

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2019
REGULAR SESSION OF 2019

Lā 'Iwakāluakumamāhā
TWENTY-FOURTH DAY

1 Malaki 2019 - Po'alima - Hola 11:30 A.M.
MARCH 1, 2019-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: No. 1101

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1101	Informing the Legislature that on February 28, 2019, the Governor signed the following bill into law: HB1 (ACT 001). "MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION."	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 9-135

Informing the Senate that on February 28, 2019,
the following House Bills passed Third Reading
in the House:

REFERRAL

- 9 [H.B. No. 61, H.D. 1](#)
"RELATING TO
CONDOMINIUMS."(Condominium
Associations; Common Expense Payments)
- 10 [H.B. No. 66, H.D. 1](#)
"RELATING TO ATHLETE AGENTS."(Athlete
Agents; Revised Uniform Athlete Agents Act;
Student Athletes; DCCA)
- 11 [H.B. No. 77, H.D. 1](#)
"RELATING TO NOTARIAL ACTS."(Remote
Notarization; Notaries Public)
- 12 [H.B. No. 114](#)
"RELATING TO AMENDING OR
REPEALING HAWAII INCOME TAX LAWS
FOR THE PURPOSE OF DELETING
OBSOLETE OR UNNECESSARY
PROVISIONS."(Income Tax Law; Repeal of
Obsolete or Unnecessary Provisions)
- 13 [H.B. No. 120](#)
"RELATING TO STATE BONDS."(State Bonds;
State Budget)
- 14 [H.B. No. 121](#)
"RELATED TO NON-GENERAL
FUNDS."(Repeal of Non-General Funds;
Transfer of Balances; DAGS)

- 15 [H.B. No. 122](#)
"RELATING TO NON-GENERAL FUNDS."(Repeal of Non-General Funds; Juvenile Accountability Block Grant Trust Fund; DOD; Transfer of Balances)
- 16 [H.B. No. 131, H.D. 2](#)
"RELATING TO HEMP."(Hemp; Cannabis; Controlled Substances; Legalization; Hemp Genetics)
- 17 [H.B. No. 146, H.D. 1](#)
"RELATING TO HEALTH."(Veterinary Medical Officer; Department of Health; Appropriations)
- 18 [H.B. No. 154, H.D. 1](#)
"RELATING TO SERVICE CONTRACTS."(Motor Vehicle Service Contracts)
- 19 [H.B. No. 218, H.D. 1](#)
"RELATING TO MINORS."(Minors; Circuit Courts; Criminal Proceedings; Sentencing)
- 20 [H.B. No. 241, H.D. 2](#)
"RELATING TO MOTOR VEHICLES."(Peer-to-Peer Motor Vehicle Sharing; Task Force; Appropriation)
- 21 [H.B. No. 252](#)
"RELATING TO SPEECH PATHOLOGY."(Speech Pathology; Speech Pathologists; Licensure; Provisional License)
- 22 [H.B. No. 267, H.D. 1](#)
"RELATING TO PRESCRIPTION DRUGS."(Department of Commerce and Consumer Affairs; Prescription Drugs; Price Increases; Notification; Insurance Commissioner)
- 23 [H.B. No. 270, H.D. 1](#)
"RELATING TO REBUILT VEHICLES."(Rebuilt Vehicle; Flood Damage; Electronics)

- 24 [H.B. No. 272, H.D. 1](#)
"RELATING TO
TELECOMMUNICATIONS."(Telecommunicati
ons; Basic Exchange Service; PUC; Exemptions)
- 25 [H.B. No. 297, H.D. 1](#)
"RELATING TO MOSQUITO VECTOR
CONTROL."(Aedes Aegypti Mosquito;
Wolbachia Bacteria; Vector Control; Report;
Animal Importation)
- 26 [H.B. No. 299](#)
"RELATING TO GRANTS."(Grants; Public
Recognition of State Support for Projects)
- 27 [H.B. No. 305, H.D. 1](#)
"RELATING TO CROSSWALKS."(Crosswalks;
Community Crosswalks Pilot Program; Special
Fund; Appropriation)
- 28 [H.B. No. 309, H.D. 1](#)
"RELATING TO TRANSPORTATION."(H-1
Freeway; Zipper Lane; Appropriation)
- 29 [H.B. No. 312, H.D. 1](#)
"RELATING TO CREATIVE
MEDIA."(University of Hawaii, West Oahu;
Bachelor of Arts in Creative Media)
- 30 [H.B. No. 314, H.D. 1](#)
"RELATING TO GIFT CERTIFICATES."(Gift
Certificates; Cash Redemption)
- 31 [H.B. No. 323, H.D. 1](#)
"RELATING TO MOTOR VEHICLE
REGISTRATION."(Vehicle Registration; Special
Interest Vehicles; Former Military Vehicles)
- 32 [H.B. No. 327, H.D. 1](#)
"RELATING TO TRANSPORTATION."(DOT;
Zipper Lane; Contraflow; Access Fee)

- 33 [H.B. No. 347, H.D. 1](#)
 "RELATING TO
 CONDOMINIUMS."(Condominium
 Associations; Proxy Voting)
- 34 [H.B. No. 348](#)
 "MAKING APPROPRIATIONS FOR PUBLIC
 EMPLOYMENT COST ITEMS."(Public
 Employment; Legislative Branch; Ethics
 Commission; Auditor; Legislative Reference
 Bureau; Ombudsman; Legislative Officers and
 Employees; Collective Bargaining; Raises; Salary
 Increases; Appropriations)
- 35 [H.B. No. 349](#)
 "RELATING TO INTERNATIONAL YOGA
 DAY."(International Yoga Day)
- 36 [H.B. No. 351](#)
 "RELATING TO EXECUTIVE BRANCH
 POSITIONS."(Membership; State Capitol
 Management Committee; Hawaii Interagency
 Council for Transit-Oriented Development)
- 37 [H.B. No. 365, H.D. 1](#)
 "RELATING TO THE HAWAII PUBLIC
 HOUSING AUTHORITY."(Hawaii Public
 Housing Authority; Personnel Actions)
- 38 [H.B. No. 378, H.D. 1](#)
 "RELATING TO FILIPINO VETERANS
 BURIAL ASSISTANCE."(Filipino Caucus;
 Filipino-American World War II Veterans; Burial
 Grants; Appropriation)
- 39 [H.B. No. 394, H.D. 1](#)
 "RELATING TO HIGHWAY
 BEAUTIFICATION."(Motor Vehicles; Highway
 Beautification)

- 40 [H.B. No. 421, H.D. 2](#)
"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Helicopters; Service and Maintenance Facility; Quiet Technology; Exemption; Sunset)
- 41 [H.B. No. 422](#)
"RELATING TO THE HAWAII TOURISM AUTHORITY."(HTA; Contracts; Marketing; Hawaii Convention Center; Authority; Powers)
- 42 [H.B. No. 425, H.D. 1](#)
"RELATING TO WATER QUALITY MONITORING."(Clean Water Branch; Environmental Health Specialist; Hawaii Island Streams and Coastal Waters)
- 43 [H.B. No. 444, H.D. 1](#)
"RELATING TO ONSITE-NON-POTABLE WATER REUSE SYSTEMS."(Onsite Non-potable Water Reuse Systems; Department of Health)
- 44 [H.B. No. 445, H.D. 1](#)
"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR WATER REUSE."(Water Reuse Demonstration Projects; CIP; GO Bond)
- 45 [H.B. No. 451, H.D. 1](#)
"RELATING TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."(Hawaii Association of Conservation Districts; Appropriation)
- 46 [H.B. No. 454, H.D. 1](#)
"RELATING TO KAHOO LAWE ISLAND RESERVE."(DLNR; Kahoolawe Island Reserve Commission; Native Dryland Forest Planting; Appropriation)
- 47 [H.B. No. 465, H.D. 1](#)
"RELATING TO AGING."(Kupuna Caucus; Kupuna Care; Appropriation)

- 48 [H.B. No. 466, H.D. 1](#)
"MAKING AN APPROPRIATION FOR THE
AGING AND DISABILITY RESOURCE
CENTER."(Kupuna Caucus; Aging and
Disability Resource Center; Department of
Health; Appropriation)
- 49 [H.B. No. 468, H.D. 1](#)
"RELATING TO THE HEALTHY AGING
PARTNERSHIP PROGRAM."(Kupuna Caucus;
Healthy Aging Partnership; Executive Office on
Aging; Appropriation)
- 50 [H.B. No. 471, H.D. 1](#)
"RELATING TO AGING."(Kupuna Caucus;
Policy Advisory Board for Elder Affairs;
Quorum;)
- 51 [H.B. No. 477, H.D. 1](#)
"RELATING TO HOUSING."(Housing;
Affordable Homeownership; HHFDC)
- 52 [H.B. No. 481, H.D. 2](#)
"RELATING TO INSURANCE."(Insurance;
Mammography; Breast Tomosynthesis; Auditor)
- 53 [H.B. No. 530, H.D. 1](#)
"RELATING TO MANAGEMENT OF STATE
FUNDS."(Linked Investments; Agricultural
Loans; Financial Institutions)
- 54 [H.B. No. 531, H.D. 1](#)
"RELATING TO ENTERPRISE
TECHNOLOGY SERVICES."(Enterprise
Technology Services; State Information
Technology Strategic Plan; Updates)
- 55 [H.B. No. 532, H.D. 1](#)
"RELATING TO GOVERNMENT
DATA."(Chief Data Officer; Data Task Force;
Office of Enterprise Technology Services;
Appropriation)

- 56 [H.B. No. 533, H.D. 2](#)
"RELATING TO BROADBAND."(DBEDT;
Hawaii Broadband Office; Broadband Advisory
Council; Appropriation)
- 57 [H.B. No. 556, H.D. 1](#)
"RELATING TO ENERGY
EFFICIENCY."(DBEDT; Appliance Efficiency
Standards)
- 58 [H.B. No. 582, H.D. 2](#)
"RELATING TO HEALTH."(Caregivers
Omnibus Bill; DOH; Inspections; Licenses; Task
Force)
- 59 [H.B. No. 589, H.D. 2](#)
"RELATING TO THE LAND
CONSERVATION FUND."(DLNR; Land
Conservation Fund; Auditor's Recommendations;
Report)
- 60 [H.B. No. 594, H.D. 1](#)
"RELATING TO AN APPROPRIATION FOR A
KUNIA WELLS IV EXPLORATORY
WELL."(DLNR; LNR141; City and County of
Honolulu Board of Water Supply; Kunia Wells
IV Pump Station; Exploratory Well;
Appropriation; CIP)
- 61 [H.B. No. 616, H.D. 1](#)
"RELATING TO TAXATION."(Taxation;
General Excise Tax; Locally Grown Produce;
Locally Raised Livestock Food Products)
- 62 [H.B. No. 618](#)
"RELATING TO STATE FUNDS."(Department
of Budget and Finance; Repair and Maintenance;
Department Facilities; Appropriation)

- 63 [H.B. No. 623, H.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."(HTDC; Alternative Energy
Research; Grants; Research and Development
Program)
- 64 [H.B. No. 624, H.D. 1](#)
"RELATING TO THE STRUCTURE OF
GOVERNMENT."(UH; HTDC; HSDC;
Appropriation)
- 65 [H.B. No. 629, H.D. 2](#)
"RELATING TO MEDICAL
RELEASE."(Corrections; Medical Release
Program; Compassionate Release; Medical
Assistance)
- 66 [H.B. No. 632, H.D. 1](#)
"RELATING TO THE GENERAL EXCISE
TAX."(General Excise Tax; Medical Devices;
Exemption; Deaf and Blind Task Force)
- 67 [H.B. No. 655, H.D. 1](#)
"RELATING TO HEALTH."(Suicide Prevention
and Awareness Month; Designated)
- 68 [H.B. No. 673, H.D. 2](#)
"RELATING TO MEDICAL
CANNABIS."(Department of Health; Cannabis;
Cannabidiol Products; License; Dispensary)
- 69 [H.B. No. 699, H.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."(Hawaii Public
Housing Authority; Eviction; Misdemeanor;
Felony)
- 70 [H.B. No. 702, H.D. 1](#)
"RELATING TO SATELLITE NAVIGATION
TECHNOLOGY."(Satellite Navigation
Technology; Unfair and Deceptive Practices)

- 71 [H.B. No. 713, H.D. 1](#)
"RELATING TO HOMELESSNESS."(Homeless
Employment Grant Program; Appropriation)
- 72 [H.B. No. 720, H.D. 1](#)
"RELATING TO FIREARMS."(Firearm;
Reporting; Lost, Stolen, or Destroyed Firearms;
License)
- 73 [H.B. No. 721, H.D. 1](#)
"RELATING TO UNIVERSITY OF HAWAII
DEVELOPMENTS."(University of Hawaii;
Office of Strategic Partnerships and
Development; Appropriation)
- 74 [H.B. No. 753, H.D. 2](#)
"RELATING TO THE IGNITION INTERLOCK
PROGRAM."(Ignition Interlock; Operating a
Vehicle under the Influence of an Intoxicant)
- 75 [H.B. No. 757, H.D. 1](#)
"RELATING TO TRANSPORTATION."(Vison
Zero; Roads and Highways; Appropriation)
- 76 [H.B. No. 761, H.D. 2](#)
"RELATING TO CONSUMER
PROTECTION."(Electronic Receipts)
- 77 [H.B. No. 764](#)
"RELATING TO MOTOR VEHICLE
INSURANCE."(Motor Vehicle Insurance; Brick
and Mortar Requirement; Kalawao County)
- 78 [H.B. No. 786, H.D. 1](#)
"RELATING TO MENTAL HEALTH
EXAMINATIONS."(Mental Health Evaluations;
Fitness to Proceed; Involuntary Commitment)
- 79 [H.B. No. 809](#)
"RELATING TO THE FUNDING OF GRANTS
PURSUANT TO CHAPTER 42F, HAWAII
REVISED STATUTES."(Chapter 42F; Grants;
Appropriations)

- 80 [H.B. No. 842, H.D. 1](#)
"RELATING TO THE HAWAII STATE
PLANNING ACT."(Hawaii State Planning Act;
State Planning Act Review Commission)
- 81 [H.B. No. 843, H.D. 1](#)
"RELATING TO HAWAII COMMUNITY
COLLEGE."(Hawaii Community College;
University of Hawaii; Applied Technical
Education; Appropriation)
- 82 [H.B. No. 860, H.D. 1](#)
"RELATING TO LAND AND BUILDING
ACQUISITION."(Agribusiness Development
Corporation; Agricultural Land; Acquisition;
Kunia Dow Dupont Pioneer Land; Appropriation)
- 83 [H.B. No. 878, H.D. 1](#)
"RELATING TO EXEMPTIONS FROM JURY
DUTY."(Jury Duty; Exemptions; Emergency
Management)
- 84 [H.B. No. 888, H.D. 1](#)
"MAKING APPROPRIATIONS TO THE MAUI
HEALTH SYSTEM."(Health; Maui Health
System; Appropriations)
- 85 [H.B. No. 910, H.D. 1](#)
"RELATING TO BANYAN DRIVE."(Office of
Planning; Banyan Drive; Waiakea Peninsula;
Infrastructure; Development; Study;
Appropriation)
- 86 [H.B. No. 917, H.D. 1](#)
"RELATING TO PUBLIC SCHOOL
LANDS."(DOE; Property; Title; Transfer;
Appropriation)
- 87 [H.B. No. 944, H.D. 1](#)
"RELATING TO NONPROFIT
CORPORATIONS."(Nonprofit Corporations)

- 88 [H.B. No. 945, H.D. 1](#)
"RELATING TO CHARITABLE
ORGANIZATIONS."(Charitable Organizations)
- 89 [H.B. No. 991, H.D. 1](#)
"RELATING TO STATE MILITARY
FORCES."(State Military Forces)
- 90 [H.B. No. 999, H.D. 1](#)
"RELATING TO EXEMPTIONS FROM CIVIL
SERVICE."(DHS; Positions Exempted from
Civil Service)
- 91 [H.B. No. 1007](#)
"RELATING TO ADDING THE ROTH
OPTION FOR THE DEFERRED
COMPENSATION PLAN."(State of Hawaii
Deferred Compensation Plan; Roth Option)
- 92 [H.B. No. 1016, H.D. 1](#)
"RELATING TO SOLID WASTE DISPOSAL
GOALS."(Solid Waste Goals; Department of
Health)
- 93 [H.B. No. 1042](#)
"RELATING TO TAX REPORTING."(Required
Information on Rent Collected on Behalf of an
Owner of Real Property; Related Penalties)
- 94 [H.B. No. 1044](#)
"RELATING TO MARKET-BASED
SOURCING."(Net Income Tax; Sales Factor;
Market-based Sourcing.)
- 95 [H.B. No. 1045](#)
"RELATING TO TAX REFUND
OFFSETS."(Tax Refund Offsets)
- 96 [H.B. No. 1046](#)
"RELATING TO TAX RETURN
PREPARERS."(Tax Return Preparers; Preparer
Tax Identification Number; Penalties)

- 97 [H.B. No. 1048](#)
"RELATING TO DEPARTMENT OF
TAXATION FEES."(Fees for Fuel Tax, Liquor
Tax, and Cigarette and Tobacco Tax)
- 98 [H.B. No. 1068, H.D. 1](#)
"RELATING TO HEEIA STATE PARK."(Heeia
State Park; National Estuarine Research Reserve
System; Appropriation)
- 99 [H.B. No. 1070, H.D. 1](#)
"RELATING TO EDUCATION."(Public
Schools; Geographically Disadvantageous Land)
- 100 [H.B. No. 1103, H.D. 2](#)
"RELATING TO THE PESTICIDE SUBSIDY
PROGRAM."(HDOA; Pesticide Use Revolving
Fund; Pesticide Subsidy Program; Appropriation)
- 101 [H.B. No. 1109, H.D. 1](#)
"RELATING TO PUBLIC
ACCOUNTANCY."(Certified Public
Accountants; State Board of Public Accountancy)
- 102 [H.B. No. 1151, H.D. 1](#)
"RELATING TO COMMERCIAL OCEAN
RECREATION."(Commercial Ocean Recreation;
Safety Measures; Watersports)
- 103 [H.B. No. 1153, H.D. 1](#)
"RELATING TO REMOTE TESTIMONY IN
LEGISLATIVE HEARINGS."(Remote
Testimony; Legislature; Committee Hearings)
- 104 [H.B. No. 1154, H.D. 1](#)
"RELATING TO THE OWNER-BUILDER
EXEMPTION."(Owner-Builder Exemption;
Withholding Taxes; Workers' Compensation;
Fines)
- 105 [H.B. No. 1177, H.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Honolulu
Federal Detention Center; Appropriation)

- 106 [H.B. No. 1180, H.D. 1](#)
"RELATING TO NATURAL
DISASTERS."(State Budget; Disaster Relief;
Kilauea Eruption; County of Hawaii;
Appropriation)
- 107 [H.B. No. 1193](#)
"RELATING TO TAXATION."(Income Tax
Credit; Expenses for Household and Dependent
Care Services Necessary for Gainful
Employment)
- 108 [H.B. No. 1219, H.D. 1](#)
"RELATING TO PUBLIC LANDS."(Public
Lands; Redevelopment; Waiakea Peninsula;
Appropriation)
- 109 [H.B. No. 1263](#)
"RELATING TO ORDER OF
SUCCESSION."(Order of Succession; Lieutenant
Governor)
- 110 [H.B. No. 1270, H.D. 1](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."(Hospital
Sustainability Program; DHS; Medicaid;
Appropriation)
- 111 [H.B. No. 1272, H.D. 1](#)
"RELATING TO PRESCRIPTION
DRUGS."(Pharmacies; Prescription Drugs;
Return for Disposal)
- 112 [H.B. No. 1273, H.D. 1](#)
"RELATING TO HEALTH."(Medicaid Waiver
Administrative Claiming Special Fund; Task
Force)
- 113 [H.B. No. 1276, H.D. 1](#)
"RELATING TO EDUCATION."(Pilot Program;
Best Practices; Department of Education)

- 114 [H.B. No. 1277, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM."(University of Hawaii Promise Program; Scholarships; Appropriation; Four-year University of Hawaii Campus)
- 115 [H.B. No. 1289, H.D. 2](#)
"RELATING TO CRIMINAL PRETRIAL REFORM."(Criminal Pretrial Reform; Criminal Pretrial Practices and Procedures; Criminal Pretrial Task Force)
- 116 [H.B. No. 1307](#)
"RELATING TO AN OFFICE OF ADMINISTRATIVE HEARINGS."(Office of Administrative Hearings; LRB Study; Report)
- 117 [H.B. No. 1312, H.D. 1](#)
"RELATING TO HOUSING."(Rental Housing; Rental Housing Revolving Fund; Appropriation)
- 118 [H.B. No. 1363, H.D. 2](#)
"RELATING TO NURSES."(Nursing; Compact; Task Force)
- 119 [H.B. No. 1380, H.D. 1](#)
"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Publicly Funded Elections; Counties)
- 120 [H.B. No. 1403, H.D. 2](#)
"RELATING TO HOUSING."(Rental Housing Revolving Fund; County Permits; Environmental Impact Statements)
- 121 [H.B. No. 1413, H.D. 1](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST E OLA MAU NA LEO O KEKAHA."(Special Purpose Revenue Bonds; E Ola Mau Na Leo O Kekaha; Kekaha Sugar Mill)

- 122 [H.B. No. 1424, H.D. 1](#)
"RELATING TO VISITOR
INFORMATION."(State Capitol; Visitor
Information Center; Appropriation)
- 123 [H.B. No. 1433, H.D. 1](#)
"RELATING TO ADDRESS
CONFIDENTIALITY."(AG; Hawaii Criminal
Justice Data Center; Address Confidentiality)
- 124 [H.B. No. 1449, H.D. 1](#)
"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."(Nursing
Facility Sustainability Program; Special Fund;
Department of Human Services; Appropriation)
- 125 [H.B. No. 1479, H.D. 1](#)
"RELATING TO
CONDOMINIUMS."(Condominium; Owner-
Occupants; Transit-Oriented Development)
- 126 [H.B. No. 1488, H.D. 1](#)
"RELATING TO THE STATE
CAPITOL."(DAGS; PSD; State Capitol;
Washington Place; Appropriation)
- 127 [H.B. No. 1528, H.D. 1](#)
"RELATING TO COMMERCE AND
CONSUMER AFFAIRS."(DCCA; Special
Funds; Fees)
- 128 [H.B. No. 1530, H.D. 1](#)
"RELATING TO EDUCATION."(Teacher
Mentor Incentive Program; Department of
Education)
- 129 [H.B. No. 1533, H.D. 1](#)
"RELATING TO HISTORIC
PRESERVATION."(State Historic Preservation;
DLNR; DOTAX; Appropriation)

- 130 [H.B. No. 1539, H.D. 1](#)
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."(HHSC; Oahu
Region; Consolidation)
- 131 [H.B. No. 1546, H.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."(Mosquito Eradication; UH;
Appropriation)
- 132 [H.B. No. 1551, H.D. 1](#)
"RELATING TO PUBLIC
SAFETY."(Minimum-Security Housing Program;
Short-Term Adult Offenders; Appropriation)
- 133 [H.B. No. 1553, H.D. 1](#)
"RELATING TO HOMELAND
SECURITY."(Homeland Security; Hawaii State
Fusion Center)
- 134 [H.B. No. 1583, H.D. 2](#)
"RELATING TO ELECTRIC GRID
RESILIENCY."(DOE; PUC; Electric Grid;
Renewable Energy; Sustainable Schools
Initiative)
- 135 [H.B. No. 1259](#)
"RELATING TO CAPITAL IMPROVEMENT
PROJECTS."(Capital Improvement Projects;
Executive Branch)

WAM

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES:

Senate Concurrent Resolution Nos. 29 – 32

Senate Resolution Nos. 21 – 24

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 823-924

<u>823</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 773, S.D. 1</u> "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>824</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 1534, S.D. 1</u> "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>825</u> (48 Hrs. Notice)	(CPH/HMS)	<u>S.B. No. 1240, S.D. 1</u> "RELATING TO MEDICAID WAIVER." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>826</u> (48 Hrs. Notice)	(CPH/HMS)	<u>S.B. No. 1029, S.D. 1</u> "RELATING TO AGING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>827</u> (48 Hrs. Notice)	(EDU/HMS)	<u>S.B. No. 1220, S.D. 1</u> "RELATING TO EARLY CHILDHOOD EDUCATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

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| 828
(48 Hrs. Notice) | (JDC) | S.B. No. 748, S.D. 1
"RELATING TO BOARD MEMBERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 829
(48 Hrs. Notice) | (JDC) | S.B. No. 414, S.D. 1
"RELATING TO CRIMINAL PROCEDURE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 830
(One Day Notice) | (JDC) | S.B. No. 197
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 831
(48 Hrs. Notice) | (JDC) | S.B. No. 1035, S.D. 1
"RELATING TO SEXUAL VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 832
(48 Hrs. Notice) | (HMS/JDC) | S.B. No. 1232, S.D. 1
"RELATING TO CHILD SAFETY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 833
(48 Hrs. Notice) | (WAM) | S.B. No. 1428, S.D. 1
"RELATING TO THE COUNTY SURCHARGE ON STATE TAX."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <u>834</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1362, S.D. 1</u>
"RELATING TO THE CONVEYANCE TAX."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>835</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 395, S.D. 1</u>
"RELATING TO CONVEYANCE TAX."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>836</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 497, S.D. 1</u>
"RELATING TO GRANTS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>837</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 795, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF BUDGET AND FINANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>838</u>
(One Day Notice) | (CPH/HWN) | <u>S.B. No. 193</u>
"RELATING TO THE COMPOSITION OF THE STATE COUNCIL ON MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>839</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 251, S.D. 1</u>
"RELATING TO SPORTS MEDICINE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <u>840</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 552, S.D. 1</u>
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>841</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 991, S.D. 1</u>
"RELATING TO
TELECOMMUNICATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>842</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 25, S.D. 2</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>843</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 535, S.D. 1</u>
"RELATING TO PHARMACISTS
PRESCRIBING AND DISPENSING OF
OPIOID ANTAGONIST."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>844</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 826, S.D. 1</u>
"RELATING TO PRIVACY NOTICE FOR
INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 845
(48 Hrs. Notice) | (JDC) | S.B. No. 489, S.D. 2
"RELATING TO SHARK AND RAY
PROTECTION."
(Recommends passage on <u>THIRD
READING</u>) |
| 846
(48 Hrs. Notice) | (JDC) | S.B. No. 1041, S.D. 2
"RELATING TO EMPLOYMENT
PRACTICES."
(Recommends passage on <u>THIRD
READING</u>) |
| 847
(48 Hrs. Notice) | (JDC) | S.B. No. 122, S.D. 2
"RELATING TO RENTAL
DISCRIMINATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 848
(48 Hrs. Notice) | (CPH) | S.B. No. 671, S.D. 2
"RELATING TO POST-SECONDARY
EDUCATION STUDENT
IMMUNIZATIONS."
(Recommends passage on <u>THIRD
READING</u>) |
| 849
(48 Hrs. Notice) | (JDC) | S.B. No. 334, S.D. 2
"RELATING TO ASSISTANCE
ANIMALS."
(Recommends passage on <u>THIRD
READING</u>) |
| 850
(48 Hrs. Notice) | (JDC) | S.B. No. 1371, S.D. 2
"RELATING TO LAY NETS."
(Recommends passage on <u>THIRD
READING</u>) |

<u>851</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 701, S.D. 2</u> "RELATING TO THE HAWAIIAN LANGUAGE." (Recommends passage on <u>THIRD READING</u>)
<u>852</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 144, S.D. 2</u> "RELATING TO LOBBYISTS." (Recommends passage on <u>THIRD READING</u>)
<u>853</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 242, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>854</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 327, S.D. 2</u> "RELATING TO PRIVATE ROADS." (Recommends passage on <u>THIRD READING</u>)
<u>855</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 411, S.D. 2</u> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD READING</u>)
<u>856</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 472, S.D. 2</u> "RELATING TO PUNA." (Recommends passage on <u>THIRD READING</u>)
<u>857</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 657, S.D. 2</u> "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>THIRD READING</u>)

858 (48 Hrs. Notice)	(WAM)	S.B. No. 663, S.D. 2 "RELATING TO HIGHWAY SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
859 (48 Hrs. Notice)	(WAM)	S.B. No. 712, S.D. 2 "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
860 (48 Hrs. Notice)	(WAM)	S.B. No. 763, S.D. 2 "RELATING TO ADVERTISING AND MARKETING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
861 (48 Hrs. Notice)	(WAM)	S.B. No. 837, S.D. 2 "RELATING TO FARMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
862 (48 Hrs. Notice)	(WAM)	S.B. No. 838, S.D. 2 "RELATING TO THE LAND CONSERVATION FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)
863 (48 Hrs. Notice)	(WAM)	S.B. No. 875, S.D. 1 "MAKING AN APPROPRIATION FOR STATE LIFEGUARDS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
864 (48 Hrs. Notice)	(WAM)	S.B. No. 887, S.D. 2 "RELATING TO TOBACCO TAXES." (Recommends passage on <u>THIRD</u> <u>READING</u>)

865 (48 Hrs. Notice)	(PSM/WAM)	S.B. No. 365, S.D. 2 "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD READING</u>)
866 (48 Hrs. Notice)	(PSM/WAM)	S.B. No. 1223, S.D. 2 "RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS." (Recommends passage on <u>THIRD READING</u>)
867 (48 Hrs. Notice)	(CPH/WAM)	S.B. No. 1000, S.D. 2 "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>THIRD READING</u>)
868 (48 Hrs. Notice)	(CPH/WAM)	S.B. No. 383, S.D. 2 "RELATING TO YOUTH SUICIDE PREVENTION." (Recommends passage on <u>THIRD READING</u>)
869 (48 Hrs. Notice)	(WAM)	S.B. No. 971, S.D. 1 "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u>)
870 (48 Hrs. Notice)	(WAM)	S.B. No. 981, S.D. 2 "RELATING TO THE HAWAII TEACHER STANDARDS BOARD SPECIAL FUND." (Recommends passage on <u>THIRD READING</u>)

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| 871
(48 Hrs. Notice) | (WAM) | S.B. No. 990, S.D. 2
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 872
(48 Hrs. Notice) | (WAM) | S.B. No. 1006, S.D. 2
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on <u>THIRD
READING</u>) |
| 873
(48 Hrs. Notice) | (WAM) | S.B. No. 1031, S.D. 2
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD
READING</u>) |
| 874
(48 Hrs. Notice) | (WAM) | S.B. No. 1036, S.D. 1
"RELATING TO CLINICAL VICTIM
SUPPORT SERVICES."
(Recommends passage on <u>THIRD
READING</u>) |
| 875
(48 Hrs. Notice) | (WAM) | S.B. No. 1213, S.D. 1
"RELATING TO PROCUREMENT FILING
FEE."
(Recommends passage on <u>THIRD
READING</u>) |
| 876
(48 Hrs. Notice) | (WAM) | S.B. No. 1236, S.D. 2
"RELATING TO PARKING FOR
DISABLED PERSONS."
(Recommends passage on <u>THIRD
READING</u>) |

877 (48 Hrs. Notice)	(WAM)	S.B. No. 1246, S.D. 2 "RELATING TO TELEHEALTH." (Recommends passage on <u>THIRD READING</u>)
878 (48 Hrs. Notice)	(WAM)	S.B. No. 1255, S.D. 2 "RELATING TO FOREST STEWARDSHIP." (Recommends passage on <u>THIRD READING</u>)
879 (48 Hrs. Notice)	(WAM)	S.B. No. 1370, S.D. 2 "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD READING</u>)
880 (48 Hrs. Notice)	(JDC)	S.B. No. 1241, S.D. 1 "RELATING TO ENERGY DATA." (Recommends passage on <u>THIRD READING</u>)
881 (48 Hrs. Notice)	(JDC)	S.B. No. 1135, S.D. 2 "RELATING TO THE LAND USE COMMISSION." (Recommends passage on <u>THIRD READING</u>)
882 (48 Hrs. Notice)	(JDC)	S.B. No. 674, S.D. 1 "RELATING TO GENDER IDENTITY." (Recommends passage on <u>THIRD READING</u>)
883 (48 Hrs. Notice)	(JDC)	S.B. No. 1261, S.D. 2 "RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT." (Recommends passage on <u>THIRD READING</u>)

[884](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 522, S.D. 2](#)
"RELATING TO PLASTIC."
(Recommends passage on THIRD
READING)

[885](#)
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 921, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
THE ATTORNEY GENERAL."
(Recommends passage on THIRD
READING)

[886](#)
(One Day Notice)

(HOU)

[S.B. No. 1187](#)
"RELATING TO AFFORDABLE HOUSING
PROJECTS IN COMMUNITY
DEVELOPMENT DISTRICTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[887](#)
(48 Hrs. Notice)

(CPH/JDC)

[S.B. No. 1406, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[888](#)
(48 Hrs. Notice)

(CPH/JDC)

[S.B. No. 1525, S.D. 1](#)
"RELATING TO HOME CARE
AGENCIES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[889](#)
(48 Hrs. Notice)

(CPH/JDC)

[S.B. No. 415, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[890](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 1210, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[891](#)
(48 Hrs. Notice)

(WTL/WAM)

[S.B. No. 1251, S.D. 1](#)

"RELATING TO LEASE EXTENSIONS ON
PUBLIC LAND."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[892](#)
(48 Hrs. Notice)

(WTL/WAM)

[S.B. No. 1258, S.D. 1](#)

"RELATING TO STATE BOATING
FACILITIES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[893](#)
(48 Hrs. Notice)

(WTL/WAM)

[S.B. No. 1259, S.D. 1](#)

"RELATING TO MANDATORY VESSEL
INSURANCE COVERAGE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[894](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 76, S.D. 2](#)

"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

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| 895
(48 Hrs. Notice) | (WAM) | S.B. No. 77, S.D. 2
"RELATING TO CAPITAL
IMPROVEMENT PROJECTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 896
(48 Hrs. Notice) | (WAM) | S.B. No. 126, S.D. 1
"RELATING TO THE STATE BUDGET."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 897
(48 Hrs. Notice) | (WAM) | S.B. No. 859, S.D. 1
"RELATING TO CAPITAL
IMPROVEMENT PROJECTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 898
(48 Hrs. Notice) | (WAM) | S.B. No. 972, S.D. 1
"RELATING TO SHIP REPAIR
INDUSTRY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 899
(48 Hrs. Notice) | (WAM) | S.B. No. 1167, S.D. 1
"RELATING TO AGRICULTURAL
ENTERPRISES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 900
(48 Hrs. Notice) | (WAM) | S.B. No. 1314, S.D. 1
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| <u>901</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 1516, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>902</u> | (HMS) | <u>S.C.R. No. 6</u>
"URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE ELIGIBILITY CRITERIA FOR RECEIVING CHILD CARE SUBSIDIES."
(Recommends referral to WAM) |
| <u>903</u> | (HMS) | <u>S.R. No. 6</u>
"URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE ELIGIBILITY CRITERIA FOR RECEIVING CHILD CARE SUBSIDIES."
(Recommends referral to WAM) |
| <u>904</u> | (HMS/JDC) | <u>S.C.R. No. 8</u>
"URGING THE HAWAII STATE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STATEWIDE INVESTIGATION OF SEXUAL ABUSE OF MINORS IN THE STATE OF HAWAII BY CLERGY OF THE ROMAN CATHOLIC CHURCH."
(Recommends referral to WAM) |

905	(HMS/JDC)	S.R. No. 4 "URGING THE HAWAII STATE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STATEWIDE INVESTIGATION OF SEXUAL ABUSE OF MINORS IN THE STATE OF HAWAII BY CLERGY OF THE ROMAN CATHOLIC CHURCH." (Recommends referral to WAM)
906 (One Day Notice)	(WAM)	S.B. No. 191, S.D. 1 "RELATING TO STRENGTHENING THE FOUNDATION FOR ENSURING A FAIR AND JUST PAYMENT AMOUNT FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF THE PUBLIC LAND TRUST." (Recommends passage on <u>THIRD READING</u>)
907 (One Day Notice)	(CPH)	S.B. No. 148 "RELATING TO FIRE PROTECTION." (Recommends passage on <u>THIRD READING</u>)
908 (One Day Notice)	(CPH)	S.B. No. 152 "RELATING TO FIREWORKS LABELING." (Recommends passage on <u>THIRD READING</u>)
909 (One Day Notice)	(CPH)	S.B. No. 272 "RELATING TO SOLAR ENERGY DEVICES." (Recommends passage on <u>THIRD READING</u>)

910 (One Day Notice)	(CPH)	S.B. No. 1486, S.D. 1 "RELATING TO ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM." (Recommends passage on <u>THIRD READING</u>)
911 (One Day Notice)	(JDC)	S.B. No. 928 "PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION, TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)
912 (One Day Notice)	(JDC)	S.B. No. 141 "RELATING TO DISCLOSURE OF ATTORNEY-CLIENT AND ATTORNEY WORK-PRODUCT PRIVILEGED COMMUNICATIONS TO THE OMBUDSMAN." (Recommends passage on <u>THIRD READING</u>)
913 (One Day Notice)	(CPH/WAM)	S.B. No. 821, S.D. 1 "RELATING TO GENDER EQUITY." (Recommends passage on <u>THIRD READING</u>)
914 (One Day Notice)	(CPH/WAM)	S.B. No. 754, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)

[915](#)
(One Day Notice)

(JDC/WAM)

[S.B. No. 477, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[916](#)
(One Day Notice)

(JDC)

[S.B. No. 807, S.D. 1](#)
"RELATING TO THE ELECTRONIC
PRESCRIPTION ACCOUNTABILITY
SYSTEM."
(Recommends passage on THIRD
READING)

[917](#)
(One Day Notice)

(JDC)

[S.B. No. 1237, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[918](#)
(One Day Notice)

(JDC)

[S.B. No. 1344, S.D. 1](#)
"RELATING TO DEBT."
(Recommends passage on THIRD
READING)

[919](#)
(One Day Notice)

(JDC/WAM)

[S.B. No. 728, S.D. 1](#)
"RELATING TO THE OFFICE OF
HAWAIIAN AFFAIRS."
(Recommends passage on THIRD
READING)

[920](#)
(One Day Notice)

(JDC/WAM)

[S.B. No. 1051, S.D. 1](#)
"RELATING TO HOMELESS
INDIVIDUALS WITH SEVERE MENTAL
ILLNESS."
(Recommends passage on THIRD
READING)

[921](#) (JDC/WAM)
(One Day Notice)

[S.B. No. 1143, S.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on THIRD
READING)

[922](#) (HMS)
(One Day Notice)

[G.M. No. 547](#)
"Submitting for consideration and
confirmation to the State Rehabilitation
Council, Gubernatorial Nominee, DUSTIN
PARK, for a term to expire 06-30-2021."

(Recommends Senate Consent to
Nomination)

[923](#) (HMS/JDC)
(One Day Notice)

[S.C.R. No. 9, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
HUMAN SERVICES TO EXAMINE THE
IMPLEMENTATION OF ACT 217,
SESSION LAWS OF HAWAII 2018,
REGARDING MISREPRESENTATION OF
SERVICE ANIMALS."
(Recommends Adoption)

[924](#) (HMS/JDC)
(One Day Notice)

[S.R. No. 8, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
HUMAN SERVICES TO EXAMINE THE
IMPLEMENTATION OF ACT 217,
SESSION LAWS OF HAWAII 2018,
REGARDING MISREPRESENTATION OF
SERVICE ANIMALS."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[819](#) LCA
[Status & Testimony](#)

[G.M. No. 551](#)
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ANELA EVANS, for a term to expire 06-30-2020."

[819](#) LCA
[Status & Testimony](#)

[G.M. No. 552](#)
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, IAN-JAMES CUSTINO, for a term to expire 06-30-2022."

[820](#) LCA
[Status & Testimony](#)

[G.M. No. 553](#)
"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KALBERT YOUNG, for a term to expire 06-30-2022."

[821](#) TRS
[Status & Testimony](#)

[G.M. No. 569](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, SUZIE NEMMERS, for a term to expire 06-30-2022."

[822](#)

CPH

[Status & Testimony](#)

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 675\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 680\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 682\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 683\)](#)

[Prior Versions/Status & Testimony](#)

[G.M. No. 540](#)

"Submitting for consideration and confirmation as the Director of the Department of Commerce and Consumer Affairs, Gubernatorial Nominee, CATHERINE P. AWAKUNI COLON, for a term to expire at noon on 12-05-2022."

[S.B. No. 1227](#)

"RELATING TO POVERTY." - (HMS)

(Department of Human Services; Integrated and Multigenerational Approach; Reduction of Intergenerational Poverty)

[S.B. No. 1383](#)

"RELATING TO THE BOARD OF HEALTH." - (CPH)

(Board of Health; Department of Health)

[S.B. No. 831](#)

"RELATING TO URBAN AGRICULTURE." - (PSM/WTL/AEN)

(County Zoning; Residential Uses; Urban Agriculture)

[S.B. No. 1422](#)

"RELATING TO LAW ENFORCEMENT." - (PSM/JDC)

(Law Enforcement; Police; Discretion; Citation; Class C Felony)

[\(See Stand. Com. Rep. No. 684\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1502](#)

"RELATING TO THE CHAIRPERSON OF THE HAWAIIAN HOMES COMMISSION." - (HWN/WTL)

(Commission on Water Resource Management; Hawaiian Homes Commission Representation)

[\(See Stand. Com. Rep. No. 685\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1221](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD." - (EDU)

(Hawaii Teacher Standards Board; Teachers; Education; Charter School Commission; Report Requirements)

[\(See Stand. Com. Rep. No. 758\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 203](#)

"RELATING TO VACCINATIONS." - (CPH)

(Vaccinations; Pharmacists)

[\(See Stand. Com. Rep. No. 760\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 543](#)

"RELATING TO MOTOR VEHICLE INSURANCE." - (CPH)

(Motor Vehicle Insurance; Brick and Mortar Requirement; Kalawao County)

[\(See Stand. Com. Rep. No. 763\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 772](#)

"RELATING TO LIQUOR LAWS." - (CPH)

(Liquor Laws; Beer; Tap Handle Requirement; Beer Servings; Stacking)

[\(See Stand. Com. Rep. No. 764\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1211](#)

"RELATING TO FORMS SUBMITTED TO THE INSURANCE COMMISSIONER." - (CPH)

(Insurance; Insurance Commissioner; Forms; Vehicle Protection Product Warrantors; Service Contract Providers)

[\(See Stand. Com. Rep. No. 767\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1328](#)

"RELATING TO PRESCRIPTION DRUGS." - (CPH)

(Department of Commerce and Consumer Affairs; Prescription Drugs; Price Increases; Notification; Insurance Commissioner)

[\(See Stand. Com. Rep. No. 769\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1423](#)

"RELATING TO PAYMENT OF BAIL." - (PSM/JDC)

(Bail Posting; Payment; Law Enforcement; Pre-trial Defendants; Detention; Release)

[\(See Stand. Com. Rep. No. 770\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2](#)

"RELATING TO CRIMINAL DEFENSE." - (JDC)

(Murder; Manslaughter; Affirmative Defense; Extreme Mental or Emotional Disturbance; Gender; Sexual Orientation; Gay Panic Defense; Prohibition)

[\(See Stand. Com. Rep. No. 771\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 413](#)

"RELATING TO TRESPASS." - (JDC)

(Penal Code; Criminal Trespass; Commercial Premises)

[\(See Stand. Com. Rep. No. 772\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 773\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 775\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 786\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 793\)](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 804](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 558](#)

"RELATING TO NAMES." - (JDC)

(Marriage; Civil Union; Name Change)

[S.B. No. 1342](#)

"RELATING TO THE PROBATE CODE." - (JDC)

(Probate Code; Donative Transfers; Restrictions)

[S.B. No. 138](#)

"RELATING TO REPORTS OF CANDIDATE COMMITTEES." - (JDC)

(Hawaii Campaign Spending Commission Package; Candidates; Candidate Committee Reports; Filing Dates)

[S.B. No. 1039](#)

"RELATING TO PROSTITUTION." - (JDC)

(Prostitution; Motion to Vacate)

[S.B. No. 809](#)

"RELATING TO SERVICE CONTRACTS." - (CPH)

(Service Contracts)

[S.B. No. 376](#)

"RELATING TO EDUCATION." - (WAM)

(DOE; Public Schools; Career and Technical Education Programs; Educational Choice)

[Stand. Com. Rep. No. 805](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 641](#)

"RELATING TO INTOXICANTS." - (JDC)

(Transportation; Drugs; Intoxicants;
Operating a Vehicle; Definition)

[Stand. Com. Rep. No. 806](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 98](#)

"RELATING TO CROSSWALK SAFETY."
- (JDC)

(Crosswalk Safety; Pedestrians)

[Stand. Com. Rep. No. 807](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 955](#)

"RELATING TO PUBLIC FINANCIAL
DISCLOSURE STATEMENT." - (JDC)

(Disclosure of Financial Interest; Financial
Disclosure Statements; Public Record; State
Agency Executive Directors)

[Stand. Com. Rep. No. 808](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 647, S.D. 1](#)

"RELATING TO THE STATE CAPITOL
MANAGEMENT COMMITTEE." - (JDC)

(State Capitol Management Committee;
Lieutenant Governor; Lieutenant Governor's
Chief of Staff; Membership)

[Stand. Com. Rep. No. 809](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 980](#)

"RELATING TO EDUCATION." - (JDC)

(Education; Compulsory Attendance; Private
Schools; Licensure)

[Stand. Com. Rep. No. 810](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 574](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT." - (JDC)

(Child Support Enforcement; Judgments for Support)

[Stand. Com. Rep. No. 811](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 638, S.D. 1](#)

"RELATING TO LIQUOR." - (JDC)

(Unlicensed Manufacture or Sale of Liquor; Penalty; Organized Crime; Racketeering Activity)

[Stand. Com. Rep. No. 812](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 551, S.D. 1](#)

"RELATING TO CONDOMINIUMS." - (JDC)

(Condominiums; Associations; Nonjudicial Foreclosure Remedy)

[Stand. Com. Rep. No. 813](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 768, S.D. 1](#)

"RELATING TO ADOLESCENT MENTAL HEALTH SERVICES." - (JDC)

(Adolescent Mental Health Services; Payment Disclosure)

[Stand. Com. Rep. No. 814](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 693, S.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE." - (JDC)

(Pedestrian-control Signals; Countdown Timers)

[Stand. Com. Rep. No. 815](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 660](#)

"RELATING TO STATE IDENTIFICATION CARDS." - (JDC)

(State Identification Cards; REAL ID Act of 2005; Non-compliant Identification Card)

[Stand. Com. Rep. No. 816](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 895](#)

"RELATING TO AGRICULTURE." - (JDC)

(Roasted Coffee; False Labeling)

[Stand. Com. Rep. No. 817](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 600](#)

"RELATING TO FIREARMS." - (JDC)

(Firearms; Registration; Importation; Age)

[Stand. Com. Rep. No. 818](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 429](#)

"RELATING TO GENDER IDENTIFICATION." - (JDC)

(Driver's License Application; State Identification Cards; Gender Categories)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN	3/1/2019 1:15 PM	224
AEN	3/1/2019 1:20 PM	224
CPH	3/7/2019 10:00 AM	229
LCA	3/7/2019 3:30 PM	224
WAM	3/11/2019 10:00 AM	211
HWN	3/14/2019 1:15 PM	016
HWN	3/14/2019 1:16 PM	016
HWN	3/14/2019 1:17 PM	016

- Senate Session will convene at 9:30 a.m. on Tuesday, March 5, 2019.

Ke Pani ‘Ana
ADJOURNMENT