

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā 'Umikumamāiwa  
NINETEENTH DAY

14 Pepeluali 2019 - Po'ahā - Hola 11:30 A.M.  
FEBRUARY 14, 2019-THURSDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION:

RECOGNIZING GRAMMY AWARD-WINNING JAZZ GROUP THE MANHATTAN  
TRANSFER. (Senator Kidani)

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: Senate Concurrent Resolution No. 23  
Senate Resolution No. 16

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 317-391

<a href="#">317</a>	(JDC)	<a href="#">S.B. No. 640, S.D. 1</a> "RELATING TO PUBLICLY FUNDED ELECTIONS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">318</a>	(HOU)	<a href="#">S.B. No. 100, S.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">319</a>	(HOU)	<a href="#">S.B. No. 1120, S.D. 1</a> "RELATING TO THE CONVEYANCE TAX." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">320</a>	(HOU)	<a href="#">S.B. No. 636, S.D. 1</a> "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- [321](#) (HOU) [S.B. No. 1310, S.D. 1](#)  
"RELATING TO INDIVIDUAL HOUSING  
ACCOUNTS."  
(Recommends passage on SECOND  
READING and referral to WAM/JDC)
- [322](#) (AEN) [S.B. No. 11](#)  
"RELATING TO POLYSTYRENE FOAM  
CONTAINERS."  
(Recommends passage on SECOND  
READING and referral to CPH)
- [323](#) (HWN/LCA) [S.B. No. 727, S.D. 1](#)  
"RELATING TO THE OFFICE OF  
HAWAIIAN AFFAIRS."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [324](#) (TRS) [S.B. No. 98](#)  
"RELATING TO CROSSWALK SAFETY."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [325](#) (TEC/EET) [S.B. No. 553, S.D. 1](#)  
"RELATING TO BROADBAND SERVICE  
INFRASTRUCTURE."  
(Recommends passage on SECOND  
READING and referral to WAM/CPH)
- [326](#) (TEC/EET) [S.B. No. 1366](#)  
"RELATING TO THE HAWAII  
TECHNOLOGY DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">327</a> | (TEC/EET) | <a href="#">S.B. No. 1444, S.D. 1</a><br>"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">328</a> | (JDC)     | <a href="#">S.B. No. 194, S.D. 1</a><br>"RELATING TO ARRANGEMENT OF CANDIDATE NAMES ON BALLOTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">329</a> | (JDC)     | <a href="#">S.B. No. 821, S.D. 1</a><br>"RELATING TO GENDER EQUITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)   |
| <a href="#">330</a> | (JDC)     | <a href="#">S.B. No. 635, S.D. 1</a><br>"PROPOSING AMENDMENTS TO ARTICLE IX, SECTION 5, OF THE CONSTITUTION OF THE STATE OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">331</a> | (LCA)     | <a href="#">S.B. No. 1143, S.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)  |
| <a href="#">332</a> | (LCA)     | <a href="#">S.B. No. 1146, S.D. 1</a><br>"RELATING TO THE HAWAII LABOR RELATIONS BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |

- [333](#) (LCA) [S.B. No. 1234, S.D. 1](#)  
"RELATING TO THE OFFICE OF COLLECTIVE BARGAINING AND MANAGED COMPETITION."  
(Recommends passage on SECOND READING and referral to WAM)
- [334](#) (LCA) [S.B. No. 1374, S.D. 1](#)  
"RELATING TO THE HAWAII RETIREMENT SAVINGS PROGRAM."  
(Recommends passage on SECOND READING and referral to WAM)
- [335](#) (LCA) [S.B. No. 1498, S.D. 1](#)  
"RELATING TO THE HAWAII LABOR RELATIONS BOARD."  
(Recommends passage on SECOND READING and referral to WAM)
- [336](#) (LCA/CPH) [S.B. No. 1524, S.D. 1](#)  
"RELATING TO THE MEDICAL USE OF CANNABIS."  
(Recommends passage on SECOND READING and referral to JDC)
- [337](#) (LCA) [S.B. No. 308, S.D. 1](#)  
"RELATING TO FAMILY LEAVE."  
(Recommends passage on SECOND READING and referral to WAM)
- [338](#) (LCA) [S.B. No. 423, S.D. 1](#)  
"RELATING TO THE CONTRACTORS LICENSE BOARD."  
(Recommends passage on SECOND READING and referral to CPH/JDC)

- [339](#) (LCA) [S.B. No. 785, S.D. 1](#)  
"RELATING TO COLLECTIVE BARGAINING."  
(Recommends passage on SECOND READING and referral to WAM)
- [340](#) (LCA) [S.B. No. 792, S.D. 1](#)  
"RELATING TO EMPLOYEE TRAINING."  
(Recommends passage on SECOND READING and referral to WAM)
- [341](#) (LCA) [S.B. No. 796](#)  
"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [342](#) (LCA) [S.B. No. 797, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."  
(Recommends passage on SECOND READING and referral to WAM)
- [343](#) (LCA) [S.B. No. 1046, S.D. 1](#)  
"RELATING TO DOMESTIC VIOLENCE."  
(Recommends passage on SECOND READING and referral to JDC)
- [344](#) (PSM) [S.B. No. 1417, S.D. 1](#)  
"RELATING TO FILIPINO VETERANS BURIAL ASSISTANCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [345](#) (PSM) [S.B. No. 92](#)  
"RELATING TO POLICE REPORTS."  
(Recommends passage on SECOND READING and referral to JDC)

- [346](#) (PSM) [S.B. No. 1219, S.D. 1](#)  
"RELATING TO EMERGENCY  
MANAGEMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [347](#) (PSM) [S.B. No. 577, S.D. 1](#)  
"RELATING TO ACTIVE DUTY  
MILITARY ENTITLEMENTS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [348](#) (PSM) [S.B. No. 1216, S.D. 1](#)  
"RELATING TO DEPARTMENT OF  
DEFENSE FACILITIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [349](#) (PSM) [S.B. No. 1264](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE  
DEPARTMENT OF PUBLIC SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [350](#) (PSM/GVO) [S.B. No. 1424, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [351](#) (HWN) [S.B. No. 1501, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
HAWAIIAN HOME LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">352</a> | (JDC/PSM) | <a href="#">S.B. No. 1347</a><br>"RELATING TO THE WEED AND SEED STRATEGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">353</a> | (HMS)     | <a href="#">S.B. No. 162, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">354</a> | (HMS)     | <a href="#">S.B. No. 161, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">355</a> | (WTL)     | <a href="#">S.B. No. 1340, S.D. 1</a><br>"RELATING TO REAL PROPERTY TRANSACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/CPH) |
| <a href="#">356</a> | (WTL)     | <a href="#">S.B. No. 1339, S.D. 1</a><br>"RELATING TO REAL PROPERTY TRANSACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/CPH) |
| <a href="#">357</a> | (TRS)     | <a href="#">S.B. No. 409, S.D. 1</a><br>"RELATING TO ELECTRIC VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">358</a> | (TRS)     | <a href="#">S.B. No. 822</a><br>"RELATING TO REBUILT VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                        |



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| <a href="#">359</a> | (TRS)     | <a href="#">S.B. No. 429</a><br>"RELATING TO GENDER IDENTIFICATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                |
| <a href="#">360</a> | (TRS)     | <a href="#">S.B. No. 739</a><br>"RELATING TO PARKING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                              |
| <a href="#">361</a> | (TRS)     | <a href="#">S.B. No. 1078, S.D. 1</a><br>"RELATING TO LOW-SPEED ELECTRIC BICYCLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">362</a> | (TRS/JDC) | <a href="#">S.B. No. 327, S.D. 1</a><br>"RELATING TO PRIVATE ROADS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">363</a> | (AEN/HRE) | <a href="#">S.B. No. 261</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">364</a> | (AEN/HOU) | <a href="#">S.B. No. 755, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">365</a> | (HRE/AEN) | <a href="#">S.B. No. 801</a><br>"RELATING TO THE WAIKIKI AQUARIUM MASTER PLAN."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |

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| <a href="#">366</a> | (HRE/AEN) | <a href="#">S.B. No. 484</a><br>"RELATING TO FOOD SECURITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">367</a> | (HMS)     | <a href="#">S.B. No. 449, S.D. 1</a><br>"RELATING TO CHILDREN."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)  |
| <a href="#">368</a> | (HMS/CPH) | <a href="#">S.B. No. 1051, S.D. 1</a><br>"RELATING TO HOMELESS INDIVIDUALS WITH SEVERE MENTAL ILLNESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)          |
| <a href="#">369</a> | (HMS/HOU) | <a href="#">S.B. No. 1395</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">370</a> | (CPH)     | <a href="#">S.B. No. 819, S.D. 1</a><br>"RELATING TO PRESCRIPTIVE AUTHORITY FOR CERTAIN CLINICAL PSYCHOLOGISTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| <a href="#">371</a> | (CPH)     | <a href="#">S.B. No. 537, S.D. 1</a><br>"RELATING TO CONSUMER PROTECTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

- [372](#) (CPH) [S.B. No. 722, S.D. 1](#)  
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [373](#) (CPH) [S.B. No. 307](#)  
"RELATING TO SPEECH PATHOLOGY."  
(Recommends passage on SECOND READING and referral to WAM)
- [374](#) (CPH) [S.B. No. 550, S.D. 1](#)  
"RELATING TO THE PUBLIC UTILITIES COMMISSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [375](#) (HOU/HMS) [S.B. No. 1020, S.D. 1](#)  
"RELATING TO RENTAL ASSISTANCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [376](#) (HOU/TRS) [S.B. No. 1389, S.D. 1](#)  
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT ZONES."  
(Recommends passage on SECOND READING and referral to WAM)
- [377](#) (HOU/PSM) [S.B. No. 362](#)  
"RELATING TO INCLUSIONARY ZONING."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

- [378](#) (CPH) [S.B. No. 334, S.D. 1](#)  
"RELATING TO ASSISTANCE  
ANIMALS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [379](#) (CPH) [S.B. No. 527, S.D. 1](#)  
"RELATING TO CANNABIS FOR  
MEDICAL USE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [380](#) (CPH) [S.B. No. 638, S.D. 1](#)  
"RELATING TO LIQUOR."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [381](#) (CPH) [S.B. No. 807, S.D. 1](#)  
"RELATING TO THE ELECTRONIC  
PRESCRIPTION ACCOUNTABILITY  
SYSTEM."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [382](#) (CPH) [S.B. No. 1006, S.D. 1](#)  
"RELATING TO INTOXICATING  
LIQUOR."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [383](#) (TRS) [S.B. No. 1344, S.D. 1](#)  
"RELATING TO DEBT."  
(Recommends passage on SECOND  
READING and referral to JDC)

- [384](#) (TRS) [S.B. No. 1517, S.D. 1](#)  
"RELATING TO THE KUAKINI  
HIGHWAY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [385](#) (TRS) [S.B. No. 1279, S.D. 1](#)  
"RELATING TO STATE IDENTIFICATION  
CARDS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [386](#) (TRS) [S.B. No. 1122, S.D. 1](#)  
"RELATING TO TRAFFIC SIGNALS ON  
THE PALI HIGHWAY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [387](#) (TRS) [S.B. No. 1277, S.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
REGISTRATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [388](#) (TRS) [S.B. No. 665, S.D. 1](#)  
"RELATING TO ELECTRIC FOOT  
SCOOTERS."  
(Recommends passage on SECOND  
READING and referral to JDC/CPH)
- [389](#) (TRS) [S.B. No. 1161, S.D. 1](#)  
"RELATING TO TRANSPORTATION  
NETWORK COMPANIES."  
(Recommends passage on SECOND  
READING and referral to CPH)

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| <a href="#">390</a> | (CPH)     | <a href="#">S.B. No. 104</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">391</a> | (CPH/HMS) | <a href="#">S.B. No. 1036</a><br>"RELATING TO CLINICAL VICTIM SUPPORT SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu 'Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 223\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 711, S.D. 1](#)  
"RELATING TO AGRICULTURAL LAND." - (WAM)

(Agricultural Lands; State Budget; Capital Improvement Projects)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDU/PSM	2/14/2019 1:15 PM	229
GVO/HOU	2/14/2019 1:15 PM	225
HWN	2/14/2019 1:15 PM	016
HOU	2/14/2019 1:20 PM	225
GVO/WTL	2/14/2019 2:45 PM	225
WTL/GVO	2/14/2019 2:45 PM	225
GVO/LCA	2/14/2019 3:00 PM	225
LCA	2/14/2019 3:05 PM	224
EET/GVO	2/14/2019 3:15 PM	414
CPH	2/15/2019 9:30 AM	229
WAM	2/15/2019 10:00 AM	211
WAM	2/15/2019 10:15 AM	211
TRS	2/20/2019 1:15 PM	225
JDC	2/21/2019 9:30 AM	016
GVO	2/21/2019 2:45 PM	225
WAM	2/22/2019 10:00 AM	221

- Senate Session will convene at 11:30 a.m. on Friday, February 15, 2019.

Ke Pani ‘Ana  
ADJOURNMENT