

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā ‘Umikumamāhiku  
SEVENTEENTH DAY

12 Pepeluali 2019 - Po‘alua - Hola 11:30 A.M.  
FEBRUARY 12, 2019-TUESDAY-11:30 O’CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND CONGRATULATING SENATOR TOI HUTCHINSON ON  
HER REMARKABLE RECORD OF ACCOMPLISHMENTS. (President Kouchi)

RECOGNIZING AND CONGRATULATING WILLIAM T. POUND ON HIS  
UPCOMING RETIREMENT AFTER DECADES OF DEDICATED SERVICE TO THE  
NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL). (President  
Kouchi)

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 181-244

<a href="#">181</a>	(GVO)	<a href="#">S.B. No. 698, S.D. 1</a> "RELATING TO SUSTAINABLE DEVELOPMENT GOALS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">182</a>	(GVO)	<a href="#">S.B. No. 647, S.D. 1</a> "RELATING TO THE STATE CAPITOL MANAGEMENT COMMITTEE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<a href="#">183</a>	(GVO)	<a href="#">S.B. No. 500, S.D. 1</a> "RELATING TO THE OFFICE OF THE LIEUTENANT GOVERNOR." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">184</a>	(CPH)	<a href="#">S.B. No. 712, S.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- [185](#) (CPH) [S.B. No. 1027, S.D. 1](#)  
"RELATING TO HEARING AIDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [186](#) (CPH) [S.B. No. 1246, S.D. 1](#)  
"RELATING TO TELEHEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [187](#) (CPH) [S.B. No. 1410, S.D. 1](#)  
"RELATING TO EMERGENCY  
SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [188](#) (CPH) [S.B. No. 1465, S.D. 1](#)  
"RELATING TO TREATMENT  
INSURANCE BENEFITS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [189](#) (CPH) [S.B. No. 226, S.D. 1](#)  
"RELATING TO SUICIDE PREVENTION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [190](#) (CPH) [S.B. No. 817, S.D. 1](#)  
"RELATING TO SELF-SERVICE  
STORAGE."  
(Recommends passage on SECOND  
READING and referral to WAM)

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|---------------------|-----------|---|
| <a href="#">191</a> | (CPH)     | <a href="#">S.B. No. 1215</a><br>"RELATING TO MORTGAGE<br>SERVICERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC)                                      |
| <a href="#">192</a> | (EET/HWN) | <a href="#">S.B. No. 1007</a><br>"RELATING TO HAWAIIAN MUSIC AND<br>DANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                |
| <a href="#">193</a> | (EET/GVO) | <a href="#">S.B. No. 992</a><br>"RELATING TO TOURISM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">194</a> | (EET)     | <a href="#">S.B. No. 1291</a><br>"RELATING TO THE ALTERNATIVE<br>ENERGY RESEARCH AND<br>DEVELOPMENT FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">195</a> | (AEN)     | <a href="#">S.B. No. 1527, S.D. 1</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH/JDC/WAM)                            |
| <a href="#">196</a> | (HWN)     | <a href="#">S.B. No. 190, S.D. 1</a><br>"RELATING TO THE BUDGET OF THE<br>OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)     |

- [197](#) (HWN) [S.B. No. 1495](#)  
"RELATING TO ACTIONS FOR QUIET  
TITLE."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [198](#) (HWN) [S.B. No. 41, S.D. 1](#)  
"RELATING TO HAWAIIAN AFFAIRS."  
(Recommends recommittal to HWN)
- [199](#) (WTL) [S.B. No. 923, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [200](#) (WTL) [S.B. No. 924, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [201](#) (WTL) [S.B. No. 934](#)  
"RELATING TO CONSERVATION  
DISTRICTS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [202](#) (WTL) [S.B. No. 1068, S.D. 1](#)  
"RELATING TO TRAILS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [203](#) (WTL) [S.B. No. 1134, S.D. 1](#)  
"RELATING TO HEEIA STATE PARK."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#"><u>204</u></a> | (WTL) | <a href="#"><u>S.B. No. 259, S.D. 1</u></a><br>"RELATING TO OFFSHORE DRILLING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                               |
| <a href="#"><u>205</u></a> | (WTL) | <a href="#"><u>S.B. No. 277</u></a><br>"RELATING TO THE DEPARTMENT OF<br>LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#"><u>206</u></a> | (WTL) | <a href="#"><u>S.B. No. 324, S.D. 1</u></a><br>"RELATING TO WILDLIFE<br>RESOURCES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#"><u>207</u></a> | (WTL) | <a href="#"><u>S.B. No. 472, S.D. 1</u></a><br>"RELATING TO PUNA."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>208</u></a> | (WTL) | <a href="#"><u>S.B. No. 615, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF<br>LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>209</u></a> | (JDC) | <a href="#"><u>S.B. No. 560, S.D. 1</u></a><br>"RELATING TO ELECTIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                       |

- [210](#) (JDC) [S.B. No. 643, S.D. 1](#)  
"RELATING TO CAMPAIGN  
CONTRIBUTIONS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [211](#) (JDC) [S.B. No. 858, S.D. 1](#)  
"PROPOSING AMENDMENTS TO  
ARTICLE VII, SECTIONS 12 AND 13, OF  
THE HAWAII CONSTITUTION TO  
AUTHORIZE THE COUNTIES TO ISSUE  
TAX INCREMENT BONDS AND TO  
EXCLUDE TAX INCREMENT BONDS  
FROM DETERMINATIONS OF THE  
FUNDED DEBT OF THE COUNTIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [212](#) (JDC) [S.B. No. 1018, S.D. 1](#)  
"RELATING TO THE HAWAII ZERO TO  
THREE COURT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [213](#) (JDC) [S.B. No. 1058, S.D. 1](#)  
"RELATING TO PROPOSED  
CONSTITUTIONAL AMENDMENTS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [214](#) (JDC) [S.B. No. 1174, S.D. 1](#)  
"RELATING TO HAWAII CRIMINAL  
JUSTICE DATA CENTER FEES."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">215</a> | (JDC) | <a href="#">S.B. No. 1286</a><br>"RELATING TO COURTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">216</a> | (JDC) | <a href="#">S.B. No. 1464, S.D. 1</a><br>"RELATING TO JUDICIAL PROCEEDINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">217</a> | (JDC) | <a href="#">S.B. No. 1467, S.D. 1</a><br>"RELATING TO PROPERTY FORFEITURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">218</a> | (WTL) | <a href="#">S.B. No. 654, S.D. 1</a><br>"RELATING TO KEKAHA KAI STATE PARK."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">219</a> | (WTL) | <a href="#">S.B. No. 832, S.D. 1</a><br>"RELATING TO IMPORTANT AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">220</a> | (WTL) | <a href="#">S.B. No. 838, S.D. 1</a><br>"RELATING TO THE LAND CONSERVATION FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |



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| <a href="#"><u>221</u></a>                     | (WTL) | <a href="#"><u>S.B. No. 906, S.D. 1</u></a><br>"RELATING TO WAILOA SMALL BOAT HARBOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#"><u>222</u></a>                     | (WTL) | <a href="#"><u>S.B. No. 922, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>223</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 711, S.D. 1</u></a><br>"RELATING TO AGRICULTURAL LAND."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#"><u>224</u></a>                     | (WTL) | <a href="#"><u>S.B. No. 1135, S.D. 1</u></a><br>"RELATING TO THE LAND USE COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                      |
| <a href="#"><u>225</u></a>                     | (WTL) | <a href="#"><u>S.B. No. 1139, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>226</u></a>                     | (WTL) | <a href="#"><u>S.B. No. 1140, S.D. 1</u></a><br>"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [227](#) (WTL) [S.B. No. 1141, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [228](#) (WTL) [S.B. No. 1142, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."  
(Recommends passage on SECOND READING and referral to WAM)
- [229](#) (HMS) [S.B. No. 210, S.D. 1](#)  
"RELATING TO PARENTAL RIGHTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [230](#) (HMS) [S.B. No. 279, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [231](#) (HMS) [S.B. No. 474, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [232](#) (HMS) [S.B. No. 475, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)

- [233](#) (HMS) [S.B. No. 720, S.D. 1](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND READING and referral to CPH)
- [234](#) (HMS) [S.B. No. 947, S.D. 1](#)  
"RELATING TO FAMILIES."  
(Recommends passage on SECOND READING and referral to JDC)
- [235](#) (EDU) [S.B. No. 583](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [236](#) (EDU) [S.B. No. 591](#)  
"RELATING TO PUBLIC SCHOOLS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [237](#) (EDU) [S.B. No. 594, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [238](#) (EDU) [S.B. No. 1071](#)  
"RELATING TO IMPROVEMENTS TO STATE FACILITIES ON STATE LAND AT KA'OHAO PUBLIC CONVERSION CHARTER SCHOOL."  
(Recommends passage on SECOND READING and referral to WAM)

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| <a href="#"><u>239</u></a> | (EDU) | <a href="#"><u>S.B. No. 585</u></a><br>"RELATING TO THE SCHOOL-LEVEL<br>MINOR REPAIRS AND MAINTENANCE<br>SPECIAL FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#"><u>240</u></a> | (EDU) | <a href="#"><u>S.B. No. 969</u></a><br>"RELATING TO COMPUTER SCIENCE<br>EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                     |
| <a href="#"><u>241</u></a> | (EDU) | <a href="#"><u>S.B. No. 1447, S.D. 1</u></a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>242</u></a> | (EDU) | <a href="#"><u>S.B. No. 1304, S.D. 1</u></a><br>"RELATING TO TEACHER PAY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#"><u>243</u></a> | (EDU) | <a href="#"><u>S.B. No. 588</u></a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#"><u>244</u></a> | (EDU) | <a href="#"><u>S.B. No. 584</u></a><br>"RELATING TO FUNDING FOR SCHOOL<br>REPAIR AND MAINTENANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                      |

Papahana O Ka Lā  
ORDER OF THE DAY

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR TUESDAY, FEBRUARY 12, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#"><u>S.B. 41, S.D. 1</u></a>	RELATING TO HAWAIIAN AFFAIRS. (Bernice Pauahi Bishop Museum; State of Hawaii Museum of Natural and Cultural History; Base Budget; Appropriation) (HWN)	HWN/LCA, WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- Floor Presentation for Wednesday, February 13, 2019:

COMMENDING AND CONGRATULATING THE 2018 HAWAI‘I HEALTHCARE  
HEROES. (Senator Baker)

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HOU/WTL	2/12/2019 1:15 PM	225
HRE/HWN	2/12/2019 1:15 PM	016
PSM	2/12/2019 1:15 PM	229
HWN	2/12/2019 1:16 PM	016
HOU	2/12/2019 1:20 PM	225

PSM	2/12/2019 1:45 PM	229
PSM	2/12/2019 2:00 PM	229
EDU/PSM	2/12/2019 2:10 PM	229
LCA/GVO	2/12/2019 2:30 PM	224
EET/GVO	2/12/2019 2:45 PM	225
HRE/PSM	2/12/2019 2:45 PM	229
HWN/HOU/WTL	2/12/2019 2:45 PM	016
PSM/HRE	2/12/2019 2:45 PM	229
TEC/WTL	2/12/2019 2:45 PM	414
HWN/HOU	2/12/2019 2:46 PM	016
GVO	2/12/2019 2:50 PM	225
TEC	2/12/2019 2:50 PM	414
LCA/HRE	2/12/2019 3:00 PM	224
TEC/GVO	2/12/2019 3:00 PM	225
GVO/TEC	2/12/2019 3:05 PM	225
GVO/TRS	2/12/2019 3:15 PM	225
LCA/EET	2/12/2019 3:15 PM	224
GVO	2/12/2019 3:20 PM	225
AEN/GVO	2/12/2019 3:25 PM	225
HRE/JDC	2/12/2019 3:30 PM	229
LCA	2/12/2019 3:30 PM	224
TRS/GVO	2/12/2019 3:30 PM	225
AEN/HRE	2/12/2019 3:35 PM	229
HRE/AEN	2/12/2019 3:35 PM	229
LCA	2/12/2019 3:40 PM	224
CPH/JDC	2/13/2019 9:00 AM	229
CPH	2/13/2019 9:10 AM	229
WAM	2/13/2019 10:00 AM	211
WAM	2/13/2019 10:10 AM	211
AEN/WTL/HWN	2/13/2019 1:15 PM	224
PSM/TRS	2/13/2019 1:15 PM	225
TRS/PSM	2/13/2019 1:15 PM	225
AEN/HWN	2/13/2019 1:20 PM	224
WTL	2/13/2019 1:20 PM	229
AEN	2/13/2019 1:25 PM	224
AEN/EET	2/13/2019 2:00 PM	224
WTL	2/13/2019 2:00 PM	229
AEN/GVO	2/13/2019 2:01 PM	224
WTL/EET/AEN	2/13/2019 2:02 PM	224
AEN/WTL	2/13/2019 2:03 PM	224
AEN/WTL	2/13/2019 2:03 PM	229
WTL/HWN/HRE	2/13/2019 2:05 PM	229
WTL/EET/AEN	2/13/2019 2:10 PM	229
EET/CPH	2/13/2019 2:45 PM	414

HMS/HOU	2/13/2019 2:45 PM	016
HMS/HRE	2/13/2019 2:45 PM	016
EET	2/13/2019 2:50 PM	414
EET/HRE/WTL	2/13/2019 3:00 PM	414
EET/HOU	2/13/2019 3:15 PM	414
HMS/HOU	2/13/2019 3:15 PM	414
HOU/EET	2/13/2019 3:15 PM	414
WTL/EET/AEN	2/13/2019 3:20 PM	414
EDU/HRE	2/13/2019 3:30 PM	229
JDC	2/14/2019 9:30 AM	016
WAM	2/14/2019 10:00 AM	211
TRS/JDC	2/14/2019 10:30 AM	016
GVO/HOU	2/14/2019 1:15 PM	225
HOU	2/14/2019 1:20 PM	225
GVO/WTL	2/14/2019 2:45 PM	225
WTL/GVO	2/14/2019 2:45 PM	225
GVO/LCA	2/14/2019 3:00 PM	225
EET/GVO	2/14/2019 3:15 PM	414
CPH	2/15/2019 9:30 AM	229
WAM	2/15/2019 10:00 AM	211
TRS	2/20/2019 1:15 PM	225
WAM	2/22/2019 10:00 AM	221

- Senate Session will convene at 11:30 a.m. on Wednesday, February 13, 2019.

Ke Pani ‘Ana  
ADJOURNMENT