

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā 'Iwakālua  
TWENTIETH DAY

15 Pepeluali 2019 - Po'alima - Hola 11:30 A.M.  
FEBRUARY 15, 2019-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND WELCOMING MEMBERS OF THE UNITED NATIONS  
DEVELOPMENT PROGRAM AND VARIOUS PACIFIC ISLAND LEADERS.  
(Senator English)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 584-595

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 584</a>	Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, CLIFTON CHOY, for a term to expire 06-30-2023.	PSM
<a href="#">G.M. No. 585</a>	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, GLENN AH YAT, for a term to expire 06-30-2023.	CPH
<a href="#">G.M. No. 586</a>	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 06-30-2021.	CPH
<a href="#">G.M. No. 587</a>	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, GUY MORIGUCHI, for a term to expire 06-30-2022.	CPH
<a href="#">G.M. No. 588</a>	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, RACHEL KLEIN, for a term to expire 06-30-2023.	CPH
<a href="#">G.M. No. 589</a>	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, ALICE OGAWA, for a term to expire 06-30-2022.	CPH
<a href="#">G.M. No. 590</a>	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, GERALD SIMMONS, for a term to expire 06-30-2022.	CPH
<a href="#">G.M. No. 591</a>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, JAMMIE GARCIA-PAAHANA, for a term to expire 06-30-2023.	CPH

<a href="#"><u>G.M. No. 592</u></a>	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, CYNTHIA TAMAYO, for a term to expire 06-30-2023.	CPH
<a href="#"><u>G.M. No. 593</u></a>	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, MICHAEL TURNER, for a term to expire 06-30-2021.	CPH
<a href="#"><u>G.M. No. 594</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, LINDA ZACHARY, for a term to expire 06-30-2022.	EET
<a href="#"><u>G.M. No. 595</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DANIEL CHUN, for a term to expire 06-30-2022.	EET

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 392 – 665

<a href="#"><u>392</u></a>	(TEC)	<a href="#"><u>S.B. No. 253, S.D. 1</u></a> "RELATING TO BROADBAND SERVICE." (Recommends passage on <u>SECOND READING</u> and referral to CPH)
<a href="#"><u>393</u></a>	(TEC)	<a href="#"><u>S.B. No. 1001, S.D. 1</u></a> "RELATING TO GOVERNMENT DATA." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>394</u></a>	(WTL)	<a href="#"><u>S.B. No. 1136, S.D. 1</u></a> "RELATING TO FISHING." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>395</u></a>	(WTL)	<a href="#"><u>S.B. No. 1371, S.D. 1</u></a> "RELATING TO LAY NETS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>396</u></a>	(PSM/LCA)	<a href="#"><u>S.B. No. 149, S.D. 1</u></a> "RELATING TO THE STATE FIRE COUNCIL." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>397</u></a>	(PSM/CPH)	<a href="#"><u>S.B. No. 607, S.D. 1</u></a> "RELATING TO CRIME VICTIM COMPENSATION FOR MENTAL HEALTH SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)

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| <a href="#">398</a> | (PSM/CPH) | <a href="#">S.B. No. 1293, S.D. 1</a><br>"RELATING TO A MUTUAL ASSISTANCE AGREEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">399</a> | (PSM/HOU) | <a href="#">S.B. No. 740, S.D. 1</a><br>"RELATING TO HOUSING DENSITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">400</a> | (PSM/JDC) | <a href="#">S.B. No. 177</a><br>"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">401</a> | (PSM/JDC) | <a href="#">S.B. No. 407</a><br>"MAKING AN APPROPRIATION TO THE OFFICE OF THE PROSECUTING ATTORNEY FOR HAWAII COUNTY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">402</a> | (CPH/HMS) | <a href="#">S.B. No. 529, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">403</a> | (EDU/TRS) | <a href="#">S.B. No. 939, S.D. 1</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

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| <a href="#">404</a> | (WTL)     | <a href="#">S.B. No. 554, S.D. 1</a><br>"RELATING TO STATE WATER CODE PENALTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)                                 |
| <a href="#">405</a> | (AEN/JDC) | <a href="#">S.B. No. 754, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)  |
| <a href="#">406</a> | (AEN/TEC) | <a href="#">S.B. No. 1436, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">407</a> | (LCA)     | <a href="#">S.B. No. 791</a><br>"RELATING TO ADMINISTRATIVE PROCEDURES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">408</a> | (LCA)     | <a href="#">S.B. No. 1118, S.D. 1</a><br>"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">409</a> | (LCA)     | <a href="#">S.B. No. 1233, S.D. 1</a><br>"RELATING TO ADDING THE ROTH OPTION FOR THE DEFERRED COMPENSATION PLAN."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| <a href="#">410</a> | (LCA)     | <a href="#">S.B. No. 1475, S.D. 1</a><br>"RELATING TO WAGES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">411</a> | (TRS)     | <a href="#">S.B. No. 412, S.D. 1</a><br>"RELATING TO VOTING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)                        |
| <a href="#">412</a> | (TRS)     | <a href="#">S.B. No. 1091, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">413</a> | (TRS/EET) | <a href="#">S.B. No. 653, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">414</a> | (TRS/EET) | <a href="#">S.B. No. 996, S.D. 1</a><br>"RELATING TO ZERO-EMISSION VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">415</a> | (TRS/EET) | <a href="#">S.B. No. 657, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">416</a> | (AEN/HRE) | <a href="#">S.B. No. 752</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |

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| <a href="#">417</a> | (JDC)     | <a href="#">S.B. No. 958, S.D. 1</a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">418</a> | (JDC)     | <a href="#">S.B. No. 1462, S.D. 1</a><br>"RELATING TO ADDRESS CONFIDENTIALITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">419</a> | (EET/TEC) | <a href="#">S.B. No. 125</a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">420</a> | (EET)     | <a href="#">S.B. No. 382, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">421</a> | (EET)     | <a href="#">S.B. No. 1348</a><br>"RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                   |
| <a href="#">422</a> | (EET)     | <a href="#">S.B. No. 1459, S.D. 1</a><br>"RELATING TO THE STATE SURFING COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |



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| <a href="#"><u>423</u></a> | (EDU/HMS) | <a href="#"><u>S.B. No. 383, S.D. 1</u></a><br>"RELATING TO YOUTH SUICIDE PREVENTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)   |
| <a href="#"><u>424</u></a> | (EDU/GVO) | <a href="#"><u>S.B. No. 856</u></a><br>"RELATING TO THE DEPARTMENT OF EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>425</u></a> | (EDU/GVO) | <a href="#"><u>S.B. No. 1307, S.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR THE DEPARTMENT OF EDUCATION TO STUDY THE FEASIBILITY OF COMBINING THE RESOURCES AND ORGANIZATION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES WITH THE DEPARTMENT OF EDUCATION ON THE ISLANDS OF KAUAI, MAUI, MOLOKAI, LANAI, AND HAWAII ISLAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>426</u></a> | (AEN/EET) | <a href="#"><u>S.B. No. 488</u></a><br>"RELATING TO LOCAL FOOD PRODUCTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>427</u></a> | (PSM)     | <a href="#"><u>S.B. No. 241, S.D. 1</u></a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)  |

- [428](#) (PSM) [S.B. No. 346, S.D. 1](#)  
"RELATING TO DISASTER  
PREPAREDNESS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [429](#) (PSM) [S.B. No. 572, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [430](#) (PSM) [S.B. No. 600](#)  
"RELATING TO FIREARMS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [431](#) (PSM) [S.B. No. 621, S.D. 1](#)  
"RELATING TO FIREARMS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [432](#) (PSM) [S.B. No. 1040, S.D. 1](#)  
"RELATING TO SEX TRAFFICKING."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [433](#) (PSM) [S.B. No. 1117](#)  
"RELATING TO EXEMPTIONS FROM  
JURY DUTY."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [434](#) (PSM) [S.B. No. 1421, S.D. 1](#)  
"RELATING TO CRIMINAL PRETRIAL  
REFORM."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)

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| <a href="#">435</a> | (PSM)     | <a href="#">S.B. No. 1503, S.D. 1</a><br>"RELATING TO VOTING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)                                    |
| <a href="#">436</a> | (PSM)     | <a href="#">S.B. No. 1538, S.D. 1</a><br>"RELATING TO BAIL."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">437</a> | (PSM)     | <a href="#">S.B. No. 1539</a><br>"RELATED TO BAIL HEARINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">438</a> | (PSM)     | <a href="#">S.B. No. 1540, S.D. 1</a><br>"RELATING TO CORRECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                   |
| <a href="#">439</a> | (PSM/AEN) | <a href="#">S.B. No. 893</a><br>"RELATING TO RECYCLING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">440</a> | (PSM/AEN) | <a href="#">S.B. No. 940</a><br>"RELATING TO AGRICULTURAL BUILDINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                 |
| <a href="#">441</a> | (PSM)     | <a href="#">S.B. No. 1486, S.D. 1</a><br>"RELATING TO ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH) |

- [442](#) (EDU) [S.B. No. 37, S.D. 1](#)  
"RELATING TO PUBLIC LIBRARIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [443](#) (EDU) [S.B. No. 981, S.D. 1](#)  
"RELATING TO THE HAWAII TEACHER  
STANDARDS BOARD SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [444](#) (EDU) [S.B. No. 1303, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND  
READING and referral to WTL)
- [445](#) (EDU) [S.B. No. 688, S.D. 1](#)  
"RELATING TO EDUCATION FUNDING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [446](#) (EDU) [S.B. No. 1522](#)  
"RELATING TO SCHOOL-BASED  
HEALTH SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [447](#) (EDU) [S.B. No. 692](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [448](#) (EDU) [S.B. No. 477, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)

- [449](#) (EDU) [S.B. No. 91](#)  
"RELATING TO THE DEPARTMENT OF  
EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [450](#) (CPH/HMS) [S.B. No. 1026](#)  
"RELATING TO THE HEALTHY AGING  
PARTNERSHIP PROGRAM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [451](#) (CPH/HMS) [S.B. No. 1231](#)  
"RELATING TO THE SPOUSE AND  
CHILD ABUSE SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [452](#) (CPH/JDC) [S.B. No. 1016, S.D. 1](#)  
"RELATING TO SALES OF TOBACCO."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [453](#) (LCA) [S.B. No. 504, S.D. 1](#)  
"RELATING TO IOLANI PALACE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [454](#) (LCA) [S.B. No. 794, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">455</a> | (LCA)     | <a href="#">S.B. No. 1082, S.D. 1</a><br>"RELATING TO WAGES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">456</a> | (WTL/AEN) | <a href="#">S.B. No. 379, S.D. 1</a><br>"RELATING TO LAND EXCHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">457</a> | (WTL/AEN) | <a href="#">S.B. No. 490, S.D. 1</a><br>"RELATING TO COMMUNITY FOOD FORESTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">458</a> | (WTL/AEN) | <a href="#">S.B. No. 949, S.D. 1</a><br>"RELATING TO CONSERVATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">459</a> | (WTL/AEN) | <a href="#">S.B. No. 1249, S.D. 1</a><br>"RELATING TO COMMERCIAL MARINE LICENSES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/JDC)                         |
| <a href="#">460</a> | (WTL/AEN) | <a href="#">S.B. No. 1542, S.D. 1</a><br>"RELATING TO AN APPROPRIATION FOR A KUNIA WELLS IV EXPLORATORY WELL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">461</a> | (AEN/WTL) | <a href="#">S.B. No. 486, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL<br>IMPACT FOOD LABELING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">462</a> | (AEN/WTL) | <a href="#">S.B. No. 523, S.D. 1</a><br>"RELATING TO BIOSECURITY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">463</a> | (AEN/WTL) | <a href="#">S.B. No. 644, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                        |
| <a href="#">464</a> | (AEN/WTL) | <a href="#">S.B. No. 941, S.D. 1</a><br>"RELATING TO AGRICULTURAL<br>LANDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC/WAM)             |
| <a href="#">465</a> | (AEN/WTL) | <a href="#">S.B. No. 1254</a><br>"RELATING TO THE ENDANGERED<br>SPECIES TRUST FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#">466</a> | (EET)     | <a href="#">S.B. No. 33, S.D. 2</a><br>"RELATING TO ECONOMIC<br>DEVELOPMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                |

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| <a href="#">467</a> | (EET/PSM) | <a href="#">S.B. No. 198, S.D. 1</a><br>"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">468</a> | (EET/TEC) | <a href="#">S.B. No. 272</a><br>"RELATING TO SOLAR ENERGY DEVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)  |
| <a href="#">469</a> | (EET/TEC) | <a href="#">S.B. No. 995, S.D. 1</a><br>"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">470</a> | (EET/TEC) | <a href="#">S.B. No. 989, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">471</a> | (EET)     | <a href="#">S.B. No. 1461</a><br>"RELATING TO SCIENCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">472</a> | (HWN/HOU) | <a href="#">S.B. No. 1223, S.D. 1</a><br>"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to PSM/WAM)                |



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| <a href="#">473</a> | (HWN/HOU/WTL) | <a href="#">S.B. No. 1224, S.D. 1</a><br>"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">474</a> | (CPH)         | <a href="#">S.B. No. 674</a><br>"RELATING TO GENDER IDENTITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |
| <a href="#">475</a> | (CPH/HRE)     | <a href="#">S.B. No. 1404, S.D. 1</a><br>"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">476</a> | (CPH)         | <a href="#">S.B. No. 285, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">477</a> | (CPH)         | <a href="#">S.B. No. 895</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |
| <a href="#">478</a> | (CPH)         | <a href="#">S.B. No. 1325</a><br>"RELATING TO CONDOMINIUMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">479</a> | (CPH/HMS)     | <a href="#">S.B. No. 531, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |

- [480](#) (HOU) [S.B. No. 122, S.D. 1](#)  
"RELATING TO RENTAL  
DISCRIMINATION."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [481](#) (HOU) [S.B. No. 1312, S.D. 1](#)  
"RELATING TO THE HOUSING LOAN  
AND MORTGAGE PROGRAM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [482](#) (HOU) [S.B. No. 1189, S.D. 1](#)  
"RELATING TO AFFORDABLE  
HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [483](#) (PSM) [S.B. No. 1466, S.D. 1](#)  
"RELATING TO GUN VIOLENCE  
PROTECTIVE ORDERS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [484](#) (PSM/HRE) [S.B. No. 1343](#)  
"RELATING TO SELECTIVE SERVICE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [485](#) (PSM/HOU) [S.B. No. 517](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">486</a> | (PSM/HOU) | <a href="#">S.B. No. 1302</a><br>"RELATING TO NATURAL DISASTERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">487</a> | (PSM/AEN) | <a href="#">S.B. No. 381, S.D. 1</a><br>"RELATING TO AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                 |
| <a href="#">488</a> | (PSM/EET) | <a href="#">S.B. No. 154, S.D. 1</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                          |
| <a href="#">489</a> | (PSM/EET) | <a href="#">S.B. No. 609, S.D. 1</a><br>"RELATING TO CRITICAL INFRASTRUCTURE RESILIENCY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">490</a> | (JDC/GVO) | <a href="#">S.B. No. 128, S.D. 1</a><br>"RELATING TO LEGAL REPRESENTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">491</a> | (AEN)     | <a href="#">S.B. No. 422</a><br>"RELATING TO RECYCLING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">492</a> | (HRE/HWN) | <a href="#">S.B. No. 938</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |

- [493](#) (HOU/WTL) [S.B. No. 498, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [494](#) (HOU/WTL) [S.B. No. 710, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND READING and referral to WAM)
- [495](#) (HOU/WTL) [S.B. No. 1190, S.D. 1](#)  
"RELATING TO LEASEHOLD CONDOMINIUMS ON LANDS CONTROLLED BY THE STATE."  
(Recommends passage on SECOND READING and referral to WAM)
- [496](#) (HOU/WTL) [S.B. No. 1387, S.D. 1](#)  
"RELATING TO AHUPUA‘A ‘O KAHANA STATE PARK."  
(Recommends passage on SECOND READING and referral to WAM)
- [497](#) (WTL/HWN) [S.B. No. 191, S.D. 1](#)  
"RELATING TO STRENGTHENING THE FOUNDATION FOR ENSURING A FAIR AND JUST PAYMENT AMOUNT FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF THE PUBLIC LAND TRUST."  
(Recommends passage on SECOND READING and referral to WAM)
- [498](#) (WTL/PSM) [S.B. No. 1064, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to CPH)

- [499](#) (WTL/TRS) [S.B. No. 1253, S.D. 1](#)  
"RELATING TO PENALTIES FOR VIOLATIONS ON CERTAIN STATE LANDS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [500](#) (WTL/TRS) [S.B. No. 1256, S.D. 1](#)  
"RELATING TO CERTAIN PENALTIES FOR VIOLATIONS OF SUBTITLE 4."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [501](#) (WTL/PSM) [S.B. No. 1327](#)  
"RELATING TO PUBLIC ACCESS TO THE SHORELINE IN SOUTH MAUI."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [502](#) (CPH) [S.B. No. 536, S.D. 1](#)  
"RELATING TO PRESCRIPTIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [503](#) (CPH) [S.B. No. 998, S.D. 1](#)  
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR HAWAIIAN ELECTRIC COMPANY, INC.; MAUI ELECTRIC COMPANY, LIMITED; AND HAWAII ELECTRIC LIGHT COMPANY, INC."  
(Recommends passage on SECOND READING and referral to WAM)

- [504](#) (CPH) [S.B. No. 1009, S.D. 1](#)  
"RELATING TO FLAVORED TOBACCO PRODUCTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [505](#) (CPH) [S.B. No. 1121, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [506](#) (CPH) [S.B. No. 1171, S.D. 1](#)  
"RELATING TO NONPROFIT CORPORATIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [507](#) (CPH) [S.B. No. 1329, S.D. 1](#)  
"RELATING TO THE SALARY OF THE PUBLIC UTILITIES COMMISSIONERS."  
(Recommends passage on SECOND READING and referral to WAM)
- [508](#) (CPH) [S.B. No. 1470, S.D. 1](#)  
"RELATING TO PUBLIC ACCOUNTANCY."  
(Recommends passage on SECOND READING and referral to JDC)
- [509](#) (CPH/HMS) [S.B. No. 433, S.D. 1](#)  
"RELATING TO SCREEN TIME AWARENESS."  
(Recommends passage on SECOND READING and referral to WAM)

- [510](#) (CPH/EDU) [S.B. No. 984, S.D. 1](#)  
"RELATING TO SCHOOL BASED HEALTH SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [511](#) (CPH/HMS) [S.B. No. 1494, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [512](#) (TRS/PSM) [S.B. No. 164, S.D. 1](#)  
"RELATING TO UNADJUDICATED TRAFFIC FINES."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [513](#) (WTL) [S.B. No. 99, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [514](#) (WTL) [S.B. No. 102, S.D. 1](#)  
"RELATED TO AQUATIC RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [515](#) (WTL/PSM/AEN) [S.B. No. 914, S.D. 1](#)  
"RELATING TO LAND DEVELOPMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [516](#) (WTL) [S.B. No. 1432, S.D. 1](#)  
"RELATING TO THE LAND CONSERVATION FUND."  
(Recommends passage on SECOND READING and referral to WAM)

- [517](#) (WTL) [S.B. No. 1484, S.D. 1](#)  
"RELATING TO HIKING TRAILS."  
(Recommends passage on SECOND READING and referral to WAM)
- [518](#) (EDU/PSM) [S.B. No. 587, S.D. 1](#)  
"RELATING TO THE BOARD OF EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [519](#) (HMS/GVO) [S.B. No. 398, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to WAM)
- [520](#) (HMS/HOU) [S.B. No. 471, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to WAM)
- [521](#) (HMS/HOU/GVO) [S.B. No. 483, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to WAM)
- [522](#) (HMS) [S.B. No. 734, S.D. 1](#)  
"RELATING TO CHILD SUPPORT."  
(Recommends passage on SECOND READING and referral to JDC)
- [523](#) (HMS/HOU) [S.B. No. 1031, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND READING and referral to WAM)



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| <a href="#">524</a> | (HMS/HOU) | <a href="#">S.B. No. 1131, S.D. 1</a><br>"RELATING TO OHANA ZONES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">525</a> | (HMS/JDC) | <a href="#">S.B. No. 1019</a><br>"RELATING TO YOUTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">526</a> | (GVO/TRS) | <a href="#">S.B. No. 661, S.D. 1</a><br>"RELATING TO FUEL CELL ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">527</a> | (GVO)     | <a href="#">S.B. No. 1111, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">528</a> | (GVO)     | <a href="#">S.B. No. 1333, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">529</a> | (GVO)     | <a href="#">S.B. No. 1042, S.D. 1</a><br>"RELATING TO CIVIL RIGHTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                      |

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| <a href="#">530</a> | (LCA)     | <a href="#">S.B. No. 228</a><br>"RELATING TO HISTORIC<br>PRESERVATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">531</a> | (LCA)     | <a href="#">S.B. No. 798</a><br>"MAKING AN APPROPRIATION TO THE<br>DEPARTMENT OF LAND AND<br>NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">532</a> | (LCA)     | <a href="#">S.B. No. 799</a><br>"MAKING AN APPROPRIATION TO THE<br>STATE FOUNDATION ON CULTURE<br>AND THE ARTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">533</a> | (LCA)     | <a href="#">S.B. No. 1376</a><br>"RELATING TO THE HAWAII LABOR<br>HERITAGE COUNCIL."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                             |
| <a href="#">534</a> | (HMS/HRE) | <a href="#">S.B. No. 50, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">535</a> | (GVO)     | <a href="#">S.B. No. 1514, S.D. 1</a><br>"RELATING TO STATE AGENCIES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDC/WAM)                                       |

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| <a href="#">536</a> | (CPH)     | <a href="#">S.B. No. 366, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">537</a> | (CPH)     | <a href="#">S.B. No. 1034, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">538</a> | (CPH)     | <a href="#">S.B. No. 1172, S.D. 1</a><br>"RELATING TO CHARITABLE ORGANIZATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#">539</a> | (CPH)     | <a href="#">S.B. No. 1237, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                   |
| <a href="#">540</a> | (CPH)     | <a href="#">S.B. No. 1460, S.D. 1</a><br>"RELATING TO INTOXICATING LIQUOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)      |
| <a href="#">541</a> | (CPH)     | <a href="#">S.B. No. 493, S.D. 1</a><br>"RELATING TO HEALTH CARE INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">542</a> | (CPH/HMS) | <a href="#">S.B. No. 417, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |

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| <a href="#">543</a> | (CPH)     | <a href="#">S.B. No. 883</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">544</a> | (CPH)     | <a href="#">S.B. No. 887, S.D. 1</a><br>"RELATING TO TOBACCO TAXES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">545</a> | (CPH)     | <a href="#">S.B. No. 1024</a><br>"MAKING AN APPROPRIATION FOR THE AGING AND DISABILITY RESOURCE CENTER."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">546</a> | (CPH)     | <a href="#">S.B. No. 1045</a><br>"RELATING TO INTIMATE PARTNER VIOLENCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                |
| <a href="#">547</a> | (EET/AEN) | <a href="#">S.B. No. 763, S.D. 1</a><br>"RELATING TO ADVERTISING AND MARKETING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">548</a> | (EET/TEC) | <a href="#">S.B. No. 990, S.D. 1</a><br>"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |

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| <a href="#">549</a> | (EET/TRS) | <a href="#">S.B. No. 1000, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)                        |
| <a href="#">550</a> | (EET/GVO) | <a href="#">S.B. No. 1003, S.D. 1</a><br>"RELATING TO INNOVATIVE PROJECT DELIVERY GUIDELINES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)       |
| <a href="#">551</a> | (EET/CPH) | <a href="#">S.B. No. 1241</a><br>"RELATING TO ENERGY DATA."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">552</a> | (EET)     | <a href="#">S.B. No. 714, S.D. 1</a><br>"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">553</a> | (WTL/EET) | <a href="#">S.B. No. 1386, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">554</a> | (LCA)     | <a href="#">S.B. No. 802</a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |

- [555](#) (HWN/WTL) [S.B. No. 1363, S.D. 1](#)  
"RELATING TO INCREASING THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF PUBLIC LAND TRUST FUNDS."  
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [556](#) (HOU/EET) [S.B. No. 1081, S.D. 1](#)  
"RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [557](#) (EDU/PSM) [S.B. No. 171, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [558](#) (EDU/HRE) [S.B. No. 255, S.D. 1](#)  
"RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [559](#) (EDU/HRE) [S.B. No. 1474, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [560](#) (CPH) [S.B. No. 1043, S.D. 1](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND READING and referral to JDC)

- [561](#) (CPH) [S.B. No. 639, S.D. 1](#)  
"RELATING TO KUPUNA CARE."  
(Recommends passage on SECOND READING and referral to WAM)
- [562](#) (CPH) [S.B. No. 1244, S.D. 1](#)  
"RELATING TO THE SALE OF TOBACCO PRODUCTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [563](#) (PSM) [S.B. No. 146](#)  
"RELATING TO THE STATE FIRE COUNCIL."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [564](#) (PSM) [S.B. No. 148](#)  
"RELATING TO FIRE PROTECTION."  
(Recommends passage on SECOND READING and referral to CPH)
- [565](#) (PSM) [S.B. No. 152](#)  
"RELATING TO FIREWORKS LABELING."  
(Recommends passage on SECOND READING and referral to CPH)
- [566](#) (PSM) [S.B. No. 397, S.D. 1](#)  
"RELATING TO CONTRACTING."  
(Recommends passage on SECOND READING and referral to WAM)
- [567](#) (PSM) [S.B. No. 604](#)  
"RELATING TO EXEMPTIONS FROM REGISTRATION FEES."  
(Recommends passage on SECOND READING and referral to WAM)

- [568](#) (PSM) [S.B. No. 608, S.D. 1](#)  
"RELATING TO CORRECTIONS."  
(Recommends passage on SECOND READING and referral to JDC)
- [569](#) (PSM) [S.B. No. 645](#)  
"RELATING TO THE IGNITION INTERLOCK PROGRAM."  
(Recommends passage on SECOND READING and referral to JDC)
- [570](#) (PSM) [S.B. No. 684, S.D. 1](#)  
"RELATING TO COMMUNITY MEETINGS."  
(Recommends passage on SECOND READING and referral to JDC)
- [571](#) (PSM) [S.B. No. 1217](#)  
"RELATING TO STATE MILITARY FORCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [572](#) (PSM) [S.B. No. 1305](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [573](#) (PSM) [S.B. No. 1321, S.D. 1](#)  
"RELATING TO FIREARMS."  
(Recommends passage on SECOND READING and referral to JDC)



- [574](#) (PSM) [S.B. No. 670](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [575](#) (LCA) [S.B. No. 1204, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND DEFINITIONS."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [576](#) (HWN) [S.B. No. 701, S.D. 1](#)  
"RELATING TO THE HAWAIIAN  
LANGUAGE."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [577](#) (TEC) [S.B. No. 705, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [578](#) (TEC) [S.B. No. 1443](#)  
"RELATING TO THE HAWAII  
TECHNOLOGY DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM/JDC)
- [579](#) (TEC) [S.B. No. 1382, S.D. 1](#)  
"RELATING TO THE LEGISLATIVE  
BROADCAST PROGRAM."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">580</a> | (TEC)     | <a href="#">S.B. No. 291</a><br>"RELATING TO THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">581</a> | (AEN)     | <a href="#">S.B. No. 436, S.D. 1</a><br>"RELATING TO NOISE CONTROL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">582</a> | (AEN)     | <a href="#">S.B. No. 897</a><br>"RELATING TO WATER QUALITY MONITORING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">583</a> | (AEN)     | <a href="#">S.B. No. 696, S.D. 1</a><br>"RELATING TO CESSPOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">584</a> | (AEN/HWN) | <a href="#">S.B. No. 1370, S.D. 1</a><br>"RELATING TO CESSPOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">585</a> | (CPH/TRS) | <a href="#">S.B. No. 662, S.D. 1</a><br>"RELATING TO MOTOR VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">586</a> | (TEC)     | <a href="#">S.B. No. 337</a><br>"RELATING TO THE LEGISLATURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |

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| <a href="#">587</a> | (TEC/GVO) | <a href="#">S.B. No. 952, S.D. 1</a><br>"RELATING TO PARDONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to PSM)                          |
| <a href="#">588</a> | (TEC/WTL) | <a href="#">S.B. No. 966</a><br>"RELATING TO MILILANI TECHNOLOGY PARK."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">589</a> | (GVO/PSM) | <a href="#">S.B. No. 1062, S.D. 1</a><br>"RELATING TO WASTE MANAGEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">590</a> | (CPH)     | <a href="#">S.B. No. 1405, S.D. 1</a><br>"RELATING TO ELECTRONIC SMOKING PRODUCTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| <a href="#">591</a> | (CPH)     | <a href="#">S.B. No. 567, S.D. 1</a><br>"RELATED TO MENTAL HEALTH TREATMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)       |
| <a href="#">592</a> | (EDU/WTL) | <a href="#">S.B. No. 976, S.D. 1</a><br>"RELATING TO PUBLIC LIBRARIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |

- [593](#) (PSM/CPH) [S.B. No. 182](#)  
"RELATING TO COUNTY AUTHORITY  
ON THE SALE OF TOBACCO  
PRODUCTS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [594](#) (PSM/HRE) [S.B. No. 1537, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
PUBLIC SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [595](#) (PSM/WTL) [S.B. No. 248](#)  
"RELATING TO TRAILS."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [596](#) (PSM/WTL) [S.B. No. 875](#)  
"MAKING AN APPROPRIATION FOR  
STATE LIFEGUARDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [597](#) (PSM/WTL) [S.B. No. 464, S.D. 1](#)  
"RELATING TO PRIVATE PROPERTY."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [598](#) (PSM/WTL) [S.B. No. 649, S.D. 1](#)  
"RELATING TO WATER  
CONSERVATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">599</a> | (PSM/AEN/WTL) | <a href="#">S.B. No. 1054, S.D. 1</a><br>"RELATING TO PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">600</a> | (PSM)         | <a href="#">S.B. No. 153</a><br>"RELATING TO PERMIT FEES FOR AERIAL DEVICES, DISPLAY FIREWORKS, AND ARTICLES PYROTECHNIC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">601</a> | (PSM/JDC)     | <a href="#">S.B. No. 557</a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">602</a> | (GVO/WTL)     | <a href="#">S.B. No. 917, S.D. 1</a><br>"RELATING TO LAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">603</a> | (WTL/EET/AEN) | <a href="#">S.B. No. 435, S.D. 1</a><br>"RELATING TO GREENHOUSE GAS EMISSIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">604</a> | (TRS/PSM)     | <a href="#">S.B. No. 1276, S.D. 1</a><br>"RELATING TO MOTOR CARRIER VEHICLE SAFETY INSPECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |

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| <a href="#">605</a> | (LCA)     | <a href="#">S.B. No. 789, S.D. 1</a><br>"RELATING TO MINIMUM WAGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">606</a> | (LCA)     | <a href="#">S.B. No. 1041, S.D. 1</a><br>"RELATING TO EMPLOYMENT PRACTICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                       |
| <a href="#">607</a> | (LCA)     | <a href="#">S.B. No. 1048, S.D. 1</a><br>"RELATING TO SEXUAL HARASSMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                          |
| <a href="#">608</a> | (LCA)     | <a href="#">S.B. No. 1168, S.D. 1</a><br>"RELATING TO EMPLOYEE'S DESIGNATION OF BENEFICIARY FORM."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#">609</a> | (LCA)     | <a href="#">S.B. No. 1375, S.D. 1</a><br>"RELATING TO EQUAL PAY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)                              |
| <a href="#">610</a> | (LCA/EET) | <a href="#">S.B. No. 1507, S.D. 1</a><br>"RELATING TO THE ECONOMY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |

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| <a href="#">611</a> | (WTL) | <a href="#">S.B. No. 751, S.D. 1</a><br>"RELATING TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">612</a> | (WTL) | <a href="#">S.B. No. 835, S.D. 1</a><br>"RELATING TO THE STATE BOARD ON GEOGRAPHIC NAMES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">613</a> | (WTL) | <a href="#">S.B. No. 1126, S.D. 1</a><br>"RELATING TO REAL ESTATE DISCLOSURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                          |
| <a href="#">614</a> | (WTL) | <a href="#">S.B. No. 1287, S.D. 1</a><br>"RELATING TO STATE PLANNING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">615</a> | (WTL) | <a href="#">S.B. No. 1403, S.D. 1</a><br>"RELATING TO MARINE LIFE CONSERVATION DISTRICTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">616</a> | (WTL) | <a href="#">S.B. No. 1414, S.D. 1</a><br>"RELATING TO STATE PARKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |

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| <a href="#">617</a> | (AEN/WTL)     | <a href="#">S.B. No. 393</a><br>"RELATING TO COASTAL ZONE<br>MANAGEMENT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                           |
| <a href="#">618</a> | (AEN/WTL/GVO) | <a href="#">S.B. No. 690, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                               |
| <a href="#">619</a> | (AEN/WTL)     | <a href="#">S.B. No. 828, S.D. 1</a><br>"RELATING TO COASTAL EROSION<br>PROACTIVE ADAPTATION PLAN."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">620</a> | (AEN)         | <a href="#">S.B. No. 975, S.D. 1</a><br>"RELATING TO COUNTY LAND USE<br>REQUIREMENTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM/CPH)          |
| <a href="#">621</a> | (PSM)         | <a href="#">S.B. No. 160</a><br>"RELATING TO TORT LIABILITY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDC)                                       |
| <a href="#">622</a> | (PSM)         | <a href="#">S.B. No. 166</a><br>"RELATING TO THE STATE BUDGET."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                                     |
| <a href="#">623</a> | (PSM)         | <a href="#">S.B. No. 610</a><br>"RELATING TO DISASTER RELIEF."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                                      |



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| <a href="#">624</a> | (LCA/HRE)     | <a href="#">S.B. No. 1368, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">625</a> | (LCA)         | <a href="#">S.B. No. 1349, S.D. 1</a><br>"RELATING TO HOURS OF WORK."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">626</a> | (AEN/WTL)     | <a href="#">S.B. No. 944, S.D. 1</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">627</a> | (AEN/WTL)     | <a href="#">S.B. No. 930</a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">628</a> | (AEN/WTL)     | <a href="#">S.B. No. 871</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#">629</a> | (AEN/WTL)     | <a href="#">S.B. No. 685, S.D. 1</a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">630</a> | (AEN/PSM/WTL) | <a href="#">S.B. No. 521, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">631</a> | (AEN/WTL)     | <a href="#">S.B. No. 964</a><br>"RELATING TO SPECIES<br>CONSERVATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                   |
| <a href="#">632</a> | (AEN/EET)     | <a href="#">S.B. No. 1463, S.D. 1</a><br>"RELATING TO TAXATION"<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM/JDC)                      |
| <a href="#">633</a> | (AEN/GVO)     | <a href="#">S.B. No. 1543, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDC/WAM)                  |
| <a href="#">634</a> | (AEN/WTL)     | <a href="#">S.B. No. 1113, S.D. 1</a><br>"RELATING TO COASTAL ZONE<br>MANAGEMENT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)       |
| <a href="#">635</a> | (AEN/WTL/HWN) | <a href="#">S.B. No. 1066, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>AGRICULTURE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">636</a> | (TRS/JDC)     | <a href="#">S.B. No. 1236, S.D. 1</a><br>"RELATING TO PARKING FOR<br>DISABLED PERSONS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |

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| <a href="#">637</a> | (HWN)     | <a href="#">S.B. No. 1446, S.D. 1</a><br>"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#">638</a> | (GVO/HOU) | <a href="#">S.B. No. 10, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">639</a> | (GVO)     | <a href="#">S.B. No. 335, S.D. 1</a><br>"RELATING TO PUBLIC MEETINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                 |
| <a href="#">640</a> | (GVO/JDC) | <a href="#">S.B. No. 124, S.D. 1</a><br>"RELATING TO CLAIMS AGAINST THE STATE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">641</a> | (CPH)     | <a href="#">S.B. No. 1124, S.D. 1</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                  |
| <a href="#">642</a> | (CPH)     | <a href="#">S.B. No. 1401, S.D. 1</a><br>"RELATING TO PHARMACY BENEFIT MANAGERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)      |
| <a href="#">643</a> | (CPH)     | <a href="#">S.B. No. 1521, S.D. 1</a><br>"RELATING TO PHARMACY BENEFIT MANAGERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)      |

- [644](#) (LCA) [S.B. No. 699, S.D. 1](#)  
"RELATING TO THE BERNICE PAUAHI  
BISHOP MUSEUM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [645](#) (LCA) [S.B. No. 1394, S.D. 1](#)  
"RELATING TO HISTORIC  
PRESERVATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [646](#) (TRS/JDC) [S.B. No. 1297, S.D. 1](#)  
"RELATING TO MOTOR VEHICLES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [647](#) (TRS/JDC) [S.B. No. 663, S.D. 1](#)  
"RELATING TO HIGHWAY SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [648](#) (HOU) [S.B. No. 771, S.D. 1](#)  
"RELATING TO AFFORDABLE  
HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [649](#) (EET/HOU) [S.B. No. 1289, S.D. 1](#)  
"RELATING TO ROOFTOP SOLAR  
INSTALLATION."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)

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| <a href="#">650</a> | (EET/GVO)     | <a href="#">S.B. No. 664, S.D. 1</a><br>"RELATING TO CONTRACTING FOR PUBLIC FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">651</a> | (EET)         | <a href="#">S.B. No. 380, S.D. 1</a><br>"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">652</a> | (EET/WTL/GVO) | <a href="#">S.B. No. 908, S.D. 1</a><br>"RELATING TO SUSTAINABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">653</a> | (EET/HRE/WTL) | <a href="#">S.B. No. 364, S.D. 1</a><br>"RELATING TO TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                           |
| <a href="#">654</a> | (EET/EDU)     | <a href="#">S.B. No. 365, S.D. 1</a><br>"RELATING TO ECONOMIC DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to PSM/WAM)          |
| <a href="#">655</a> | (EET/GVO)     | <a href="#">S.B. No. 997</a><br>"RELATING TO THE STADIUM AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                     |
| <a href="#">656</a> | (EET/WTL)     | <a href="#">S.B. No. 1380</a><br>"RELATING TO SUSTAINABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |

- [657](#) (WTL) [S.B. No. 931, S.D. 1](#)  
"RELATING TO MARINE AQUARIUM FISHING."  
(Recommends passage on SECOND READING and referral to JDC)
- [658](#) (WTL/GVO) [S.B. No. 1138, S.D. 1](#)  
"RELATING TO THE IOLANI PALACE PARKING LOT."  
(Recommends passage on SECOND READING and referral to WAM)
- [659](#) (CPH) [S.B. No. 1033, S.D. 1](#)  
"RELATING TO THE LICENSURE OF MIDWIVES."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [660](#) (EET) [S.B. No. 1530, S.D. 1](#)  
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."  
(Recommends passage on SECOND READING and referral to WAM)
- [661](#) (AEN/JDC) [S.B. No. 1353, S.D. 1](#)  
"RELATING TO INDUSTRIAL HEMP."  
(Recommends passage on SECOND READING and referral to WAM)
- [662](#) (AEN/EET/WTL) [S.B. No. 1529, S.D. 1](#)  
"RELATING TO THE HAWAII ENERGY AND CLIMATE CHANGE OFFICE."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

<a href="#">663</a>	(EET)	<a href="#">S.B. No. 1163, S.D. 1</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">664</a>	(EET/CPH)	<a href="#">S.B. No. 1292, S.D. 1</a> "RELATING TO TRANSIENT ACCOMMODATIONS." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
<a href="#">665</a>	(TEC/GVO)	<a href="#">S.B. No. 218, S.D. 1</a> "RELATING TO BROADBAND." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

Papahana O Ka Lā  
ORDER OF THE DAY

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR FRIDAY, FEBRUARY 15, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 221</a>	RELATING TO CESSPOOLS. (Cesspools; Upgrade and Conversion; Low Interest Loan Program; DOH) (CPH/PSM)(CPH)	AEN

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- Floor Presentation for Tuesday, February 19, 2019:

RECOGNIZING RICEUP FARMERS INC. (Senator Gabbard)

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
TRS	2/20/2019 1:15 PM	225
JDC	2/21/2019 9:30 AM	016
GVO	2/21/2019 2:45 PM	225
JDC	2/22/2019 9:30 AM	016
WAM	2/22/2019 10:00 AM	221
HWN	2/26/2019 1:15 PM	016
HWN	2/26/2019 1:16 PM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, February 19, 2019.

Ke Pani ‘Ana  
ADJOURNMENT