

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku'āina 'O Hawai'i  
STATE OF HAWAII  
'Ākoakoa Kūmau MH 2019  
REGULAR SESSION OF 2019

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Lā 'Umikumamālima  
FIFTEENTH DAY

8 Pepeluali 2019 - Po'alima - Hola 11:30 A.M.  
FEBRUARY 8, 2019-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa  
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND HONORING THE HAWAIIAN CIVIC CLUB OF HONOLULU  
AND THE HAWAIIAN CIVIC CLUB MOVEMENT. (Senate Native Hawaiian  
Caucus)

Ho'oka'a'ike Mai Ke Kia'āina  
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES:

Senate Concurrent Resolution No. 20  
Senate Resolution No. 15

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 102-154

<a href="#">102</a>	(TRS)	<a href="#">S.B. No. 666, S.D. 1</a> "RELATING TO AN AIRPORTS CORPORATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">103</a>	(HMS)	<a href="#">S.B. No. 330</a> "RELATING TO AN EARNED INCOME DISREGARD PROGRAM." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">104</a>	(HMS)	<a href="#">S.B. No. 470</a> "RELATING TO HOMELESSNESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">105</a>	(CPH)	<a href="#">S.B. No. 281</a> "RELATING TO THE DEPARTMENT OF HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <a href="#">106</a> | (CPH) | <a href="#">S.B. No. 804</a><br>"RELATING TO PALLIATIVE CARE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                       |
| <a href="#">107</a> | (CPH) | <a href="#">S.B. No. 812</a><br>"RELATING TO THE DEPARTMENT OF<br>COMMERCE AND CONSUMER<br>AFFAIRS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">108</a> | (CPH) | <a href="#">S.B. No. 814</a><br>"RELATING TO THE DEPARTMENT OF<br>HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">109</a> | (CPH) | <a href="#">S.B. No. 1023</a><br>"RELATING TO AGING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">110</a> | (CPH) | <a href="#">S.B. No. 1025</a><br>"RELATING TO THE KUPUNA<br>CAREGIVERS PROGRAM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#">111</a> | (CPH) | <a href="#">S.B. No. 1352</a><br>"RELATING TO INDUSTRIAL HEMP."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC/WAM)                                  |

- [112](#) (CPH) [S.B. No. 815, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [113](#) (CPH) [S.B. No. 816, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [114](#) (TRS) [S.B. No. 565](#)  
"RELATING TO VISION ZERO."  
(Recommends passage on SECOND READING and referral to WAM)
- [115](#) (TRS) [S.B. No. 410](#)  
"RELATING TO THE TRAFFIC CODE."  
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [116](#) (TRS) [S.B. No. 641](#)  
"RELATING TO INTOXICANTS."  
(Recommends passage on SECOND READING and referral to JDC)
- [117](#) (TRS) [S.B. No. 274](#)  
"RELATING TO THE DEPARTMENT OF TRANSPORTATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [118](#) (TRS) [S.B. No. 309](#)  
"RELATING TO TRAFFIC VIOLATIONS."  
(Recommends passage on SECOND READING and referral to JDC/WAM)

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| <a href="#">119</a> | (TRS) | <a href="#">S.B. No. 510, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF<br>TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">120</a> | (TRS) | <a href="#">S.B. No. 693, S.D. 1</a><br>"RELATING TO THE STATEWIDE<br>TRAFFIC CODE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC)       |
| <a href="#">121</a> | (GVO) | <a href="#">S.B. No. 955</a><br>"RELATING TO PUBLIC FINANCIAL<br>DISCLOSURE STATEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC)    |
| <a href="#">122</a> | (GVO) | <a href="#">S.B. No. 533, S.D. 1</a><br>"RELATING TO STATE BOARDS AND<br>COMMISSIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)     |
| <a href="#">123</a> | (GVO) | <a href="#">S.B. No. 678, S.D. 1</a><br>"RELATING TO LEGISLATIVE<br>PROVISIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC/WAM)       |
| <a href="#">124</a> | (GVO) | <a href="#">S.B. No. 757, S.D. 1</a><br>"RELATING TO ADMINISTRATIVE<br>PROCEDURE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |

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| <a href="#">125</a> | (EDU) | <a href="#">S.B. No. 90, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)       |
| <a href="#">126</a> | (EDU) | <a href="#">S.B. No. 341, S.D. 1</a><br>"RELATED TO THE PRACTICE OF BEHAVIOR ANALYSIS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| <a href="#">127</a> | (EDU) | <a href="#">S.B. No. 371, S.D. 1</a><br>"RELATING TO SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">128</a> | (EDU) | <a href="#">S.B. No. 373</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">129</a> | (EDU) | <a href="#">S.B. No. 388, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">130</a> | (EDU) | <a href="#">S.B. No. 391, S.D. 1</a><br>"RELATING TO BEHAVIOR ANALYSIS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">131</a> | (EDU) | <a href="#">S.B. No. 392, S.D. 1</a><br>"RELATING TO SPECIAL EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |

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| <a href="#">132</a> | (EDU) | <a href="#">S.B. No. 967</a><br>"RELATING TO THE STATE PUBLIC CHARTER SCHOOL COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">133</a> | (EDU) | <a href="#">S.B. No. 978</a><br>"RELATING TO STATE LIBRARY SYSTEM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">134</a> | (EDU) | <a href="#">S.B. No. 980</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)   |
| <a href="#">135</a> | (EET) | <a href="#">S.B. No. 803</a><br>"RELATING TO HAWAIIAN CULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">136</a> | (EET) | <a href="#">S.B. No. 286</a><br>"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">137</a> | (EDU) | <a href="#">S.B. No. 983, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">138</a> | (HMS) | <a href="#">S.B. No. 50, S.D. 1</a><br>"RELATING TO HUMAN SERVICES."<br>(Recommends recommittal to HMS)   |

- [139](#) (TRS) [S.B. No. 509, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
TRANSPORTATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [140](#) (HMS) [S.B. No. 227, S.D. 1](#)  
"RELATING TO IMMIGRATION."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [141](#) (AEN) [S.B. No. 1351](#)  
"RELATING TO HEMP."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [142](#) (AEN) [S.B. No. 1545](#)  
"RELATING TO AN APPROPRIATION  
FOR THE ESTABLISHMENT OF A  
BIOFUEL AND ANIMAL FEED  
FACILITY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [143](#) (AEN) [S.B. No. 1544](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [144](#) (TRS) [S.B. No. 511, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
TRANSPORTATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [145](#) (HRE) [S.B. No. 315](#)  
"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [146](#) (HRE) [S.B. No. 317](#)  
"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [147](#) (HRE) [S.B. No. 318](#)  
"MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAI'I AT HILO."  
(Recommends passage on SECOND READING and referral to WAM)
- [148](#) (CPH) [S.B. No. 19, S.D. 1](#)  
"RELATING TO SURPLUS LINES."  
(Recommends passage on SECOND READING and referral to WAM)
- [149](#) (CPH) [S.B. No. 911](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [150](#) (CPH) [S.B. No. 1214, S.D. 1](#)  
"RELATING TO TRANSITIONAL AUTHORITY IN THE MORTGAGE INDUSTRY."  
(Recommends passage on SECOND READING and referral to JDC)
- [151](#) (WAM) [S.B. No. 76, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends recommittal to WAM)

[152](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1188, S.D. 1](#)

"MAKING AN EMERGENCY  
APPROPRIATION TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[153](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1238, S.D. 1](#)

"RELATING TO ESTABLISHING THE  
EXECUTIVE OFFICE ON AGING  
ADMINISTRATIVE CLAIMING SPECIAL  
FUND."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[154](#)  
(One Day Notice)

(WAM)

[H.B. No. 1](#)

"MAKING APPROPRIATIONS TO  
PROVIDE FOR THE EXPENSES OF THE  
LEGISLATURE, THE AUDITOR, THE  
LEGISLATIVE REFERENCE BUREAU,  
THE OMBUDSMAN, AND THE ETHICS  
COMMISSION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

Papahana O Ka Lā  
ORDER OF THE DAY

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR FRIDAY, FEBRUARY 8, 2019

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 50, S.D. 1</a>	RELATING TO HUMAN SERVICES. (Human Services; Supplemental Nutrition Assistance Program; University of Hawaii; Hawaii Nutrition Employment and Training Program; Appropriation) (HMS)	HMS/HRE, WAM

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPH/TRS	2/8/2019 1:00 PM	225
AEN/HOU	2/8/2019 1:15 PM	224
HOU/AEN	2/8/2019 1:15 PM	224
TRS/WTL	2/8/2019 1:15 PM	229
WTL/TRS	2/8/2019 1:15 PM	229
WTL	2/8/2019 1:20 PM	229
AEN/EET	2/8/2019 1:30 PM	224
EDU/TRS	2/8/2019 1:30 PM	225
EET/AEN	2/8/2019 1:30 PM	224
AEN/TEC	2/8/2019 1:45 PM	224

AEN/JDC	2/8/2019 2:00 PM	224
EET/TRS	2/8/2019 2:00 PM	225
TRS/EET	2/8/2019 2:00 PM	225
AEN	2/8/2019 2:01 PM	224
AEN/HRE	2/8/2019 2:30 PM	224
HOU/TRS	2/8/2019 2:30 PM	225
HRE/AEN	2/8/2019 2:30 PM	224
EET/EDU	2/8/2019 2:45 PM	229
HMS/CPH	2/8/2019 2:45 PM	016
HOU/PSM	2/8/2019 2:45 PM	225
PSM/HOU	2/8/2019 2:45 PM	225
EDU	2/8/2019 2:55 PM	229
AEN/EET/WTL	2/8/2019 3:00 PM	414
HMS	2/8/2019 3:00 PM	016
WTL/EET/AEN	2/8/2019 3:00 PM	414
EET/WTL	2/8/2019 3:10 PM	414
WTL/EET	2/8/2019 3:10 PM	414
HOU/CPH	2/11/2019 9:00 AM	229
PSM/CPH	2/11/2019 9:05 AM	229
CPH	2/11/2019 9:30 AM	229
CPH	2/11/2019 10:00 AM	229
WAM	2/11/2019 10:00 AM	211
AEN/PSM/WTL	2/11/2019 1:15 PM	229
PSM/AEN/WTL	2/11/2019 1:15 PM	229
PSM/WTL/AEN	2/11/2019 1:15 PM	229
TRS	2/11/2019 1:15 PM	225
WTL/PSM/AEN	2/11/2019 1:15 PM	229
PSM/WTL	2/11/2019 1:30 PM	229
WTL/PSM	2/11/2019 1:30 PM	229
AEN/PSM	2/11/2019 2:00 PM	224
PSM/AEN	2/11/2019 2:00 PM	224
AEN/WTL	2/11/2019 2:45 PM	224
CPH/EET	2/11/2019 2:45 PM	414
EET/CPH	2/11/2019 2:45 PM	414
HMS	2/11/2019 2:45 PM	016
WTL/AEN	2/11/2019 2:45 PM	224
EET/PSM/CPH	2/11/2019 2:50 PM	414
HMS/GVO	2/11/2019 2:50 PM	016
HMS/HOU/GVO	2/11/2019 2:55 PM	016
CPH/EDU	2/11/2019 3:00 PM	229
EET	2/11/2019 3:00 PM	414
EET/TEC	2/11/2019 3:00 PM	414
HMS/HOU	2/11/2019 3:05 PM	016
HOU/HMS	2/11/2019 3:10 PM	016

EET	2/11/2019 3:15 PM	414
HMS	2/11/2019 3:15 PM	016
JDC	2/12/2019 9:00 AM	016
HMS/JDC	2/12/2019 10:00 AM	016
GVO/JDC	2/12/2019 10:30 AM	016
JDC/GVO	2/12/2019 10:35 AM	016
PSM	2/12/2019 1:15 PM	229
HWN	2/12/2019 1:16 PM	016
PSM	2/12/2019 1:45 PM	229
EET/GVO	2/12/2019 2:45 PM	225
HRE/PSM	2/12/2019 2:45 PM	229
HWN/HOU/WTL	2/12/2019 2:45 PM	016
PSM/HRE	2/12/2019 2:45 PM	229
TEC/WTL	2/12/2019 2:45 PM	414
HWN/HOU	2/12/2019 2:46 PM	016
TEC	2/12/2019 2:50 PM	414
TEC/GVO	2/12/2019 3:00 PM	225
GVO/TEC	2/12/2019 3:05 PM	225
GVO/TRS	2/12/2019 3:15 PM	225
GVO	2/12/2019 3:20 PM	225
AEN/GVO	2/12/2019 3:25 PM	225
HRE/JDC	2/12/2019 3:30 PM	229
TRS/GVO	2/12/2019 3:30 PM	225
CPH/JDC	2/13/2019 9:00 AM	229
CPH	2/13/2019 9:10 AM	229
AEN/WTL/HWN	2/13/2019 1:15 PM	224
AEN/HWN	2/13/2019 1:20 PM	224
AEN	2/13/2019 1:25 PM	224
AEN/EET	2/13/2019 2:00 PM	224
AEN/GVO	2/13/2019 2:01 PM	224
EET/CPH	2/13/2019 2:45 PM	414
EET	2/13/2019 2:50 PM	414
EET/HRE/WTL	2/13/2019 3:00 PM	414

- Senate Session will convene at 11:30 a.m. on Monday, February 11, 2019.

Ke Pani 'Ana  
ADJOURNMENT