

THE SENATE
OF THE
THIRTIETH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2019

TWENTY-FOURTH DAY

MARCH 1, 2019-FRIDAY

SUPPLEMENT NO. 2

ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 925-1196

[925](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1148, S.D. 2](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[926](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1150, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
AGRICULTURE."
(Recommends passage on THIRD
READING)

[927](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1158, S.D. 2](#)
"RELATING TO SCHOOL SUPPLIES."
(Recommends passage on THIRD
READING)

[928](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1254, S.D. 1](#)
"RELATING TO THE ENDANGERED
SPECIES TRUST FUND."
(Recommends passage on THIRD
READING)

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| 929
(48 Hrs. Notice) | (WAM) | S.B. No. 1287, S.D. 2
"RELATING TO STATE PLANNING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 930
(48 Hrs. Notice) | (WAM) | S.B. No. 1307, S.D. 2
"MAKING AN APPROPRIATION FOR
THE DEPARTMENT OF EDUCATION TO
STUDY THE FEASIBILITY OF
COMBINING THE RESOURCES AND
ORGANIZATION OF THE DEPARTMENT
OF ACCOUNTING AND GENERAL
SERVICES WITH THE DEPARTMENT OF
EDUCATION ON THE ISLANDS OF
KAUAI, MAUI, MOLOKAI, LANAI, AND
HAWAII ISLAND."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 931
(48 Hrs. Notice) | (WAM) | S.B. No. 1333, S.D. 2
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 932
(48 Hrs. Notice) | (WAM) | S.B. No. 1385, S.D. 2
"RELATING TO THE KANEOHE BAY
REGIONAL COUNCIL."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 933
(48 Hrs. Notice) | (WAM) | S.B. No. 1395, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 934
(48 Hrs. Notice) | (WAM) | S.B. No. 1418, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 935
(48 Hrs. Notice) | (WAM) | S.B. No. 1501, S.D. 2
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 936
(48 Hrs. Notice) | (WAM) | S.B. No. 1522, S.D. 1
"RELATING TO SCHOOL-BASED HEALTH SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| 937
(48 Hrs. Notice) | (WAM) | S.B. No. 813, S.D. 2
"RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 938
(48 Hrs. Notice) | (WAM) | S.B. No. 815, S.D. 2
"RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 939
(48 Hrs. Notice) | (WAM) | S.B. No. 907, S.D. 2
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |

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| 940
(48 Hrs. Notice) | (WAM) | S.B. No. 909, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 941
(48 Hrs. Notice) | (WAM) | S.B. No. 919, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS."
(Recommends passage on <u>THIRD READING</u>) |
| 942
(48 Hrs. Notice) | (WAM) | S.B. No. 938, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 943
(48 Hrs. Notice) | (WAM) | S.B. No. 966, S.D. 1
"RELATING TO MILILANI TECHNOLOGY PARK."
(Recommends passage on <u>THIRD READING</u>) |
| 944
(48 Hrs. Notice) | (WAM) | S.B. No. 970, S.D. 1
"RELATING TO COMPUTER SCIENCE PROFESSIONAL DEVELOPMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 945
(48 Hrs. Notice) | (WAM) | S.B. No. 978, S.D. 1
"RELATING TO STATE LIBRARY SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |

[946](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 995, S.D. 2](#)

"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."

(Recommends passage on THIRD
READING)

[947](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1002, S.D. 1](#)

"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST SEAWATER AIR
CONDITIONING PROJECTS ON OAHU."

(Recommends passage on THIRD
READING)

[948](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1019, S.D. 1](#)

"RELATING TO YOUTH."

(Recommends passage on THIRD
READING)

[949](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1022, S.D. 2](#)

"RELATING TO CHILD WELFARE
SERVICES."

(Recommends passage on THIRD
READING)

[950](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1023, S.D. 1](#)

"RELATING TO AGING."

(Recommends passage on THIRD
READING)

[951](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1024, S.D. 1](#)

"MAKING AN APPROPRIATION FOR
THE AGING AND DISABILITY
RESOURCE CENTER."

(Recommends passage on THIRD
READING)

952 (48 Hrs. Notice)	(WAM)	S.B. No. 1027, S.D. 2 "RELATING TO HEARING AIDS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
953 (48 Hrs. Notice)	(WAM)	S.B. No. 967, S.D. 1 "RELATING TO THE STATE PUBLIC CHARTER SCHOOL COMMISSION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
954 (48 Hrs. Notice)	(WAM)	S.B. No. 1078, S.D. 2 "RELATING TO LOW-SPEED ELECTRIC BICYCLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
955 (48 Hrs. Notice)	(WAM)	S.B. No. 1079, S.D. 2 "RELATING TO DEFERRED MAINTENANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
956 (48 Hrs. Notice)	(WAM)	S.B. No. 1121, S.D. 2 "RELATING TO THE DEPARTMENT OF HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
957 (48 Hrs. Notice)	(WAM)	S.B. No. 1131, S.D. 2 "RELATING TO OHANA ZONES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
958 (48 Hrs. Notice)	(WAM)	S.B. No. 392, S.D. 2 "RELATING TO SPECIAL EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>959</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 417, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>960</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 438, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>961</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 457, S.D. 1</u> "RELATING TO THE PUNA DISTANCE LEARNING CENTER." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>962</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 491, S.D. 2</u> "RELATING TO THE DEPARTMENT OF AGRICULTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>963</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 492, S.D. 2</u> "RELATING TO THE DEPARTMENT OF HUMAN SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>964</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 500, S.D. 2</u> "RELATING TO THE OFFICE OF THE LIEUTENANT GOVERNOR." (Recommends passage on <u>THIRD</u> <u>READING</u>)

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| 965
(48 Hrs. Notice) | (WAM) | S.B. No. 509, S.D. 2
"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 966
(48 Hrs. Notice) | (WAM) | S.B. No. 529, S.D. 2
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>THIRD
READING</u>) |
| 967
(48 Hrs. Notice) | (WAM) | S.B. No. 572, S.D. 2
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>THIRD
READING</u>) |
| 968
(48 Hrs. Notice) | (WAM) | S.B. No. 586, S.D. 1
"RELATING TO SCHOOL IMPACT FEES."
(Recommends passage on <u>THIRD
READING</u>) |
| 969
(48 Hrs. Notice) | (WAM) | S.B. No. 662, S.D. 2
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>THIRD
READING</u>) |
| 970
(48 Hrs. Notice) | (WAM) | S.B. No. 705, S.D. 2
"RELATING TO THE DEPARTMENT OF
ACCOUNTING AND GENERAL
SERVICES."
(Recommends passage on <u>THIRD
READING</u>) |
| 971
(48 Hrs. Notice) | (WAM) | S.B. No. 757, S.D. 2
"RELATING TO ADMINISTRATIVE
PROCEDURE."
(Recommends passage on <u>THIRD
READING</u>) |

972 (48 Hrs. Notice)	(WAM)	S.B. No. 762, S.D. 1 "RELATING TO AGRICULTURE EDUCATION." (Recommends passage on <u>THIRD READING</u>)
973 (48 Hrs. Notice)	(WAM)	S.B. No. 1, S.D. 2 "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>)
974 (48 Hrs. Notice)	(WAM)	S.B. No. 17, S.D. 2 "MAKING AN APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD READING</u>)
975 (48 Hrs. Notice)	(WAM)	S.B. No. 149, S.D. 2 "RELATING TO THE STATE FIRE COUNCIL." (Recommends passage on <u>THIRD READING</u>)
976 (48 Hrs. Notice)	(WAM)	S.B. No. 187, S.D. 2 "RELATING TO DISTRICT COURT JUDGES." (Recommends passage on <u>THIRD READING</u>)
977 (48 Hrs. Notice)	(WAM)	S.B. No. 235, S.D. 1 "RELATING TO THE DEPARTMENT OF HEALTH." (Recommends passage on <u>THIRD READING</u>)

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| 978
(48 Hrs. Notice) | (WAM) | S.B. No. 316, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 979
(48 Hrs. Notice) | (WAM) | S.B. No. 375, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD READING</u>) |
| 980
(48 Hrs. Notice) | (WAM) | S.B. No. 388, S.D. 2
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| 981
(One Day Notice) | (WAM) | S.B. No. 1325
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>THIRD READING</u>) |
| 982
(48 Hrs. Notice) | (CPH) | S.B. No. 381, S.D. 2
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 983
(48 Hrs. Notice) | (CPH) | S.B. No. 1242, S.D. 2
"RELATING TO SOLID WASTE DISPOSAL GOALS."
(Recommends passage on <u>THIRD READING</u>) |
| 984
(48 Hrs. Notice) | (WTL) | S.B. No. 1303, S.D. 2
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>THIRD READING</u>) |

985 (One Day Notice)	(CPH/JDC)	S.B. No. 824, S.D. 1 "RELATING TO RENTALS OF MOPEDS AND MOTOR SCOOTERS." (Recommends passage on <u>THIRD READING</u>)
986 (48 Hrs. Notice)	(CPH)	S.B. No. 11, S.D. 1 "RELATING TO POLYSTYRENE FOAM CONTAINERS." (Recommends passage on <u>THIRD READING</u>)
987 (48 Hrs. Notice)	(CPH)	S.B. No. 822, S.D. 1 "RELATING TO REBUILT VEHICLES." (Recommends passage on <u>THIRD READING</u>)
988 (48 Hrs. Notice)	(CPH)	S.B. No. 1126, S.D. 2 "RELATING TO REAL ESTATE DISCLOSURE." (Recommends passage on <u>THIRD READING</u>)
989 (48 Hrs. Notice)	(CPH)	S.B. No. 1161, S.D. 2 "RELATING TO TRANSPORTATION NETWORK COMPANIES." (Recommends passage on <u>THIRD READING</u>)
990 (48 Hrs. Notice)	(CPH)	S.B. No. 1064, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)

[991](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 1378, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD
READING)

[992](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 253, S.D. 2](#)
"RELATING TO BROADBAND
SERVICE."
(Recommends passage on THIRD
READING)

[993](#)
(One Day Notice)

(JDC)

[S.B. No. 1048, S.D. 1](#)
"RELATING TO SEXUAL
HARASSMENT."
(Recommends passage on THIRD
READING)

[994](#)
(One Day Notice)

(JDC/WAM)

[S.B. No. 367, S.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on THIRD
READING)

[995](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 759, S.D. 2](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[996](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 819, S.D. 2](#)
"RELATING TO PRESCRIPTIVE
AUTHORITY FOR CERTAIN CLINICAL
PSYCHOLOGISTS."
(Recommends passage on THIRD
READING)

[997](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 941, S.D. 2](#)
"RELATING TO AGRICULTURAL
LANDS."
(Recommends passage on THIRD
READING)

[998](#)
(One Day Notice)

(JDC/WAM)

[S.B. No. 1419, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on THIRD
READING)

[999](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 1292, S.D. 2](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS."
(Recommends passage on THIRD
READING)

[1000](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 1405, S.D. 2](#)
"RELATING TO ELECTRONIC SMOKING
PRODUCTS."
(Recommends passage on THIRD
READING)

[1001](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 1204, S.D. 2](#)
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND DEFINITIONS."
(Recommends passage on THIRD
READING)

[1002](#)
(One Day Notice)

(WAM)

[S.B. No. 510, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."
(Recommends passage on THIRD
READING)

<u>1003</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 797, S.D. 2</u> "RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1004</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 914, S.D. 2</u> "RELATING TO LAND DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1005</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 923, S.D. 2</u> "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1006</u> (48 Hrs. Notice)	(WAM/JDC)	<u>S.B. No. 1463, S.D. 2</u> "RELATING TO TAXATION" (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1007</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1515, S.D. 1</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1008</u> (One Day Notice)	(WAM)	<u>S.B. No. 1526, S.D. 1</u> "RELATING TO CONSERVATION ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1009</u> (48 Hrs. Notice)	(CPH/JDC)	<u>S.B. No. 1226, S.D. 2</u> "RELATING TO CHILD CARE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1010](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 341, S.D. 2](#)
"RELATED TO THE PRACTICE OF
BEHAVIOR ANALYSIS."
(Recommends passage on THIRD
READING)

[1011](#)
(48 Hrs. Notice)

(JDC/CPH)

[S.B. No. 1340, S.D. 2](#)
"RELATING TO REAL PROPERTY
TRANSACTIONS."
(Recommends passage on THIRD
READING)

[1012](#)
(One Day Notice)

(JDC)

[S.B. No. 1521, S.D. 1](#)
"RELATING TO PHARMACY BENEFIT
MANAGERS."
(Recommends passage on THIRD
READING)

[1013](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 1495, S.D. 1](#)
"RELATING TO ACTIONS FOR QUIET
TITLE."
(Recommends passage on THIRD
READING)

[1014](#)
(One Day Notice)

(JDC)

[S.B. No. 331](#)
"RELATING TO MOVIE THEATERS."
(Recommends passage on THIRD
READING)

[1015](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 1348, S.D. 1](#)
"RELATING TO THE SMALL BUSINESS
REGULATORY REVIEW BOARD."
(Recommends passage on THIRD
READING)

1016 (48 Hrs. Notice)	(JDC)	S.B. No. 1046, S.D. 2 "RELATING TO DOMESTIC VIOLENCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1017 (48 Hrs. Notice)	(JDC)	S.B. No. 1244, S.D. 2 "RELATING TO THE SALE OF TOBACCO PRODUCTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1018 (48 Hrs. Notice)	(JDC)	S.B. No. 464, S.D. 2 "RELATING TO PRIVATE PROPERTY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1019 (One Day Notice)	(JDC)	S.B. No. 947, S.D. 1 "RELATING TO FAMILIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1020 (One Day Notice)	(JDC)	S.B. No. 621, S.D. 1 "RELATING TO FIREARMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1021 (48 Hrs. Notice)	(JDC)	S.B. No. 335, S.D. 2 "RELATING TO PUBLIC MEETINGS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1022 (48 Hrs. Notice)	(CPH)	S.B. No. 739, S.D. 1 "RELATING TO PARKING." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>1023</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 642, S.D. 2</u> "RELATING TO HAWAIIAN AS AN OFFICIAL LANGUAGE OF THE STATE OF HAWAI'I." (Recommends passage on <u>THIRD READING</u>)
<u>1024</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 84, S.D. 2</u> "MAKING AN APPROPRIATION TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u>)
<u>1025</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 281, S.D. 1</u> "RELATING TO THE DEPARTMENT OF HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>1026</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 371, S.D. 2</u> "RELATING TO SCHOOLS." (Recommends passage on <u>THIRD READING</u>)
<u>1027</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 467, S.D. 1</u> "MAKING AN APPROPRIATION TO RESTORE ADULT DENTAL BENEFITS TO MEDICAID ENROLLEES." (Recommends passage on <u>THIRD READING</u>)
<u>1028</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 474, S.D. 2</u> "RELATING TO THE DEPARTMENT OF HUMAN SERVICES." (Recommends passage on <u>THIRD READING</u>)

[1029](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 526, S.D. 2](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on THIRD
READING)

[1030](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 798, S.D. 1](#)
"MAKING AN APPROPRIATION TO THE
DEPARTMENT OF LAND AND
NATURAL RESOURCES."
(Recommends passage on THIRD
READING)

[1031](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 812, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
COMMERCE AND CONSUMER
AFFAIRS."
(Recommends passage on THIRD
READING)

[1032](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 924, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."
(Recommends passage on THIRD
READING)

[1033](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 983, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[1034](#) (JDC)
(One Day Notice)

[S.B. No. 898, S.D. 1](#)
"RELATING TO LAND RECORDATION."
(Recommends passage on THIRD
READING)

1035 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 1033, S.D. 2 "RELATING TO THE LICENSURE OF MIDWIVES." (Recommends passage on <u>THIRD READING</u>)
1036 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 227, S.D. 2 "RELATING TO IMMIGRATION." (Recommends passage on <u>THIRD READING</u>)
1037 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 554, S.D. 2 "RELATING TO STATE WATER CODE PENALTIES." (Recommends passage on <u>THIRD READING</u>)
1038 (48 Hrs. Notice)	(JDC/CPH)	S.B. No. 1339, S.D. 2 "RELATING TO REAL PROPERTY TRANSACTIONS." (Recommends passage on <u>THIRD READING</u>)
1039 (48 Hrs. Notice)	(JDC)	S.B. No. 1451, S.D. 1 "RELATING TO STATE HOLIDAYS." (Recommends passage on <u>THIRD READING</u>)
1040 (48 Hrs. Notice)	(JDC)	S.B. No. 1082, S.D. 2 "RELATING TO WAGES." (Recommends passage on <u>THIRD READING</u>)
1041 (48 Hrs. Notice)	(WAM)	S.B. No. 696, S.D. 2 "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD READING</u>)

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| <u>1042</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 752, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1043</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 753, S.D. 2</u>
"RELATING TO AQUACULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1044</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 760, S.D. 2</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1045</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 988, S.D. 1</u>
"AUTHORIZING THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR MELE ASSOCIATES, INC., A
RENEWABLE ENERGY DEVELOPER
SERVING THE GENERAL PUBLIC IN
PROVIDING ELECTRIC ENERGY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1046</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 989, S.D. 2</u>
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1047</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1016, S.D. 2</u>
"RELATING TO SALES OF TOBACCO."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

1048 (48 Hrs. Notice)	(WAM)	S.B. No. 1020, S.D. 2 "RELATING TO RENTAL ASSISTANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1049 (48 Hrs. Notice)	(WAM)	S.B. No. 1026, S.D. 1 "RELATING TO THE HEALTHY AGING PARTNERSHIP PROGRAM." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1050 (48 Hrs. Notice)	(WAM)	S.B. No. 1058, S.D. 2 "RELATING TO PROPOSED CONSTITUTIONAL AMENDMENTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1051 (48 Hrs. Notice)	(WAM)	S.B. No. 1297, S.D. 2 "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1052 (48 Hrs. Notice)	(WAM)	S.B. No. 1329, S.D. 2 "RELATING TO THE SALARY OF THE PUBLIC UTILITIES COMMISSIONERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1053 (48 Hrs. Notice)	(WAM)	S.B. No. 1353, S.D. 2 "RELATING TO INDUSTRIAL HEMP." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1054 (48 Hrs. Notice)	(WAM)	S.B. No. 1427, S.D. 1 "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[1055](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1436, S.D. 2](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[1056](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1462, S.D. 2](#)
"RELATING TO ADDRESS
CONFIDENTIALITY."
(Recommends passage on THIRD
READING)

[1057](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 171, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[1058](#)
(One Day Notice)

(WAM)

[S.B. No. 192, S.D. 1](#)
"RELATING TO BAIL."
(Recommends passage on THIRD
READING)

[1059](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 223, S.D. 2](#)
"RELATING TO IRRIGATION."
(Recommends passage on THIRD
READING)

[1060](#)
(One Day Notice)

(WAM)

[S.B. No. 380, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on THIRD
READING)

[1061](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 390, S.D. 2](#)

"RELATING TO SUPPLEMENTAL
NUTRITION ASSISTANCE PROGRAM
INCENTIVES."

(Recommends passage on THIRD
READING)

[1062](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 391, S.D. 2](#)

"RELATING TO BEHAVIOR ANALYSIS."

(Recommends passage on THIRD
READING)

[1063](#)
(One Day Notice)

(WAM)

[S.B. No. 398, S.D. 1](#)

"RELATING TO HOMELESSNESS."

(Recommends passage on THIRD
READING)

[1064](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 427, S.D. 2](#)

"RELATING TO RANKED CHOICE
VOTING."

(Recommends passage on THIRD
READING)

[1065](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 462, S.D. 2](#)

"RELATING TO THE NURSING
FACILITY SUSTAINABILITY
PROGRAM."

(Recommends passage on THIRD
READING)

[1066](#)
(One Day Notice)

(WAM)

[S.B. No. 470](#)

"RELATING TO HOMELESSNESS."

(Recommends passage on THIRD
READING)

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| 1067
(48 Hrs. Notice) | (WAM) | S.B. No. 530, S.D. 2
"RELATING TO THE GENERAL EXCISE TAX."
(Recommends passage on <u>THIRD READING</u>) |
| 1068
(48 Hrs. Notice) | (WAM) | S.B. No. 537, S.D. 2
"RELATING TO CONSUMER PROTECTION."
(Recommends passage on <u>THIRD READING</u>) |
| 1069
(48 Hrs. Notice) | (WAM) | S.B. No. 550, S.D. 2
"RELATING TO THE PUBLIC UTILITIES COMMISSION."
(Recommends passage on <u>THIRD READING</u>) |
| 1070
(48 Hrs. Notice) | (WAM) | S.B. No. 557, S.D. 1
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 1071
(48 Hrs. Notice) | (WAM) | S.B. No. 652, S.D. 1
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST KEAHOLE FBO I LLC."
(Recommends passage on <u>THIRD READING</u>) |
| 1072
(48 Hrs. Notice) | (WAM) | S.B. No. 653, S.D. 2
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>THIRD READING</u>) |

[1073](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 666, S.D. 2](#)
"RELATING TO AN AIRPORTS
CORPORATION."
(Recommends passage on THIRD
READING)

[1074](#) (WAM)
(One Day Notice)

[S.B. No. 785, S.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on THIRD
READING)

[1075](#) (WAM)
(One Day Notice)

[S.B. No. 867, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on THIRD
READING)

[1076](#) (WAM)
(One Day Notice)

[S.B. No. 878, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on THIRD
READING)

[1077](#) (WAM)
(One Day Notice)

[S.B. No. 984, S.D. 1](#)
"RELATING TO SCHOOL BASED
HEALTH SERVICES."
(Recommends passage on THIRD
READING)

[1078](#) (WAM)
(One Day Notice)

[S.B. No. 1034, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on THIRD
READING)

[1079](#) (WAM)
(One Day Notice)

[S.B. No. 1224, S.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on THIRD
READING)

<u>1080</u> (One Day Notice)	(WAM)	<u>S.B. No. 1252, S.D. 1</u> "RELATING TO RENTALS FOR PUBLIC LAND LEASES." (Recommends passage on <u>THIRD READING</u>)
<u>1081</u> (One Day Notice)	(WAM)	<u>S.B. No. 1368, S.D. 1</u> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD READING</u>)
<u>1082</u> (One Day Notice)	(WAM)	<u>S.B. No. 1460, S.D. 1</u> "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>THIRD READING</u>)
<u>1083</u> (One Day Notice)	(WAM)	<u>S.B. No. 1461</u> "RELATING TO SCIENCE." (Recommends passage on <u>THIRD READING</u>)
<u>1084</u> (One Day Notice)	(WAM)	<u>S.B. No. 1500, S.D. 1</u> "RELATING TO WATER CIRCULATION." (Recommends passage on <u>THIRD READING</u>)
<u>1085</u> (One Day Notice)	(WAM)	<u>S.B. No. 1507, S.D. 1</u> "RELATING TO THE ECONOMY." (Recommends passage on <u>THIRD READING</u>)

<u>1086</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 891, S.D. 1</u> "RELATING TO HOUSING DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>)
<u>1087</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 911, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>1088</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 944, S.D. 2</u> "RELATING TO CLIMATE CHANGE." (Recommends passage on <u>THIRD READING</u>)
<u>1089</u> (48 Hrs. Notice)	(WAM/CPH)	<u>S.B. No. 975, S.D. 2</u> "RELATING TO COUNTY LAND USE REQUIREMENTS." (Recommends passage on <u>THIRD READING</u>)
<u>1090</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 992, S.D. 1</u> "RELATING TO TOURISM." (Recommends passage on <u>THIRD READING</u>)
<u>1091</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1025, S.D. 1</u> "RELATING TO THE KUPUNA CAREGIVERS PROGRAM." (Recommends passage on <u>THIRD READING</u>)

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| <u>1092</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1111, S.D. 2</u>
"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>1093</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1359, S.D. 2</u>
"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>1094</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1389, S.D. 2</u>
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT ZONES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>1095</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1401, S.D. 2</u>
"RELATING TO PHARMACY BENEFIT MANAGERS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>1096</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1410, S.D. 2</u>
"RELATING TO EMERGENCY SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>1097</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1459, S.D. 2</u>
"RELATING TO THE STATE SURFING COMMISSION."
(Recommends passage on <u>THIRD READING</u>) |

<u>1098</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1465, S.D. 2</u> "RELATING TO TREATMENT INSURANCE BENEFITS." (Recommends passage on <u>THIRD READING</u>)
<u>1099</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 114, S.D. 1</u> "RELATING TO TEACHER HOUSING." (Recommends passage on <u>THIRD READING</u>)
<u>1100</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 161, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u>)
<u>1101</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 219, S.D. 1</u> "RELATING TO ENTERPRISE TECHNOLOGY SERVICES." (Recommends passage on <u>THIRD READING</u>)
<u>1102</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 231, S.D. 1</u> "RELATING TO THE YOUTH COMMISSION." (Recommends passage on <u>THIRD READING</u>)
<u>1103</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 307, S.D. 1</u> "RELATING TO SPEECH PATHOLOGY." (Recommends passage on <u>THIRD READING</u>)
<u>1104</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 433, S.D. 2</u> "RELATING TO SCREEN TIME AWARENESS." (Recommends passage on <u>THIRD READING</u>)

<u>1105</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 463, S.D. 2</u> "RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM." (Recommends passage on <u>THIRD READING</u>)
<u>1106</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 485, S.D. 1</u> "RELATING TO BIOSECURITY." (Recommends passage on <u>THIRD READING</u>)
<u>1107</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 533, S.D. 2</u> "RELATING TO STATE BOARDS AND COMMISSIONS." (Recommends passage on <u>THIRD READING</u>)
<u>1108</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 792, S.D. 2</u> "RELATING TO EMPLOYEE TRAINING." (Recommends passage on <u>THIRD READING</u>)
<u>1109</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 804, S.D. 1</u> "RELATING TO PALLIATIVE CARE." (Recommends passage on <u>THIRD READING</u>)
<u>1110</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 817, S.D. 2</u> "RELATING TO SELF-SERVICE STORAGE." (Recommends passage on <u>THIRD READING</u>)

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| <u>1111</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 871, S.D. 1</u>
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1112</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 818, S.D. 2</u>
"RELATING TO SCHOOL
PSYCHOLOGISTS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1113</u>
(48 Hrs. Notice) | (LCA/JDC) | <u>S.B. No. 569, S.D. 2</u>
"RELATING TO THE HAWAII CIVIL
RIGHTS COMMISSION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1114</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1417, S.D. 2</u>
"RELATING TO FILIPINO VETERANS
BURIAL ASSISTANCE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1115</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 78, S.D. 2</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1116</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 90, S.D. 2</u>
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| <u>1117</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 198, S.D. 2</u>
"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on THIRD READING) |
| <u>1118</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 277, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends passage on THIRD READING) |
| <u>1119</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 313, S.D. 1</u>
"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII."
(Recommends passage on THIRD READING) |
| <u>1120</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 397, S.D. 2</u>
"RELATING TO CONTRACTING."
(Recommends passage on THIRD READING) |
| <u>1121</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 714, S.D. 2</u>
"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."
(Recommends passage on THIRD READING) |
| <u>1122</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 789, S.D. 2</u>
"RELATING TO MINIMUM WAGE."
(Recommends passage on THIRD READING) |

<u>1123</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 796, S.D. 1</u> "RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT." (Recommends passage on THIRD READING)
<u>1124</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 856, S.D. 1</u> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on THIRD READING)
<u>1125</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 976, S.D. 2</u> "RELATING TO PUBLIC LIBRARIES." (Recommends passage on THIRD READING)
<u>1126</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1343, S.D. 1</u> "RELATING TO SELECTIVE SERVICE." (Recommends passage on THIRD READING)
<u>1127</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1347, S.D. 1</u> "RELATING TO THE WEED AND SEED STRATEGY." (Recommends passage on THIRD READING)
<u>1128</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1374, S.D. 2</u> "RELATING TO THE HAWAII RETIREMENT SAVINGS PROGRAM." (Recommends passage on THIRD READING)

<u>1129</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1394, S.D. 2</u> "RELATING TO HISTORIC PRESERVATION." (Recommends passage on THIRD READING)
<u>1130</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1464, S.D. 2</u> "RELATING TO JUDICIAL PROCEEDINGS." (Recommends passage on THIRD READING)
<u>1131</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1490, S.D. 2</u> "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." (Recommends passage on THIRD READING)
<u>1132</u> (One Day Notice)	(WAM)	<u>S.B. No. 317</u> "MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII." (Recommends passage on THIRD READING)
<u>1133</u> (One Day Notice)	(WAM)	<u>S.B. No. 318</u> "MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAI'I AT HILO." (Recommends passage on THIRD READING)
<u>1134</u> (One Day Notice)	(WAM)	<u>S.B. No. 346, S.D. 1</u> "RELATING TO DISASTER PREPAREDNESS." (Recommends passage on THIRD READING)

<u>1135</u> (One Day Notice)	(WAM)	<u>S.B. No. 379, S.D. 1</u> "RELATING TO LAND EXCHANGE." (Recommends passage on THIRD READING)
<u>1136</u> (One Day Notice)	(WAM)	<u>S.B. No. 1296, S.D. 1</u> "RELATING TO THE KAHOOLAWA ISLAND RESERVE COMMISSION." (Recommends passage on THIRD READING)
<u>1137</u> (One Day Notice)	(WAM)	<u>S.B. No. 1475, S.D. 1</u> "RELATING TO WAGES." (Recommends passage on THIRD READING)
<u>1138</u> (One Day Notice)	(WAM)	<u>S.B. No. 502, S.D. 1</u> "RELATING TO GOVERNMENT ACCOUNTABILITY." (Recommends passage on THIRD READING)
<u>1139</u> (One Day Notice)	(WAM)	<u>S.B. No. 9, S.D. 1</u> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on THIRD READING)
<u>1140</u> (One Day Notice)	(WAM)	<u>S.B. No. 498, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on THIRD READING)
<u>1141</u> (One Day Notice)	(WAM)	<u>S.B. No. 511, S.D. 1</u> "RELATING TO THE DEPARTMENT OF TRANSPORTATION." (Recommends passage on THIRD READING)

<u>1142</u> (One Day Notice)	(WAM)	<u>S.B. No. 512, S.D. 1</u> "RELATING TO THE DEPARTMENT OF TRANSPORTATION." (Recommends passage on THIRD READING)
<u>1143</u> (One Day Notice)	(WAM)	<u>S.B. No. 513, S.D. 1</u> "RELATING TO THE DEPARTMENT OF TRANSPORTATION." (Recommends passage on THIRD READING)
<u>1144</u> (48 Hrs. Notice)	(JDC/WAM)	<u>S.B. No. 412, S.D. 2</u> "RELATING TO VOTING." (Recommends passage on THIRD READING)
<u>1145</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 1124, S.D. 2</u> "RELATING TO MENTAL HEALTH." (Recommends passage on THIRD READING)
<u>1146</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 645, S.D. 1</u> "RELATING TO THE IGNITION INTERLOCK PROGRAM." (Recommends passage on THIRD READING)
<u>1147</u> (48 Hrs. Notice)	(JDC/WAM)	<u>S.B. No. 567, S.D. 2</u> "RELATED TO MENTAL HEALTH TREATMENT." (Recommends passage on THIRD READING)

<u>1148</u> (48 Hrs. Notice)	(JDC/WAM)	<u>S.B. No. 931, S.D. 2</u> "RELATING TO MARINE AQUARIUM FISHING." (Recommends passage on THIRD READING)
<u>1149</u> (48 Hrs. Notice)	(JDC/WAM)	<u>S.B. No. 1529, S.D. 2</u> "RELATING TO THE HAWAII ENERGY AND CLIMATE CHANGE OFFICE." (Recommends passage on THIRD READING)
<u>1150</u> (48 Hrs. Notice)	(WAM/CPH)	<u>S.B. No. 553, S.D. 2</u> "RELATING TO BROADBAND SERVICE INFRASTRUCTURE." (Recommends passage on THIRD READING)
<u>1151</u> (48 Hrs. Notice)	(WAM/CPH)	<u>S.B. No. 364, S.D. 2</u> "RELATING TO TOURISM." (Recommends passage on THIRD READING)
<u>1152</u> (48 Hrs. Notice)	(WAM/JDC)	<u>S.B. No. 1310, S.D. 2</u> "RELATING TO INDIVIDUAL HOUSING ACCOUNTS." (Recommends passage on THIRD READING)
<u>1153</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 560, S.D. 2</u> "RELATING TO ELECTIONS." (Recommends passage on THIRD READING)

1154 (48 Hrs. Notice)	(WAM)	S.B. No. 592, S.D. 1 "RELATING TO THE SALARY OF THE STATE LIBRARIAN." (Recommends passage on THIRD READING)
1155 (48 Hrs. Notice)	(WAM)	S.B. No. 609, S.D. 2 "RELATING TO CRITICAL INFRASTRUCTURE RESILIENCY." (Recommends passage on THIRD READING)
1156 (48 Hrs. Notice)	(WAM)	S.B. No. 893, S.D. 1 "RELATING TO RECYCLING." (Recommends passage on THIRD READING)
1157 (48 Hrs. Notice)	(WAM)	S.B. No. 908, S.D. 2 "RELATING TO SUSTAINABILITY." (Recommends passage on THIRD READING)
1158 (48 Hrs. Notice)	(WAM)	S.B. No. 934, S.D. 1 "RELATING TO CONSERVATION DISTRICTS." (Recommends passage on THIRD READING)
1159 (48 Hrs. Notice)	(WAM)	S.B. No. 1050, S.D. 2 "RELATING TO HOUSING." (Recommends passage on THIRD READING)
1160 (48 Hrs. Notice)	(WAM)	S.B. No. 1054, S.D. 2 "RELATING TO PLANNING." (Recommends passage on THIRD READING)

1161 (48 Hrs. Notice)	(WAM)	S.B. No. 1230, S.D. 2 "RELATING TO YOUTH SERVICES PROGRAMS." (Recommends passage on THIRD READING)
1162 (48 Hrs. Notice)	(WAM)	S.B. No. 1276, S.D. 2 "RELATING TO MOTOR CARRIER VEHICLE SAFETY INSPECTIONS." (Recommends passage on THIRD READING)
1163 (48 Hrs. Notice)	(WAM)	S.B. No. 1286, S.D. 1 "RELATING TO COURTS." (Recommends passage on THIRD READING)
1164 (48 Hrs. Notice)	(WAM)	S.B. No. 1293, S.D. 2 "RELATING TO A MUTUAL ASSISTANCE AGREEMENT." (Recommends passage on THIRD READING)
1165 (48 Hrs. Notice)	(WAM)	S.B. No. 1380, S.D. 1 "RELATING TO SUSTAINABILITY." (Recommends passage on THIRD READING)
1166 (48 Hrs. Notice)	(WAM)	S.B. No. 1403, S.D. 2 "RELATING TO MARINE LIFE CONSERVATION DISTRICTS." (Recommends passage on THIRD READING)

[1167](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 1542, S.D. 2](#)
"RELATING TO AN APPROPRIATION
FOR A KUNIA WELLS IV
EXPLORATORY WELL."
(Recommends passage on THIRD
READING)

[1168](#) (WAM)
(One Day Notice)

[S.B. No. 661, S.D. 1](#)
"RELATING TO FUEL CELL ELECTRIC
VEHICLES."
(Recommends passage on THIRD
READING)

[1169](#) (WAM)
(One Day Notice)

[S.B. No. 1134, S.D. 1](#)
"RELATING TO HEEIA STATE PARK."
(Recommends passage on THIRD
READING)

[1170](#) (WAM)
(One Day Notice)

[S.B. No. 303](#)
"RELATING TO GARDENS."
(Recommends passage on THIRD
READING)

[1171](#) (WAM)
(One Day Notice)

[S.B. No. 1498, S.D. 1](#)
"RELATING TO THE HAWAII LABOR
RELATIONS BOARD."
(Recommends passage on THIRD
READING)

[1172](#) (WAM)
(One Day Notice)

[S.B. No. 1512, S.D. 1](#)
"RELATING TO CREATIVE MEDIA."
(Recommends passage on THIRD
READING)

[1173](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 97, S.D. 2](#)
"RELATING TO ELECTIONS."
(Recommends passage on THIRD
READING)

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| <u>1174</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 276, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
PUBLIC SAFETY."
(Recommends passage on THIRD
READING) |
| <u>1175</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 315, S.D. 1</u>
"MAKING AN APPROPRIATION TO THE
UNIVERSITY OF HAWAII."
(Recommends passage on THIRD
READING) |
| <u>1176</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 366, S.D. 2</u>
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING) |
| <u>1177</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 382, S.D. 2</u>
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING) |
| <u>1178</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 393, S.D. 1</u>
"RELATING TO COASTAL ZONE
MANAGEMENT."
(Recommends passage on THIRD
READING) |
| <u>1179</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 471, S.D. 2</u>
"RELATING TO HOMELESSNESS."
(Recommends passage on THIRD
READING) |

<u>1180</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 495, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on THIRD READING)
<u>1181</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 517, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on THIRD READING)
<u>1182</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 519, S.D. 2</u> "RELATING TO FOOD SAFETY." (Recommends passage on THIRD READING)
<u>1183</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 523, S.D. 2</u> "RELATING TO BIOSECURITY." (Recommends passage on THIRD READING)
<u>1184</u> (One Day Notice)	(WAM)	<u>S.B. No. 1264</u> "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY." (Recommends passage on THIRD READING)
<u>1185</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1091, S.D. 2</u> "RELATING TO THE DEPARTMENT OF TRANSPORTATION." (Recommends passage on THIRD READING)
<u>1186</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1163, S.D. 2</u> "RELATING TO RENEWABLE ENERGY." (Recommends passage on THIRD READING)

<u>1187</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1277, S.D. 2</u> "RELATING TO MOTOR VEHICLE REGISTRATION." (Recommends passage on THIRD READING)
<u>1188</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1474, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on THIRD READING)
<u>1189</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 1530, S.D. 2</u> "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY." (Recommends passage on THIRD READING)
<u>1190</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 162, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on THIRD READING)
<u>1191</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 166, S.D. 1</u> "RELATING TO THE STATE BUDGET." (Recommends passage on THIRD READING)
<u>1192</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 656, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on THIRD READING)

[1193](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 33, S.D. 3](#)
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on THIRD
READING)

[1194](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 740, S.D. 2](#)
"RELATING TO HOUSING DENSITY."
(Recommends passage on THIRD
READING)

[1195](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 816, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
HEALTH."
(Recommends passage on THIRD
READING)

[1196](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 997, S.D. 1](#)
"RELATING TO THE STADIUM
AUTHORITY."
(Recommends passage on THIRD
READING)