, H.D. 2](#)
"RELATING TO GENDER
IDENTITY."(Conversion Therapy; Prohibited)

- 396 [H.B. No. 665, H.D. 2](#)
"RELATING TO THE ELECTRONIC
PRESCRIPTION ACCOUNTABILITY
SYSTEM."(Electronic Prescription
Accountability System; Opioid Therapy;
Informed Consent Process)
- 397 [H.B. No. 666, H.D. 2](#)
"RELATING TO HEALTH."(Health; Healthcare;
Task Force; Appropriation)
- 398 [H.B. No. 696, H.D. 2](#)
"RELATING TO PARKING FOR DISABLED
PERSONS."(Disabled Persons; Parking; Placards
and Plates; Violations)
- 399 [H.B. No. 700, H.D. 2](#)
"RELATING TO PHARMACISTS
PRESCRIBING AND DISPENSING OF
OPIOID ANTAGONIST."(Opioid Antagonist;
Pharmacists; Prescribing; Dispensing)
- 400 [H.B. No. 704, H.D. 2](#)
"RELATING TO COSMETICS."(Cruelty-free;
Animal Testing; Cosmetics; Prohibition; Fines)
- 401 [H.B. No. 711, H.D. 1](#)
"RELATING TO CRIMINAL
DEFENSE."(Affirmative Defense; Gender;
Sexual Orientation; Prohibition)
- 402 [H.B. No. 712, H.D. 1](#)
"RELATING TO ELECTIONS."(Elections;
Executive Branch Candidates; Tax Returns)
- 403 [H.B. No. 748, H.D. 2](#)
"RELATING TO PROPERTY
FORFEITURE."(Attorney General; Penal Code;
Forfeiture; Civil Assets)

- 404 [H.B. No. 759, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."(State Operating Budget; DCCA;
Consumer Advocate; Office of Consumer
Protection; Public Utilities Commission;
CCA103; CCA110; CCA901; CPC)
- 405 [H.B. No. 760, H.D. 2](#)
"RELATING TO CONSUMER
PROTECTION."(Full-Service Restaurants; Non-
Participation; Franchise Advertising Campaign)
- 406 [H.B. No. 762, H.D. 2](#)
"RELATING TO SINGLE-USE PLASTIC
STRAWS."(Single-use Plastic Straws; Full-
service Restaurants; Prohibition)
- 407 [H.B. No. 770, H.D. 1](#)
"RELATING TO CAPITAL IMPROVEMENT
PROJECTS FOR THE BENEFIT OF THE
HONALO MARSHALLING YARD."(Capital
Improvement Project; Honalo Marshalling Yard;
Department of Agriculture)
- 408 [H.B. No. 773, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."(DBEDT; Office of Creative
Film and Media Industries Hawaii; Creative Film
and Media Development Special Fund;
Appropriation)
- 409 [H.B. No. 788, H.D. 2](#)
"RELATING TO THE STATEWIDE TRAFFIC
CODE."(Statewide Traffic Code; Citation;
Missing Registration Tag or Emblem, or Safety
Inspection Sticker)
- 410 [H.B. No. 807, H.D. 1](#)
"RELATING TO OFFENSES AGAINST
PUBLIC ADMINISTRATION."(Penal Code;
False Statements; Investigation)

- 411 [H.B. No. 808, H.D. 1](#)
"RELATING TO SHARK AND RAY
PROTECTION."(Sharks; Rays; Prohibitions;
Exemptions)
- 412 [H.B. No. 811, H.D. 2](#)
"RELATING TO
CONDOMINIUMS."(Condominiums;
Condominium Property Regimes; Time Share
Plans; Extension)
- 413 [H.B. No. 812, H.D. 2](#)
"RELATING TO LOW-SPEED ELECTRIC
BICYCLES."(Transportation; Bicycles; Low-
Speed Electric Bicycles)
- 414 [H.B. No. 818, H.D. 2](#)
"RELATING TO AFFORDABLE HOUSING
PROJECTS IN COMMUNITY
DEVELOPMENT DISTRICTS."(Affordable
Housing; Community Development Districts;
HCDA)
- 415 [H.B. No. 821, H.D. 2](#)
"RELATING TO
TELECOMMUNICATIONS."(DBEDT;
Telecommunications; Broadband; Cable Landing
Station; Open Access Carrier Neutral Cable;
Infrastructure; Exemptions; Appropriation)
- 416 [H.B. No. 844, H.D. 1](#)
"RELATING TO TAXATION."(Taxation; Task
Force; Rebalancing and Repurposing)
- 417 [H.B. No. 854, H.D. 2](#)
"RELATING TO FOOD DONATION."(Food
Donation; Charitable Donations; Liability
Protection)
- 418 [H.B. No. 857, H.D. 2](#)
"RELATING TO TRAFFIC."(Statewide Traffic
Code; State Capitol; Iolani Palace; Bicycle Use;
Motor Scooter Use; Prohibition)

- 419 [H.B. No. 861, H.D. 2](#)
"RELATED TO LAND USE."(Office of
Planning; Land Use Commission; Condominium)
- 420 [H.B. No. 885, H.D. 1](#)
"RELATING TO TAXATION."(Income Tax
Credits; Sunset)
- 421 [H.B. No. 893, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
HAWAIIAN HOME LANDS BUDGET."(State
Operating Budget; DHHL Programs; WLH)
- 422 [H.B. No. 894, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES
LAND SURVEY BUDGET."(State Operating
Budget; DAGS Programs; AGS211)
- 423 [H.B. No. 895, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM STATE BUDGET."(State
Operating Budget; DBEDT Programs; WLH)
- 424 [H.B. No. 896, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES STATE
BUDGET."(State Operating Budget; DLNR
Programs; WLH)
- 425 [H.B. No. 897, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL
RESOURCES."(DLNR; Forestry and Wildlife)
- 426 [H.B. No. 908, H.D. 2](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(HTA; Transient
Accommodations Tax; Hawaii Lodging and
Tourism Association; Homelessness; Report;
Appropriation)

- 427 [H.B. No. 911, H.D. 2](#)
"RELATING TO TOURISM."(Transient Accommodations Tax; Convention Center Repair and Maintenance Special Fund; Convention Center Emergency Special Fund; Establishment)
- 428 [H.B. No. 921, H.D. 2](#)
"RELATING TO EDUCATION."(DOE; Executive Office on Early Learning; Appropriation)
- 429 [H.B. No. 931, H.D. 2](#)
"RELATING TO THE LANDLORD-TENANT CODE."(Landlord-Tenant Code; Habitability; Retaliatory Evictions)
- 430 [H.B. No. 941, H.D. 1](#)
"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."(Employee's Designation of Beneficiary Form; Public Employment)
- 431 [H.B. No. 942, H.D. 2](#)
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Claims Against the State)
- 432 [H.B. No. 951, H.D. 1](#)
"RELATING TO MANSLAUGHTER."(Manslaughter; Dangerous Drug; Distribution)
- 433 [H.B. No. 988, H.D. 1](#)
"RELATING TO TRANSITIONAL AUTHORITY IN THE MORTGAGE INDUSTRY."(Mortgage Loan Originators; Transitional Authority; SAFE Act)
- 434 [H.B. No. 989, H.D. 1](#)
"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Commissioner of Financial Institutions)

- 435 [H.B. No. 990, H.D. 1](#)
"RELATING TO DEPARTMENT OF
DEFENSE FACILITIES."(Department of
Defense Facilities)
- 436 [H.B. No. 993, H.D. 2](#)
"RELATING TO EMERGENCY
MANAGEMENT."(Emergency Management)
- 437 [H.B. No. 996, H.D. 2](#)
"MAKING AN APPROPRIATION TO THE
STATE PUBLIC CHARTER SCHOOL
COMMISSION TO MAINTAIN AND
CONTINUE THE CURRENT FEDERALLY
FUNDED CHARTER SCHOOL
PREKINDERGARTEN
CLASSROOMS."(Charter School
Prekindergarten Classrooms; State Public Charter
School Commission)
- 438 [H.B. No. 1032, H.D. 2](#)
"RELATING TO STATE BOATING
FACILITIES."(State Boating Facilities;
Disposition)
- 439 [H.B. No. 1041](#)
"RELATING TO CONFORMITY TO THE
INTERNAL REVENUE CODE."(Conformity to
the Internal Revenue Code for 2018; Income Tax;
Estate and Generation-skipping Transfer Tax)
- 440 [H.B. No. 1043, H.D. 1](#)
"RELATING TO TAX APPEALS."(Tax
Appeals; Tax Appeal Review Panel;
Administrative Appeals and Dispute Resolution
Program.)
- 441 [H.B. No. 1049, H.D. 1](#)
"RELATING TO TAXATION."(Taxation; Fuel
Tax; Liquor Tax; Cigarette Tax and Tobacco
Tax)

- 442 [H.B. No. 1053, H.D. 1](#)
"RELATING TO STATE IDENTIFICATION
CARDS."(DOT; State Civil Identification Cards)
- 443 [H.B. No. 1116, H.D. 1](#)
"RELATING TO THE OFFICE OF HAWAIIAN
AFFAIRS."(Board of Trustees of the Office of
Hawaiian Affairs; Elections; Ballots;
Randomized Ballots)
- 444 [H.B. No. 1124, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."(State Budget; DCCA; Cable
Television; CCA102; IAC; Cable Operators;
Annual Fee)
- 445 [H.B. No. 1125, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."(State Budget; DCCA; Division of
Financial Institutions; Financial Services
Regulation; CCA104; IAC)
- 446 [H.B. No. 1126, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."(State Budget; DCCA; Professional
and Vocational Licensing; CCA105; IAC;
Contractors Recovery Fund; Real Estate
Education Fund; Condominium Education Fund;
Fees; Interest)
- 447 [H.B. No. 1127, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."(State Budget; DCCA; Insurance
Regulatory Services; CCA; IAC)
- 448 [H.B. No. 1143, H.D. 2](#)
"RELATING TO TEACHER
SALARIES."(Teacher Salaries; Incentive; Hard-
To-Staff Locations)

- 449 [H.B. No. 1165, H.D. 2](#)
"RELATING TO GENDER
IDENTIFICATION."(Driver's License; State
Identification Cards; Gender Designations)
- 450 [H.B. No. 1178, H.D. 1](#)
"RELATING TO THE FISCAL BIENNIUM
2019-2021 BUDGET REQUESTS FOR THE
DEPARTMENT OF LAND AND NATURAL
RESOURCES."(DLNR; Budget)
- 451 [H.B. No. 1188, H.D. 2](#)
"RELATING TO THE STATE
PROCUREMENT OFFICE."(Small Business
Assistance Initiative; State Procurement Office)
- 452 [H.B. No. 1190, H.D. 1](#)
"RELATING TO TAXATION."(Income Tax
Rates)
- 453 [H.B. No. 1192, H.D. 2](#)
"RELATING TO EQUAL PAY."(Equal Pay;
Salary or Wage History; Employment)
- 454 [H.B. No. 1209, H.D. 2](#)
"RELATING TO HOUSING."(Land Use;
Boundaries; Housing Development)
- 455 [H.B. No. 1217, H.D. 1](#)
"RELATING TO VOTER
REGISTRATION."(Voter Registration; Driver's
Licenses; Identification Cards; DOT)
- 456 [H.B. No. 1221, H.D. 2](#)
"RELATING TO MENTAL HEALTH."(Mental
Health; Mental Illness; Involuntary
Hospitalization)
- 457 [H.B. No. 1246, H.D. 1](#)
"RELATING TO TRESPASS."(Penal Code;
Criminal Trespass; Commercial Premises)

- 458 [H.B. No. 1261, H.D. 1](#)
"RELATED TO JUDICIAL
PROCEEDINGS."(Judicial Proceedings;
Contested Case Hearings; Supreme Court;
Expedited Review)
- 459 [H.B. No. 1278, H.D. 2](#)
"RELATING TO GOVERNMENT SERVICES
RELATING TO THE LAW."(State Operating
Budget; PSD; Programs; JUD)
- 460 [H.B. No. 1279, H.D. 1](#)
"RELATING TO THE OVERSIGHT OF
ELECTION ACTIVITIES."(State Operating
Budget; AGS; Programs; JUD)
- 461 [H.B. No. 1305, H.D. 2](#)
"RELATING TO MUTUAL ASSISTANCE
AGREEMENT."(Mutual Assistance Agreement;
Natural Disaster; Emergency)
- 462 [H.B. No. 1319, H.D. 2](#)
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS FOR ELECTRIC PUBLIC
UTILITIES."(Special Purpose Revenue Bond;
Hawaiian Electric Company)
- 463 [H.B. No. 1326, H.D. 2](#)
"RELATING TO WATER RIGHTS."(DLNR;
Water Rights; Extension; Holdover)
- 464 [H.B. No. 1330, H.D. 1](#)
"RELATING TO THE BUDGET OF THE
DEPARTMENT OF COMMERCE AND
CONSUMER AFFAIRS."(State Operating
Budget; DCCA Programs; CCA104)
- 465 [H.B. No. 1331, H.D. 1](#)
"RELATING TO THE BUDGET OF THE
DEPARTMENT OF COMMERCE AND
CONSUMER AFFAIRS."(State Operating
Budget; DCCA Programs; CCA105; IAC)

- 466 [H.B. No. 1332, H.D. 1](#)
"RELATING TO THE BUDGET OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS."(State Operating Budget; DCCA Programs; CCA106; IAC)
- 467 [H.B. No. 1333, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF PUBLIC SAFETY OPERATING BUDGET."(Department of Public Safety; Budget)
- 468 [H.B. No. 1350, H.D. 1](#)
"RELATING TO THE CAMPAIGN SPENDING COMMISSION OPERATING BUDGET."(Campaign Spending Commission; Budget)
- 469 [H.B. No. 1351, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF PUBLIC SAFETY OPERATING BUDGET."(Department of Public Safety; Budget)
- 470 [H.B. No. 1352, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL OPERATING BUDGET."(Department of the Attorney General)
- 471 [H.B. No. 1353, H.D. 1](#)
"RELATING TO THE OFFICE OF THE PUBLIC DEFENDER OPERATING BUDGET."(Public Defender; Budget and Finance; Appropriation)
- 472 [H.B. No. 1354, H.D. 2](#)
"RELATING TO THE OFFICE OF INFORMATION PRACTICES BUDGET."(Office of Information Practices; Budget)

- 473 [H.B. No. 1355, H.D. 2](#)
"RELATING TO THE STATE COMMISSION
ON THE STATUS OF WOMEN."(DHS; State
Commission on the Status of Women;
Appropriation)
- 474 [H.B. No. 1356, H.D. 1](#)
"RELATING TO THE OFFICE OF
ELECTIONS OPERATING BUDGET."(Office
of Elections; Appropriation)
- 475 [H.B. No. 1357, H.D. 1](#)
"RELATING TO THE HAWAII CIVIL RIGHTS
COMMISSION BUDGET."(Hawaii Civil Rights
Commission; Budget)
- 476 [H.B. No. 1358, H.D. 1](#)
"RELATING TO MEDICARE PART
B."(Medicare Part B; Notification; EUTF)
- 477 [H.B. No. 1359, H.D. 1](#)
"RELATING TO FISCAL BIENNIUM 2019-
2021 BUDGET REQUESTS FOR THE
DEPARTMENT OF LAND AND NATURAL
RESOURCES."(State Operating Budget; DLNR
Programs; LNR111; CPC)
- 478 [H.B. No. 1360, H.D. 2](#)
"RELATING TO FISCAL BIENNIUM 2019-
2021 BUDGET REQUESTS FOR THE
DEPARTMENT OF COMMERCE AND
CONSUMER AFFAIRS."(State Operating
Budget; DCCA Programs; CCA103; CCA107;
CCA110; CCA111; CCA112; CCA191;
CCA901; CPC)
- 479 [H.B. No. 1375, H.D. 2](#)
"RELATING TO THE STATE OF HAWAII
MUSEUM OF NATURAL AND CULTURAL
HISTORY."(Hawaii Museum of Natural and
Cultural History; Appropriation)

- 480 [H.B. No. 1381, H.D. 1](#)
"RELATING TO LOBBYISTS."(Post-
Employment; Lobbying; Legislators; Executive
Branch Employees)
- 481 [H.B. No. 1382, H.D. 2](#)
"RELATING TO CAMPAIGN
FINANCE."(Campaign Fundraising; Restrictions;
Contract With The State)
- 482 [H.B. No. 1394, H.D. 1](#)
"RELATING TO THE COUNTY SURCHARGE
ON STATE TAX."(County Surcharge on State
Tax)
- 483 [H.B. No. 1404, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM BUDGET."(State Operating
Budget; DBEDT Programs; BED144; BED150;
WLH)
- 484 [H.B. No. 1405, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES
BUDGET."(State Operating Budget; DLNR
Programs; WLH)
- 485 [H.B. No. 1417, H.D. 1](#)
"RELATING TO HUMAN SERVICES."(DHS;
Integrated and Multigenerational Approach;
Reduction of Intergenerational Poverty)
- 486 [H.B. No. 1420, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
PUBLIC SAFETY OPERATING
BUDGET."(State Operating Budget; Department
of Public Safety Programs; PSD421; HLT)
- 487 [H.B. No. 1422, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
HEALTH."(State Operating Budget; Department
of Health Programs; HLT)

- 488 [H.B. No. 1451, H.D. 3](#)
"RELATING TO
HOMELESSNESS."(Homelessness; Ohana
Zones Pilot Program; Emergency Department
Homelessness Assessment Pilot Program;
Medical Respite Pilot Program)
- 489 [H.B. No. 1452, H.D. 1](#)
"RELATING TO CIVIL LEGAL
SERVICES."(Hawaii Legal Aid Interagency
Roundtable; Civil Legal Services)
- 490 [H.B. No. 1455, H.D. 2](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."(University of Hawaii; Maui College;
International Office)
- 491 [H.B. No. 1457, H.D. 2](#)
"RELATING TO TRANSIT ORIENTED
DEVELOPMENT."(Office of Planning;
Appropriation; TOD)
- 492 [H.B. No. 1465, H.D. 2](#)
"RELATING TO PUBLIC SCHOOLS."(DOE;
Hawaii 3R's School Improvement Fund; Public
Schools; Repair; Maintenance; Appropriation)
- 493 [H.B. No. 1468, H.D. 2](#)
"RELATING TO THE WAIANAE COAST
COMPREHENSIVE HEALTH
CENTER."(DOH; Waianae Coast
Comprehensive Health Center; Nanakuli High
and Intermediate School; Appropriation)
- 494 [H.B. No. 1469, H.D. 2](#)
"RELATING TO THE COLLEGE SAVINGS
PROGRAM."(Hawaii College Savings Program;
Income Tax Deduction)
- 495 [H.B. No. 1485, H.D. 2](#)
"RELATING TO VOTER
REGISTRATION."(Automatic Voter
Preregistration or Registration; DOE; Opt Out)

- 496 [H.B. No. 1490, H.D. 2](#)
"RELATING TO CAMPAIGN
FINANCE."(Campaign Finance; Contractors;
Contributions)
- 497 [H.B. No. 1497, H.D. 3](#)
"RELATING TO THE HAWAII COMMUNITY
DEVELOPMENT AUTHORITY."(HCDA;
Stadium Authority; Stadium Development
District; Appropriation)
- 498 [H.B. No. 1503, H.D. 2](#)
"RELATING TO AGRICULTURE."(DOA;
Agricultural Theft and Vandalism Pilot Project;
County of Hawaii; Appropriation)
- 499 [H.B. No. 1527, H.D. 2](#)
"RELATING TO THE EXECUTIVE OFFICE
ON EARLY LEARNING BUDGET."(State
Operating Budget; DOE Programs; Executive
Office on Early Learning; EDN700)
- 500 [H.B. No. 1547, H.D. 2](#)
"MAKING AN APPROPRIATION TO THE
UNIVERSITY OF HAWAII."(UH; Student-
Athletes; Meals; Athletics Program;
Appropriation)
- 501 [H.B. No. 1554, H.D. 2](#)
"RELATING TO THE DEPARTMENT OF
HUMAN SERVICES OPERATING
BUDGET."(Department of Human Services;
Operating Budget)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS No. 1

Notice to Governor dated March 5, 2019,
transmitting the following Senate Bills which
propose amendments to the Hawaii State
Constitution:

REFERRAL

1	S.B. No. 928 "PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION, TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII. " (Constitutional Amendment; University of Hawaii; Board of Regents; Candidate Advisory Council)	FILE
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Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 45 – 47
Senate Resolution Nos. 32 – 33

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1201-1204

[1201](#)
(One Day Notice)

(TRS)

[G.M. No. 577](#)

"Submitting for consideration and
confirmation as the Director of the
Department of Transportation, Gubernatorial
Nominee, JADE BUTAY, for a term to expire
at noon on 12-05-2022."

(Recommends Senate Consent to
Nomination)

[1202](#)
(One Day Notice)

(TRS)

[G.M. No. 578](#)

"Submitting for consideration and confirmation as the Deputy Director of the Department of Transportation, Gubernatorial Nominee, LYNN A.S. ARAKI-REGAN, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[1203](#)
(One Day Notice)

(GVO)

[G.M. No. 579](#)

"Submitting for consideration and confirmation as the Comptroller of the Department of Accounting and General Services, Gubernatorial Nominee, CURT T. OTAGURO, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

[1204](#)
(One Day Notice)

(GVO)

[G.M. No. 580](#)

"Submitting for consideration and confirmation as the Deputy Comptroller of the Department of Accounting and General Services, Gubernatorial Nominee, AUDREY HIDANO, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Floor Amendment No. 2\)](#)

[S.B. No. 1433, S.D. 1](#)
"RELATING TO TAXATION."

[Prior Versions/Status & Testimony](#)

(County Surcharge on State Tax; General
Excise Tax; Extension)

[\(See Floor Amendment No. 3\)](#)

[S.B. No. 693, S.D. 2](#)
"RELATING TO THE STATEWIDE
TRAFFIC CODE."

[Prior Versions/Status & Testimony](#)

(Pedestrian-control Signals; Countdown
Timers)

[\(See Floor Amendment No. 8\)](#)

[S.B. No. 77, S.D. 3](#)
"RELATING TO CAPITAL
IMPROVEMENT PROJECTS."

[Prior Versions/Status & Testimony](#)

(Capital Improvement Projects; Ala Wai
Canal; Financing Agreement; Appropriation)

[\(See Floor Amendment No. 4\)](#)

[S.B. No. 1353, S.D. 3](#)
"RELATING TO INDUSTRIAL HEMP."

[Prior Versions/Status & Testimony](#)

(Industrial Hemp Program; HDOA; Industrial
Hemp Pilot Program; Appropriation)

[\(See Floor Amendment No. 5\)](#)

[S.B. No. 1224, S.D. 2](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."

[Prior Versions/Status & Testimony](#)

(Hawaii Public Housing Authority Lands;
Public Lands)

[\(See Floor Amendment No. 6\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1530, S.D. 3](#)

"RELATING TO THE HAWAII
COMMUNITY DEVELOPMENT
AUTHORITY."

(Hawaii Community Development Authority;
Stadium Development District;
Appropriation)

[\(See Floor Amendment No. 10\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 656, S.D. 3](#)

"RELATING TO TAXATION."

(Auditor; Rapid Transportation Authority;
Annual Review; Certification Statement;
Comptroller; Repeal)

[\(See Floor Amendment No. 7\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 997, S.D. 2](#)

"RELATING TO THE STADIUM
AUTHORITY."

(Hawaii Community Development Authority;
Stadium Development District;
Appropriation)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1231](#)

"RELATING TO THE SPOUSE AND CHLD
ABUSE SPECIAL FUND."

(Spouse and Child Abuse Special Fund)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

REFERRALS FOR THURSDAY, MARCH 7, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>S.C.R. 29</u>	URGING CONGRESS TO AMEND TITLE 42 UNITED STATES CODE SECTION 16355 AND LIFT THE PROHIBITION ON THE ESTABLISHMENT OF NEW NATIONAL LABORATORIES. (Congress; national laboratories)	PSM/EET
<u>S.C.R. 30</u>	URGING THE GOVERNOR TO IDENTIFY LANDS SUITABLE FOR THE ESTABLISHMENT OF A NEW NATIONAL LABORATORY IN HAWAII. (National Laboratories; Governor; Suitable Lands)	WTL/EET
<u>S.C.R. 31</u>	DESIGNATING THE HAWAII STATE CAPITOL BUILDING AND ITS GROUNDS AS A SINGLE-USE PLASTIC FREE ZONE. (Designating the Hawaii State Capitol building and its grounds as a single-use plastic free zone)	LCA/AEN, WAM
<u>S.C.R. 32</u>	URGING STATE AND COUNTY AGENCIES AND THE UNIVERSITY OF HAWAII SYSTEM TO IMPLEMENT FLEXIBLE WORK SCHEDULES THROUGH STAGGERED WORK HOURS FOR THEIR EMPLOYEES TO EASE TRAFFIC CONGESTION. (Flexible Hours; Traffic Congestion; State Agencies; University of Hawaii)	LCA/PSM/HRE
<u>S.R. 21</u>	URGING CONGRESS TO AMEND TITLE 42 UNITED STATES CODE SECTION 16355 AND LIFT THE PROHIBITION ON THE ESTABLISHMENT OF NEW NATIONAL LABORATORIES. (Congress; national laboratories)	PSM/EET

- [S.R. 22](#) URGING THE GOVERNOR TO IDENTIFY WTL/EET
LANDS SUITABLE FOR THE
ESTABLISHMENT OF A NEW
NATIONAL LABORATORY IN HAWAII.
(National Laboratories; Governor; Suitable
Lands)
- [S.R. 23](#) DESIGNATING THE HAWAII STATE LCA/AEN, WAM
CAPITOL BUILDING AND ITS GROUNDS
AS A SINGLE-USE PLASTIC FREE ZONE.
(Designating the Hawaii State Capitol
building and its grounds as a single-use
plastic free zone)
- [S.R. 24](#) URGING STATE AND COUNTY LCA/PSM/HRE
AGENCIES AND THE UNIVERSITY OF
HAWAII SYSTEM TO IMPLEMENT
FLEXIBLE WORK SCHEDULES
THROUGH STAGGERED WORK HOURS
FOR THEIR EMPLOYEES TO EASE
TRAFFIC CONGESTION.
(Flexible Hours; Traffic Congestion; State
Agencies; University of Hawaii)

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
LCA	3/7/2019 3:30 PM	224
WAM	3/8/2019 10:00 AM	211
HMS	3/8/2019 2:45 PM	016
WAM	3/11/2019 10:00 AM	211

INFO-FIN-WAM	3/12/2019 9:00 AM	Auditorium
HWN	3/14/2019 1:15 PM	016
HWN	3/14/2019 1:16 PM	016
HWN	3/14/2019 1:17 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 8, 2019.

Ke Pani ‘Ana
ADJOURNMENT