

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā 'Umikumamāwalu  
EIGHTEENTH DAY

13 Pepeluali 2019 - Po'akolu - Hola 11:30 A.M.  
FEBRUARY 13, 2019-WEDNESDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION

COMMENDING AND CONGRATULATING THE 2018 HAWAI'I HEALTHCARE  
HEROES. (Senator Baker)

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 245-316

<a href="#">245</a>	(TRS)	<a href="#">S.B. No. 103</a> "RELATING TO VESSELS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPH)
<a href="#">246</a>	(TRS)	<a href="#">S.B. No. 568</a> "RELATING TO DRIVER'S LICENSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC/WAM)
<a href="#">247</a>	(TRS)	<a href="#">S.B. No. 652</a> "RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST KEAHOLE FBO I LLC." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">248</a>	(HMS)	<a href="#">S.B. No. 492, S.D. 1</a> "RELATING TO THE DEPARTMENT OF HUMAN SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- [249](#) (WTL) [S.B. No. 1252, S.D. 1](#)  
"RELATING TO RENTALS FOR PUBLIC  
LAND LEASES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [250](#) (WTL) [S.B. No. 1255, S.D. 1](#)  
"RELATING TO FOREST  
STEWARDSHIP."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [251](#) (WTL) [S.B. No. 1257, S.D. 1](#)  
"RELATING TO USE PERMITS FOR  
SMALL BOAT HARBOR FACILITIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [252](#) (WTL) [S.B. No. 1260, S.D. 1](#)  
"RELATING TO THE TAKING OF  
NATURAL RESOURCES."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [253](#) (WTL) [S.B. No. 1261, S.D. 1](#)  
"RELATING TO THE INTERSTATE  
WILDLIFE VIOLATOR COMPACT."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [254](#) (WTL) [S.B. No. 1262, S.D. 1](#)  
"RELATING TO INCREASED FUNDING  
FOR LAND CONSERVATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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|---------------------|-------|---|
| <a href="#">255</a> | (JDC) | <a href="#">S.B. No. 137</a><br>"RELATING TO VIOLATIONS OF<br>CAMPAIGN FINANCE LAW."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">256</a> | (JDC) | <a href="#">S.B. No. 144, S.D. 1</a><br>"RELATING TO LOBBYISTS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                     |
| <a href="#">257</a> | (JDC) | <a href="#">S.B. No. 187, S.D. 1</a><br>"RELATING TO DISTRICT COURT<br>JUDGES."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)      |
| <a href="#">258</a> | (JDC) | <a href="#">S.B. No. 416</a><br>"RELATED TO JUDICIAL<br>PROCEEDINGS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                |
| <a href="#">259</a> | (JDC) | <a href="#">S.B. No. 192, S.D. 1</a><br>"RELATING TO BAIL."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                          |
| <a href="#">260</a> | (JDC) | <a href="#">S.B. No. 495, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                      |

- [261](#) (JDC) [S.B. No. 1170, S.D. 1](#)  
"RELATING TO PROFESSIONALLY  
LICENSED OR CERTIFIED  
GOVERNMENT EMPLOYEES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [262](#) (JDC) [S.B. No. 1176, S.D. 1](#)  
"RELATING TO FALSE CLAIMS TO THE  
STATE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [263](#) (WTL) [S.B. No. 1296, S.D. 1](#)  
"RELATING TO THE KAHOO LAWE  
ISLAND RESERVE COMMISSION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [264](#) (WTL) [S.B. No. 1385, S.D. 1](#)  
"RELATING TO THE KANEOHE BAY  
REGIONAL COUNCIL."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [265](#) (WTL) [S.B. No. 1490, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [266](#) (WTL) [S.B. No. 1500, S.D. 1](#)  
"RELATING TO WATER CIRCULATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

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|----------------------------|-------|---|
| <a href="#"><u>267</u></a> | (WTL) | <a href="#"><u>S.B. No. 1526, S.D. 1</u></a><br>"RELATING TO CONSERVATION<br>ENFORCEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>268</u></a> | (TRS) | <a href="#"><u>S.B. No. 660</u></a><br>"RELATING TO STATE IDENTIFICATION<br>CARDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC)        |
| <a href="#"><u>269</u></a> | (TRS) | <a href="#"><u>S.B. No. 1378</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH)                      |
| <a href="#"><u>270</u></a> | (TRS) | <a href="#"><u>S.B. No. 1427</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                      |
| <a href="#"><u>271</u></a> | (TRS) | <a href="#"><u>S.B. No. 1298</u></a><br>"RELATING TO THE DEPARTMENT OF<br>TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>272</u></a> | (TRS) | <a href="#"><u>S.B. No. 411, S.D. 1</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)               |
| <a href="#"><u>273</u></a> | (TRS) | <a href="#"><u>S.B. No. 438, S.D. 1</u></a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |

- [274](#) (TRS) [S.B. No. 824, S.D. 1](#)  
"RELATING TO RENTALS OF MOPEDS  
AND MOTOR SCOOTERS."  
(Recommends passage on SECOND  
READING and referral to CPH/JDC)
- [275](#) (TRS) [S.B. No. 656, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [276](#) (HRE/EET) [S.B. No. 200](#)  
"RELATING TO INTERNATIONAL  
EDUCATION PROGRAMS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [277](#) (HRE) [S.B. No. 452](#)  
"RELATING TO APPRENTICESHIPS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [278](#) (HRE) [S.B. No. 762](#)  
"RELATING TO AGRICULTURE  
EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [279](#) (HRE) [S.B. No. 1418](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [280](#) (HRE) [S.B. No. 1419, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [281](#) (HRE) [S.B. No. 1512, S.D. 1](#)  
"RELATING TO CREATIVE MEDIA."  
(Recommends passage on SECOND READING and referral to WAM)
- [282](#) (GVO) [S.B. No. 502, S.D. 1](#)  
"RELATING TO GOVERNMENT ACCOUNTABILITY."  
(Recommends passage on SECOND READING and referral to WAM)
- [283](#) (GVO) [S.B. No. 1057, S.D. 1](#)  
"RELATING TO OPEN GOVERNMENT."  
(Recommends passage on SECOND READING and referral to JDC)
- [284](#) (GVO) [S.B. No. 503, S.D. 1](#)  
"RELATING TO SALARY OVERPAYMENTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [285](#) (GVO) [S.B. No. 1055, S.D. 1](#)  
"RELATING TO FINANCIAL DISCLOSURE STATEMENTS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)



- [286](#) (GVO) [S.B. No. 142, S.D. 1](#)  
"RELATING TO THE STATE ETHICS  
CODE."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [287](#) (GVO) [S.B. No. 290](#)  
"RELATING TO THE DEPARTMENT OF  
ACCOUNTING AND GENERAL  
SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [288](#) (GVO) [S.B. No. 1110, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE  
DEPARTMENT OF ACCOUNTING AND  
GENERAL SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [289](#) (AEN/CPH) [S.B. No. 258, S.D. 1](#)  
"RELATING TO LEAD-BASED PAINT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [290](#) (AEN/CPH) [S.B. No. 367, S.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
PROTECTION."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [291](#) (AEN/CPH) [S.B. No. 239](#)  
"RELATING TO ANIMALS."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)

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| <a href="#"><u>292</u></a> | (AEN/CPH) | <a href="#"><u>S.B. No. 522, S.D. 1</u></a><br>"RELATING TO PLASTIC."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)                       |
| <a href="#"><u>293</u></a> | (JDC)     | <a href="#"><u>S.B. No. 120, S.D. 1</u></a><br>"RELATING TO SPEEDY TRIAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#"><u>294</u></a> | (JDC)     | <a href="#"><u>S.B. No. 840</u></a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                 |
| <a href="#"><u>295</u></a> | (JDC)     | <a href="#"><u>S.B. No. 686, S.D. 1</u></a><br>"RELATING TO MARIJUANA."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)                     |
| <a href="#"><u>296</u></a> | (JDC)     | <a href="#"><u>S.B. No. 1269, S.D. 1</u></a><br>"RELATING TO TAX APPEALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#"><u>297</u></a> | (EDU/TRS) | <a href="#"><u>S.B. No. 876, S.D. 1</u></a><br>"RELATING TO THE SAFE ROUTES TO SCHOOL PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>298</u></a> | (HMS/CPH) | <a href="#"><u>S.B. No. 242, S.D. 1</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |

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| <a href="#">299</a> | (HMS/CPH) | <a href="#">S.B. No. 462, S.D. 1</a><br>"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">300</a> | (HMS/CPH) | <a href="#">S.B. No. 463, S.D. 1</a><br>"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">301</a> | (HMS)     | <a href="#">S.B. No. 467</a><br>"MAKING AN APPROPRIATION TO RESTORE ADULT DENTAL BENEFITS TO MEDICAID ENROLLEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">302</a> | (HMS)     | <a href="#">S.B. No. 526, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">303</a> | (HMS)     | <a href="#">S.B. No. 1226, S.D. 1</a><br>"RELATING TO CHILD CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/JDC)  |
| <a href="#">304</a> | (HMS)     | <a href="#">S.B. No. 1230, S.D. 1</a><br>"RELATING TO YOUTH SERVICES PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |

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|---------------------|-----------|---|
| <a href="#">305</a> | (TRS)     | <a href="#">S.B. No. 513, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">306</a> | (TRS)     | <a href="#">S.B. No. 514, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">307</a> | (HRE/EET) | <a href="#">S.B. No. 313</a><br>"MAKING AN APPROPRIATION TO THE<br>UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">308</a> | (HRE/EET) | <a href="#">S.B. No. 909, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF<br>HAWAII."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#">309</a> | (GVO)     | <a href="#">S.B. No. 1079, S.D. 1</a><br>"RELATING TO DEFERRED<br>MAINTENANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)            |
| <a href="#">310</a> | (GVO/PSM) | <a href="#">S.B. No. 1038</a><br>"RELATING TO HUMAN TRAFFICKING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC/WAM)                      |

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|---------------------|---------------|---|
| <a href="#">311</a> | (HOU/WTL/GVO) | <a href="#">S.B. No. 1, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">312</a> | (HOU/LCA)     | <a href="#">S.B. No. 1050, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">313</a> | (HOU)         | <a href="#">S.B. No. 9, S.D. 1</a><br>"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">314</a> | (HOU)         | <a href="#">S.B. No. 878, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">315</a> | (HOU)         | <a href="#">S.B. No. 867, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                           |
| <a href="#">316</a> | (HOU)         | <a href="#">S.B. No. 351, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                           |

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 165\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 494, S.D. 1](#)

"RELATING TO THE GENERAL FUND  
BALANCE." - (WAM)

(Mandatory Tax Credit; Emergency and  
Budget Reserve Fund; Other Post-  
Employment Benefits Trust Fund;  
Constitution; Appropriations)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

REFERRAL FOR WEDNESDAY, FEBRUARY 13, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">S.R. 15</a>	REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS. (Department of Agriculture; Hawaii Tourism Authority; Declaration Form; Processing; Costs)	EET/AEN, WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Ho'olauna Ma Ka 'Ākoakoa Nui

- Floor Presentation for Thursday, February 14, 2019:

RECOGNIZING GRAMMY AWARD-WINNING JAZZ GROUP THE MANHATTAN  
TRANSFER. (Senator Kidani)

Papamanawa Ho'oloha Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
AEN/WTL/HWN	2/13/2019 1:15 PM	224
PSM/TRS	2/13/2019 1:15 PM	225
TRS/PSM	2/13/2019 1:15 PM	225
HWN	2/13/2019 1:16 PM	016
HWN/HOU/WTL	2/13/2019 1:17 PM	016
HWN/HOU	2/13/2019 1:18 PM	016
AEN/HWN	2/13/2019 1:20 PM	224
WTL	2/13/2019 1:20 PM	229
AEN	2/13/2019 1:25 PM	224
AEN/EET	2/13/2019 2:00 PM	224
WTL	2/13/2019 2:00 PM	229
AEN/GVO	2/13/2019 2:01 PM	224
WTL/EET/AEN	2/13/2019 2:02 PM	224
AEN/WTL	2/13/2019 2:03 PM	224
AEN/WTL	2/13/2019 2:03 PM	229
TEC/WTL	2/13/2019 2:04 PM	229
HWN/HOU/WTL	2/13/2019 2:06 PM	229
WTL/EET/AEN	2/13/2019 2:10 PM	229
EET/CPH	2/13/2019 2:45 PM	414
HMS/HOU	2/13/2019 2:45 PM	016
HMS/HRE	2/13/2019 2:45 PM	016
EET	2/13/2019 2:50 PM	414
EET/HRE/WTL	2/13/2019 3:00 PM	414
EET/HOU	2/13/2019 3:15 PM	414
HMS/HOU	2/13/2019 3:15 PM	414
HOU/EET	2/13/2019 3:15 PM	414
HWN/HOU	2/13/2019 3:15 PM	414

HWN/HOU/WTL	2/13/2019 3:15 PM	414
WTL/EET/AEN	2/13/2019 3:20 PM	414
TEC	2/13/2019 3:21 PM	414
TEC/WTL	2/13/2019 3:22 PM	414
EDU/HRE	2/13/2019 3:30 PM	229
JDC	2/14/2019 9:30 AM	016
WAM	2/14/2019 10:00 AM	211
TRS/JDC	2/14/2019 10:30 AM	016
EDU/PSM	2/14/2019 1:15 PM	229
GVO/HOU	2/14/2019 1:15 PM	225
HWN	2/14/2019 1:15 PM	016
HOU	2/14/2019 1:20 PM	225
GVO/WTL	2/14/2019 2:45 PM	225
WTL/GVO	2/14/2019 2:45 PM	225
GVO/LCA	2/14/2019 3:00 PM	225
EET/GVO	2/14/2019 3:15 PM	414
CPH	2/15/2019 9:30 AM	229
WAM	2/15/2019 10:00 AM	211
WAM	2/15/2019 10:15 AM	211
TRS	2/20/2019 1:15 PM	225
JDC	2/21/2019 9:30 AM	016
GVO	2/21/2019 2:45 PM	225
WAM	2/22/2019 10:00 AM	221

- Senate Session will convene at 11:30 a.m. on Thursday, February 14, 2019.

Ke Pani ‘Ana  
ADJOURNMENT