

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā ‘Iwakāluakumamākolu  
TWENTY-THIRD DAY

28 Pepeluali 2019 - Po‘ahā - Hola 11:30 A.M.  
FEBRUARY 28, 2019-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

HONORING THE CULTURAL LEARNING CENTER AT KA‘ALA. (Senator  
Shimabukuro)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 6-7 and 605-633

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#"><u>G.M. No. 6</u></a>	Letter dated February 25, 2018, transmitting proposed changes to the FB 2019-21 Executive Budget for the Departments of Budget and Finance; Health; Human Services; Land and Natural Resources; Public Safety; and Transportation.	FILE
<a href="#"><u>G.M. No. 7</u></a>	Letter dated February 26, 2019, as provided in Section 9, Article VII, of the Constitution of the State of Hawaii, requesting the expeditious consideration of S.B. No. 1264 and H.B. No. 1038, which make emergency appropriations to the Department of Public Safety to provide additional funds to continue temporary housing of 248 Halawa Correctional Facility inmates at a non-state facility for another six months.	FILE
<a href="#"><u>G.M. No. 605</u></a>	Submitting for consideration and confirmation as the Director of the Department of Human Services, Gubernatorial Nominee, PANKAJ BHANOT, for a term to expire at noon on 12-05-2022.	HMS
<a href="#"><u>G.M. No. 606</u></a>	Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, SCOTT T. MURAKAMI, for a term to expire at noon on 12-05-2022.	LCA
<a href="#"><u>G.M. No. 607</u></a>	Submitting for consideration and confirmation as the Deputy Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-05-2022.	LCA

<a href="#"><u>G.M. No. 608</u></a>	Submitting for consideration and confirmation as the Chair of the Department of Land and Natural Resources, Gubernatorial Nominee, SUZANNE D. CASE, for a term to expire 12-31-2022.	WTL
<a href="#"><u>G.M. No. 609</u></a>	Submitting for consideration and confirmation as the Deputy to the Chair of the Department of Land and Natural Resources, Gubernatorial Nominee, ROBERT K. MASUDA, for a term to expire at noon on 12-05-2022.	WTL
<a href="#"><u>G.M. No. 610</u></a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, LEAHI HALL, for a term to expire 06-30-2023.	HWN
<a href="#"><u>G.M. No. 611</u></a>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 612</u></a>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, OLIVIA KIM, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 613</u></a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HOLT, for a term to expire 06-30-2022.	CPH
<a href="#"><u>G.M. No. 614</u></a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HALFORD, for a term to expire 06-30-2022.	CPH
<a href="#"><u>G.M. No. 615</u></a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DANNY TAKANISHI, JR., for a term to expire 06-30-2023.	CPH

<a href="#">G.M. No. 616</a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, MICHAEL JAFFE, for a term to expire 06-30-2023.	CPH
<a href="#">G.M. No. 617</a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, for a term to expire 06-30-2023.	CPH
<a href="#">G.M. No. 618</a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, WESLEY MUN, for a term to expire 06-30-2023.	CPH
<a href="#">G.M. No. 619</a>	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DARREN EGAMI, for a term to expire 06-30-2022.	CPH
<a href="#">G.M. No. 620</a>	Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, NELSON RAPANOT, for a term to expire 06-30-2023.	WTL
<a href="#">G.M. No. 621</a>	Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, KALANI NAKOA, for a term to expire 06-30-2020.	WTL
<a href="#">G.M. No. 622</a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, JOHNNETTE KAHALEKAI, for a term to expire 06-30-2019.	HWN
<a href="#">G.M. No. 623</a>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, JOHNNETTE KAHALEKAI, for a term to expire 06-30-2023.	HWN
<a href="#">G.M. No. 624</a>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2020.	EET

<a href="#"><u>G.M. No. 625</u></a>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 06-30-2023.	EET
<a href="#"><u>G.M. No. 626</u></a>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, ROBERT GREIG, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 627</u></a>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, ROBERT GREIG, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 628</u></a>	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 629</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, DANIELLE BERGAN, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 630</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, BRIAN HAUSER, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 631</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, BRIAN HAUSER, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 632</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, MEGAN KOSAKA, for a term to expire 06-30-2022.	CPH

[G.M. No. 633](#) Informing the Senate that on 02-27-2019, the Governor has withdrawn GLENNON GINGO, Gubernatorial Nominee to the Game Management Advisory Commission, from consideration by the Senate (GM582). FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATION Nos. 375-403

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 375</a>	From the Department of Hawaiian Home Lands dated 1/13/2019, transmitting the FY2015-2016 Annual Report pursuant to Section 222, Hawaiian Homes Commission Act, 1920, as amended.	FILE
<a href="#">D.C. No. 376</a>	From the Office of Enterprise Technology Services dated 1/23/2019, transmitting the Department of Health Hawaii BHA Integrated Case Management System Project Independent Verification and Validation for the period of December 1 - 31, 2018, pursuant to Section 27-43.6, HRS.	FILE
<a href="#">D.C. No. 377</a>	From the Department of Business, Economic Development and Tourism dated 1/23/19, transmitting the Hawaii Housing Finance and Development Corporation 2018 Annual Report pursuant to Section 201H-21, HRS.	FILE
<a href="#">D.C. No. 378</a>	From the Office of Enterprise Technology Services dated 1/24/2019, transmitting the Annual Report on the Operation of the Internet Portal pursuant to Section 27G-5, HRS.	FILE
<a href="#">D.C. No. 379</a>	From the Office of the Auditor dated 1/25/2019, transmitting the Financial Audit of the Hawaii Tourism Authority pursuant to Chapter 23, HRS.	FILE

<a href="#"><u>D.C. No. 380</u></a>	From the Office of the Auditor dated 1/28/2019, transmitting the Financial Audit of the Hawaii Community Development Authority pursuant to Chapter 23, HRS.	FILE
<a href="#"><u>D.C. No. 381</u></a>	From the Office of the Auditor dated 1/29/2019, transmitting the Follow-Up on Recommendations from Report No. 14-02, Audit of the Department of Human Services' Med-QUEST Division and Its Medicaid Program (Report No. 19-06) pursuant to Section 23-7.5, HRS.	FILE
<a href="#"><u>D.C. No. 382</u></a>	From the University of Hawaii dated 1/29/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE
<a href="#"><u>D.C. No. 383</u></a>	From the Department of the Attorney General dated 1/30/2019, transmitting the 2018 Report of the Commission to Promote Uniform Legislation pursuant to the Constitution of the National Conference of Commissioners on Uniform State Laws.	FILE
<a href="#"><u>D.C. No. 384</u></a>	From the Department of Health dated 1/31/2019, transmitting the Office of Environmental Quality Control & Environmental Council Annual Report for 2018 pursuant to Section 341-6, HRS.	FILE
<a href="#"><u>D.C. No. 385</u></a>	From the Office of the Ombudsman dated 1/31/2019, transmitting the Office of the Ombudsman, Report Number 49, pursuant to Section 96-16, HRS.	FILE
<a href="#"><u>D.C. No. 386</u></a>	From the Legislative Reference Bureau dated 1/31/2019, transmitting the Joining Forces? Potential Consolidation of State Law Enforcement Duties in Hawaii (Report No. 1) pursuant to Act 124, SLH 2018.	FILE

<a href="#"><u>D.C. No. 387</u></a>	From the Office of the Auditor dated 2/1/2019, transmitting the Study of Proposed Mandatory Health Insurance Coverage for Medically Necessary Transportation from the State to the Continental United States for "Qualifying Patients" (Report No. 19-07) pursuant to H.C.R. No. 52, H.D. 1, S.D. 1 (2018).	FILE
<a href="#"><u>D.C. No. 388</u></a>	From the University of Hawaii dated 2/5/2019, transmitting the 2018 Annual Report of the Research Corporation of the University of Hawaii pursuant to Section 304A-3007, HRS.	FILE
<a href="#"><u>D.C. No. 389</u></a>	From the Office of the Auditor dated 2/6/2019, transmitting the Financial Audit of the Department of Transportation, Harbors Division, pursuant to Chapter 23, HRS.	FILE
<a href="#"><u>D.C. No. 390</u></a>	From the Office of the Auditor dated 2/6/2019, transmitting the Financial and Compliance Audit of the Department of Transportation, Administration Division, pursuant to Chapter 23, HRS.	FILE
<a href="#"><u>D.C. No. 391</u></a>	From the Department of Labor and Industrial Relations dated 2/5/2019, transmitting the Annual Report FY2017-2018 pursuant to Act 100, SLH 1999.	FILE
<a href="#"><u>D.C. No. 392</u></a>	From the Office of the Auditor dated 2/7/2019, transmitting the Financial and Compliance Audit of the Department of Transportation, Airports Division, pursuant to Chapter 23, HRS.	FILE
<a href="#"><u>D.C. No. 393</u></a>	From the University of Hawaii dated 2/7/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE
<a href="#"><u>D.C. No. 394</u></a>	From the Office of the Auditor dated 2/8/2019, transmitting the Financial and Compliance Audit of the Hawaii Housing and Finance Development Corporation pursuant to Chapter 23, HRS.	FILE



<a href="#">D.C. No. 395</a>	From the Office of the Auditor dated 2/11/2019, transmitting the Financial and Compliance Audit of the Department of Health's Water Pollution Control Revolving Fund pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 396</a>	From the Office of the Auditor dated 2/11/2019, transmitting the Financial and Compliance Audit of the Department of Health's Drinking Water Treatment Revolving Loan Fund pursuant to Chapter 23, HRS.	FILE
<a href="#">D.C. No. 397</a>	From the Office of Enterprise Technology Services dated 2/13/2019, transmitting the Report on the Department of Health Hawaii BHA Integrated Case Management System Project Independent Verification and Validation for the period of January 1 - 31, 2019, pursuant to Section 27-43.6, HRS.	FILE
<a href="#">D.C. No. 398</a>	From the University of Hawaii dated 2/14/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE
<a href="#">D.C. No. 399</a>	From the Department of Business, Economic Development and Tourism dated 2/14/2019, transmitting the 2018 Annual Report pursuant to Section 201-10, HRS.	FILE
<a href="#">D.C. No. 400</a>	From the Office of Enterprise Technology Services dated 2/20/2019, transmitting the Department of Human Services Systems Modernization Project Independent Verification and Validation Transition Readiness Assessment - Application System Integrator Maintenance and Operations Final Report for February 2019 pursuant to Section 27-43.6, HRS.	FILE
<a href="#">D.C. No. 401</a>	From the University of Hawaii dated 2/20/2019, transmitting the Report of Hire pursuant to Act 49, Section 96, SLH 2017.	FILE

[D.C. No. 402](#) From the Department of Budget and Finance FILE  
dated 2/21/2019, transmitting the Notification on  
Administratively Established Accounts and Funds  
pursuant to Section 37-52.5, HRS.

[D.C. No. 403](#) From the Office of Enterprise Technology FILE  
Services dated 2/25/2019, transmitting the Report  
on the Department of Accounting and General  
Services and Office of Enterprise Technology  
Services' HawaiiPay Project Independent  
Verification and Validation for the period of  
December 1 - 31, 2018, pursuant to Section 27-  
43.6, HRS.

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS No. 17

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">J.C. No. 17</a>	Dated 1/25/2019, transmitting the 2018 Annual Report pursuant to Section 601-2, HRS.	FILE

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 24 – 28  
Senate Resolution Nos. 17 – 20

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 675-822

<a href="#">675</a> (One Day Notice)	(HMS)	<a href="#">S.B. No. 1227</a> "RELATING TO POVERTY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">676</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1274, S.D. 1</a> "RELATING TO DEPARTMENT OF TAXATION FEES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">677</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1271, S.D. 1</a> "RELATING TO TAX REFUND OFFSETS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">678</a> (48 Hrs. Notice)	(TRS/PSM)	<a href="#">S.B. No. 1505, S.D. 1</a> "RELATING TO HARBORS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">679</a> (48 Hrs. Notice)	(JDC)	<a href="#">S.B. No. 94, S.D. 1</a> "RELATING TO ELECTIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[680](#)  
(One Day Notice)

(CPH)

[S.B. No. 1383](#)

"RELATING TO THE BOARD OF HEALTH."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[681](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1014, S.D. 1](#)

"RELATING TO TAXATION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[682](#)  
(One Day Notice)

(PSM/WTL/AEN)

[S.B. No. 831](#)

"RELATING TO URBAN AGRICULTURE."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[683](#)  
(One Day Notice)

(PSM/JDC)

[S.B. No. 1422](#)

"RELATING TO LAW ENFORCEMENT."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[684](#)  
(One Day Notice)

(HWN/WTL)

[S.B. No. 1502](#)

"RELATING TO THE CHAIRPERSON OF THE HAWAIIAN HOMES COMMISSION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[685](#)  
(One Day Notice)

(EDU)

[S.B. No. 1221](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <a href="#">686</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1130, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">687</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1206, S.D. 1</a><br>"RELATING TO GENERAL OBLIGATION<br>BOND PREMIUMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#">688</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1275, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">689</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1361, S.D. 1</a><br>"RELATING TO ESTATE TAXES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#">690</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1440, S.D. 1</a><br>"RELATING TO SPECIAL PURPOSE<br>REVENUE BONDS FOR TREVI<br>SYSTEMS, INC., OR ITS RELATED<br>ENTITY, KONA COAST WATER LLC."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |

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| <a href="#">691</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1504, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                 |
| <a href="#">692</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1533, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                 |
| <a href="#">693</a><br>(48 Hrs. Notice) | (AEN) | <a href="#">S.B. No. 901, S.D. 1</a><br>"RELATING TO ONSITE NON-POTABLE<br>WATER REUSE SYSTEMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">694</a><br>(48 Hrs. Notice) | (AEN) | <a href="#">S.B. No. 221, S.D. 1</a><br>"RELATING TO CESSPOOLS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                                 |
| <a href="#">695</a><br>(48 Hrs. Notice) | (LCA) | <a href="#">S.B. No. 267, S.D. 1</a><br>"RELATING TO INTERNATIONAL YOGA<br>DAY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                 |
| <a href="#">696</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1151, S.D. 1</a><br>"RELATING TO DEPARTMENT OF<br>AGRICULTURE LOANS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |

<a href="#">697</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1291, S.D. 1</a> "RELATING TO THE ALTERNATIVE ENERGY RESEARCH AND DEVELOPMENT FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#">698</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1351, S.D. 1</a> "RELATING TO HEMP." (Recommends passage on <u>THIRD READING</u> )
<a href="#">699</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 105, S.D. 1</a> "RELATING TO JURY DUTY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">700</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 130, S.D. 1</a> "RELATING TO CIVIL LEGAL SERVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">701</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 330, S.D. 1</a> "RELATING TO AN EARNED INCOME DISREGARD PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#">702</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 493, S.D. 2</a> "RELATING TO HEALTH CARE INSURANCE." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">703</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 852, S.D. 2</a><br>"RELATING TO RESTITUTION FOR VICTIMS OF CRIME."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">704</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 698, S.D. 2</a><br>"RELATING TO SUSTAINABLE DEVELOPMENT GOALS."<br>(Recommends passage on <u>THIRD READING</u> )    |
| <a href="#">705</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1149, S.D. 2</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD READING</u> )                     |
| <a href="#">706</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1191, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )    |
| <a href="#">707</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1192, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )    |
| <a href="#">708</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1195, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."<br>(Recommends passage on <u>THIRD READING</u> )    |



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| <a href="#">709</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1196, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">710</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1197, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">711</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1200, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">712</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1201, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">713</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1202, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">714</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1203, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |

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| <a href="#">715</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1193, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">716</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1194, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">717</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1198, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">718</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1199, S.D. 2</a><br>"RELATING TO PUBLIC EMPLOYMENT<br>COST ITEMS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">719</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 19, S.D. 2</a><br>"RELATING TO SURPLUS LINES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                     |
| <a href="#">720</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 216, S.D. 2</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                        |

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| <a href="#">721</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 503, S.D. 2</a><br>"RELATING TO SALARY<br>OVERPAYMENTS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">722</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 504, S.D. 2</a><br>"RELATING TO IOLANI PALACE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">723</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 695, S.D. 2</a><br>"RELATING TO THE HAWAIIAN HOMES<br>COMMISSION ACT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |
| <a href="#">724</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 874, S.D. 2</a><br>"RELATING TO HOUSING ON<br>HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">725</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 998, S.D. 2</a><br>"RELATING TO SPECIAL PURPOSE<br>REVENUE BONDS FOR HAWAIIAN<br>ELECTRIC COMPANY, INC.; MAUI<br>ELECTRIC COMPANY, LIMITED; AND<br>HAWAII ELECTRIC LIGHT COMPANY,<br>INC."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">726</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1001, S.D. 2</a><br>"RELATING TO GOVERNMENT DATA."<br>(Recommends passage on <u>THIRD<br/>READING</u> )   |

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| <a href="#">727</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1003, S.D. 2</a><br>"RELATING TO INNOVATIVE PROJECT DELIVERY GUIDELINES."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#">728</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1176, S.D. 2</a><br>"RELATING TO FALSE CLAIMS TO THE STATE."<br>(Recommends passage on <u>THIRD READING</u> )                               |
| <a href="#">729</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1190, S.D. 2</a><br>"RELATING TO LEASEHOLD CONDOMINIUMS ON LANDS CONTROLLED BY THE STATE."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">730</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1257, S.D. 2</a><br>"RELATING TO USE PERMITS FOR SMALL BOAT HARBOR FACILITIES."<br>(Recommends passage on <u>THIRD READING</u> )            |
| <a href="#">731</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1382, S.D. 2</a><br>"RELATING TO THE LEGISLATIVE BROADCAST PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )                       |
| <a href="#">732</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1404, S.D. 2</a><br>"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."<br>(Recommends passage on <u>THIRD READING</u> )            |

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| <a href="#">733</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1494, S.D. 2</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )            |
| <a href="#">734</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 12, S.D. 1</a><br>"RELATING TO TEACHER HOUSING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )     |
| <a href="#">735</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 50, S.D. 2</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )      |
| <a href="#">736</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 226, S.D. 2</a><br>"RELATING TO SUICIDE PREVENTION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">737</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 308, S.D. 2</a><br>"RELATING TO FAMILY LEAVE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )       |
| <a href="#">738</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 337, S.D. 1</a><br>"RELATING TO THE LEGISLATURE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )    |
| <a href="#">739</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 373, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )          |

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| <a href="#">740</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 387, S.D. 2</a><br>"RELATING TO TEACHER RENTAL HOUSING."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">741</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 409, S.D. 2</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">742</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 565, S.D. 1</a><br>"RELATING TO VISION ZERO."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">743</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 651, S.D. 2</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD READING</u> )   |
| <a href="#">744</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 699, S.D. 2</a><br>"RELATING TO THE BERNICE PAUAHI BISHOP MUSEUM."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">745</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 885, S.D. 1</a><br>"RELATING TO THE LOW-INCOME HOUSEHOLD RENTERS CREDIT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <a href="#">746</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 965, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">747</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 985, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PEARL HARBOR FLOATING DRYDOCK, LLC."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">748</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 1069, S.D. 1</a><br>"RELATING TO REDUCTION OF NOISE FROM HELICOPTER OPERATIONS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">749</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 394, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">750</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 579, S.D. 1</a><br>"RELATING TO TAX CREDITS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">751</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 225, S.D. 1</a><br>"RELATING TO OCULARISTS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |

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| <a href="#"><u>752</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>S.B. No. 269, S.D. 1</u></a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                             |
| <a href="#"><u>753</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>S.B. No. 385, S.D. 1</u></a><br>"RELATING TO PROFESSIONAL AND<br>VOCATIONAL LICENSING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>754</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>S.B. No. 770, S.D. 1</u></a><br>"RELATING TO REAL ESTATE<br>LICENSES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                  |
| <a href="#"><u>755</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>S.B. No. 777, S.D. 1</u></a><br>"RELATING TO HEALTH CARE<br>PROFESSIONALS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)             |
| <a href="#"><u>756</u></a><br>(48 Hrs. Notice) | (CPH) | <a href="#"><u>S.B. No. 806, S.D. 1</u></a><br>"RELATING TO MONEY<br>TRANSMITTERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                    |



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| <p><a href="#"><u>757</u></a><br/>(48 Hrs. Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 1288, S.D. 1</u></a><br/>"RELATING TO CONDOMINIUM VOTING."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p>            |
| <p><a href="#"><u>758</u></a><br/>(One Day Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 203</u></a><br/>"RELATING TO VACCINATIONS."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p>                           |
| <p><a href="#"><u>759</u></a><br/>(48 Hrs. Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 541, S.D. 1</u></a><br/>"RELATING TO MEDICAL CANNABIS PRODUCTS."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p>      |
| <p><a href="#"><u>760</u></a><br/>(One Day Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 543</u></a><br/>"RELATING TO MOTOR VEHICLE INSURANCE."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p>                |
| <p><a href="#"><u>761</u></a><br/>(48 Hrs. Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 549, S.D. 1</u></a><br/>"RELATING TO HEALTHY BEVERAGES FOR CHILDREN."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |
| <p><a href="#"><u>762</u></a><br/>(48 Hrs. Notice)</p> | <p>(CPH)</p> | <p><a href="#"><u>S.B. No. 725, S.D. 1</u></a><br/>"RELATING TO CONDOMINIUMS."<br/>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p>                   |

<a href="#">763</a> (One Day Notice)	(CPH)	<a href="#">S.B. No. 772</a> "RELATING TO LIQUOR LAWS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">764</a> (One Day Notice)	(CPH)	<a href="#">S.B. No. 1211</a> "RELATING TO FORMS SUBMITTED TO THE INSURANCE COMMISSIONER." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">765</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 1243, S.D. 1</a> "RELATING TO NEWBORN HEARING SCREENING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">766</a> (48 Hrs. Notice)	(CPH)	<a href="#">S.B. No. 1263, S.D. 1</a> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#">767</a> (One Day Notice)	(CPH)	<a href="#">S.B. No. 1328</a> "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[768](#)  
(48 Hrs. Notice)

(PSM)

[S.B. No. 1077, S.D. 1](#)

"RELATING TO HAWAII STATE AND  
CONTRACTED CORRECTIONAL  
FACILITIES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[769](#)  
(One Day Notice)

(PSM/JDC)

[S.B. No. 1423](#)

"RELATING TO PAYMENT OF BAIL."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[770](#)  
(One Day Notice)

(JDC)

[S.B. No. 2](#)

"RELATING TO CRIMINAL DEFENSE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[771](#)  
(One Day Notice)

(JDC)

[S.B. No. 413](#)

"RELATING TO TRESPASS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[772](#)  
(One Day Notice)

(JDC)

[S.B. No. 558](#)

"RELATING TO NAMES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[773](#)  
(One Day Notice)

(JDC)

[S.B. No. 1342](#)

"RELATING TO THE PROBATE CODE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#">774</a><br>(48 Hrs. Notice) | (LCA) | <a href="#">S.B. No. 292, S.D. 1</a><br>"RELATING TO LABOR."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">775</a><br>(One Day Notice) | (JDC) | <a href="#">S.B. No. 138</a><br>"RELATING TO REPORTS OF CANDIDATE COMMITTEES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">776</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 107, S.D. 1</a><br>"RELATING TO VOTING."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">777</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 1173, S.D. 1</a><br>"RELATING TO CHILD SUPPORT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">778</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 325, S.D. 1</a><br>"RELATING TO PARENTAGE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">779</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 189, S.D. 1</a><br>"RELATING TO DESIGNATING SUBSTITUTE JUDGES ON THE INTERMEDIATE COURT OF APPEALS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <a href="#">780</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 723, S.D. 1</a><br>"RELATING TO THE UNIFORM PARENTAGE ACT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">781</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 566, S.D. 1</a><br>"RELATING TO THE PENAL CODE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)            |
| <a href="#">782</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 1037, S.D. 1</a><br>"RELATING TO DOMESTIC VIOLENCE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)        |
| <a href="#">783</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 1047, S.D. 1</a><br>"RELATING TO DOMESTIC VIOLENCE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)        |
| <a href="#">784</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 823, S.D. 1</a><br>"RELATING TO MOTOR VEHICLE REPAIRS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)     |

[785](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 1212, S.D. 1](#)

"RELATING TO REGULATORY  
AUTHORITY OF THE INSURANCE  
COMMISSIONER."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[786](#)  
(One Day Notice)

(JDC)

[S.B. No. 1039](#)

"RELATING TO PROSTITUTION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[787](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 419, S.D. 1](#)

"RELATING TO MARRIAGE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[788](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 767, S.D. 1](#)

"RELATING TO CONTRACTORS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[789](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 808, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[790](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 1323, S.D. 1](#)

"RELATING TO APPLIANCE  
EFFICIENCY STANDARDS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[791](#)  
(48 Hrs. Notice)

(CPH/EET)

[S.B. No. 1442, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[792](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 774, S.D. 1](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[793](#)  
(One Day Notice)

(CPH)

[S.B. No. 809](#)

"RELATING TO SERVICE CONTRACTS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[794](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 827, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[795](#)  
(48 Hrs. Notice)

(CPH)

[S.B. No. 694, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <a href="#">796</a><br>(48 Hrs. Notice) | (CPH) | <a href="#">S.B. No. 540, S.D. 1</a><br>"RELATING TO THE BOARD OF<br>PHARMACY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">797</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 92, S.D. 1</a><br>"RELATING TO POLICE REPORTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">798</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 1043, S.D. 2</a><br>"RELATING TO HEALTH CARE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">799</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 1009, S.D. 2</a><br>"RELATING TO FLAVORED TOBACCO<br>PRODUCTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">800</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 940, S.D. 1</a><br>"RELATING TO AGRICULTURAL<br>BUILDINGS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">801</a><br>(48 Hrs. Notice) | (JDC) | <a href="#">S.B. No. 536, S.D. 2</a><br>"RELATING TO PRESCRIPTIONS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |



[802](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 1466, S.D. 2](#)  
"RELATING TO GUN VIOLENCE  
PROTECTIVE ORDERS."  
(Recommends passage on THIRD  
READING)

[803](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 1539, S.D. 1](#)  
"RELATED TO BAIL HEARINGS."  
(Recommends passage on THIRD  
READING)

[804](#)  
(One Day Notice)

(WAM)

[S.B. No. 376](#)  
"RELATING TO EDUCATION."  
(Recommends passage on THIRD  
READING)

[805](#)  
(One Day Notice)

(JDC)

[S.B. No. 641](#)  
"RELATING TO INTOXICANTS."  
(Recommends passage on THIRD  
READING)

[806](#)  
(One Day Notice)

(JDC)

[S.B. No. 98](#)  
"RELATING TO CROSSWALK SAFETY."  
(Recommends passage on THIRD  
READING)

[807](#)  
(One Day Notice)

(JDC)

[S.B. No. 955](#)  
"RELATING TO PUBLIC FINANCIAL  
DISCLOSURE STATEMENT."  
(Recommends passage on THIRD  
READING)

[808](#)  
(One Day Notice)

(JDC)

[S.B. No. 647, S.D. 1](#)  
"RELATING TO THE STATE CAPITOL  
MANAGEMENT COMMITTEE."  
(Recommends passage on THIRD  
READING)

<a href="#">809</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 980</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">810</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 574</a> "RELATING TO CHILD SUPPORT ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">811</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 638, S.D. 1</a> "RELATING TO LIQUOR." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">812</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 551, S.D. 1</a> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">813</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 768, S.D. 1</a> "RELATING TO ADOLESCENT MENTAL HEALTH SERVICES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">814</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 693, S.D. 1</a> "RELATING TO THE STATEWIDE TRAFFIC CODE." (Recommends passage on <u>THIRD</u> <u>READING</u> )

<a href="#">815</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 660</a> "RELATING TO STATE IDENTIFICATION CARDS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">816</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 895</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">817</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 600</a> "RELATING TO FIREARMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">818</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 429</a> "RELATING TO GENDER IDENTIFICATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">819</a> (One Day Notice)	(LCA)	<a href="#">G.M. No. 551</a> "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ANELA EVANS, for a term to expire 06-30-2020."  (Recommends Senate Consent to Nomination)

[819](#) (LCA)  
(One Day Notice)

[G.M. No. 552](#)  
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, IAN-JAMES CUSTINO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[820](#) (LCA)  
(One Day Notice)

[G.M. No. 553](#)  
"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, KALBERT YOUNG, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[821](#) (TRS)  
(One Day Notice)

[G.M. No. 569](#)  
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, SUZIE NEMMERS, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[822](#) (CPH)  
(One Day Notice)

[G.M. No. 540](#)  
"Submitting for consideration and confirmation as the Director of the Department of Commerce and Consumer Affairs, Gubernatorial Nominee, CATHERINE P. AWAKUNI COLON, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 666\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1471, S.D. 1](#)

"RELATING TO CAPITAL  
IMPROVEMENT PROJECTS FOR THE  
COUNTY OF MAUI." - (WAM)

(Capital Improvement Projects; General  
Obligation Bonds)

[\(See Stand. Com. Rep. No. 667\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 935, S.D. 1](#)

"RELATING TO CAPITAL  
IMPROVEMENT PROJECTS FOR WATER  
REUSE." - (WAM)

(Water Reuse Demonstration Projects; CIP)

[\(See Stand. Com. Rep. No. 669\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 301, S.D. 1](#)

"RELATING TO TAXATION OF REAL  
ESTATE INVESTMENT TRUSTS." -  
(WAM)

(Taxation; Real Estate Investment Trusts;  
Dividends Paid Deduction)

[\(See Stand. Com. Rep. No. 670\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 396, S.D. 1](#)

"RELATING TO MARKETPLACE  
FACILITATORS." - (WAM)

(General Excise Tax; Use Tax; Tangible  
Personal Property; Intangible Property;  
Services; Marketplace Facilitators)

[\(See Stand. Com. Rep. No. 671\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 855, S.D. 1](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT." - (WAM)

(Low-income Housing Tax Credit)

[\(See Stand. Com. Rep. No. 672\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1268, S.D. 1](#)

"RELATING TO TAX REPORTING." - (WAM)

(Required Information on Rent Collected on Behalf of an Owner of Real Property; Related Penalties)

[\(See Stand. Com. Rep. No. 673\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1360, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Income Tax; Partnerships; Estates; Trusts; Withholding)

[\(See Stand. Com. Rep. No. 674\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1433](#)

"RELATING TO TAXATION." - (WAM)

(County Surcharge on State Tax; General Excise Tax; Extension)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

REFERRALS FOR THURSDAY, FEBRUARY 28, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">S.C.R. 24</a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DESIGNATE THE HILO INTERNATIONAL AIRPORT AS THE GENERAL ALBERT KUALI‘I BRICKWOOD LYMAN INTERNATIONAL AIRPORT. (Hilo International Airport; General Albert Kualī‘i Brickwood Lyman)	TRS
<a href="#">S.C.R. 25</a>	URGING THE POLICE DEPARTMENTS OF EACH COUNTY TO ADOPT NEW FIREWORKS DETECTION TECHNOLOGIES TO ENFORCE FIREWORKS LAWS. (County Police Departments; Illegal Fireworks; Detection Technology; Enforcement)	PSM, WAM
<a href="#">S.C.R. 26</a>	URGING THE COUNTIES OF THE STATE OF HAWAII TO IMPLEMENT PROCEDURES OR TECHNOLOGIES TO EASE THE PROCESS IN WHICH DRIVER'S LICENSES ARE RENEWED. (Counties; Drivers License)	PSM/TRS, WAM
<a href="#">S.C.R. 27</a>	REQUESTING THE UNITED STATES GOVERNMENT TO LEASE FEDERALLY OWNED VACANT LAND TO THE STATE OF HAWAII TO BE USED AS TOW YARDS TO STORE ABANDONED VEHICLES. (Towing; Federal Government; Leases)	PSM/TRS, WAM





[S.R. 20](#)

URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MANAGE THE WAI‘ANAE KAI FOREST AND RESTORE WATER FLOW IN WAI‘ANAE STREAMS FOR NATIVE HAWAIIAN TRADITIONAL AND CUSTOMARY PRACTICES AND IMPLEMENTATION OF THE WAI‘ANAE KAI WILDFIRE PREPAREDNESS PLAN.  
(Wai‘anae Watershed; Native Hawaiian Traditional and Customary Practices)

WTL/HWN, WAM

RE-REFERRALS FOR THURSDAY, FEBRUARY 28, 2019

MEASURE

TITLE

RE-REFERRAL

[S.B. 747](#)

RELATING TO OFFENSES AGAINST PUBLIC ADMINISTRATION.  
(Penal Code; False Statements; County Inspector) (PSM, JDC)

JDC

[S.C.R. 20](#)

REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS.  
(Department of Agriculture; Hawaii Tourism Authority; Declaration Form; Processing; Costs) (EET/AEN, WAM)

AEN, WAM

[S.R. 15](#)

REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS.

AEN, WAM

(Department of Agriculture; Hawaii Tourism Authority; Declaration Form; Processing; Costs) (EET/AEN, WAM)

Ho‘oka‘a‘ike ‘Ē A‘e

MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e

MISCELLANEOUS BUSINESS

Ho‘olaha

ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HOU	2/28/2019 1:15 PM	225
PSM	2/28/2019 1:15 PM	229
WTL	2/28/2019 1:15 PM	414
INFO-HOU	2/28/2019 1:30 PM	225
TEC	2/28/2019 3:00 PM	414
WAM	3/1/2019 10:00 AM	211
WAM	3/1/2019 10:10 AM	211
WAM	3/1/2019 10:15 AM	211
AEN	3/1/2019 1:15 PM	224
AEN	3/1/2019 1:20 PM	224
CPH	3/7/2019 10:00 AM	229
WAM	3/11/2019 10:00 AM	211
HWN	3/14/2019 1:15 PM	016
HWN	3/14/2019 1:16 PM	016

ORDER OF THE DAY  
TWENTY-THIRD DAY  
February 28, 2019  
Page 43 of 43

- Senate Session will convene at 11:30 a.m. on Friday, March 1, 2019.

Ke Pani ‘Ana  
ADJOURNMENT