

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 18, 2019  
TIME: 2:50 P.M.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

<p><u>SCR 75 / SR 53</u> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a></p>	<p>AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL.</p>	<p>WTL, WAM</p>
<p><u>SCR 124 / SR 93</u> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a></p>	<p>URGING THE GOVERNOR, IN COORDINATION WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, TO ESTABLISH AND IMPLEMENT A TREE PLANTING PROGRAM.</p>	<p>WTL, WAM</p>
<p><u>SCR 115 / SR 85</u> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a></p>	<p>REQUESTING THE GOVERNOR TO PRIORITIZE THE PLANTING OF FOUR MILLION TREES ALONG STREETS AND ROADWAYS WITHIN THE NEXT FOUR YEARS TO HELP ADDRESS CLIMATE CHANGE AND MAKE COMPLETE STREETS STATEWIDE.</p>	<p>WTL, WAM</p>
<p><u>SCR 49 / SR 35</u> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a></p>	<p>URGING THE BOARD OF LAND AND NATURAL RESOURCES TO TRANSFER MANAGEMENT OF ALL SUBMERGED LANDS, THE BOAT LAUNCH RAMP, AND ANY RELATED BOAT LAUNCH RAMP FACILITIES LOCATED AT THE WAHIAWA FRESHWATER STATE RECREATION AREA FROM THE DIVISION OF AQUATIC RESOURCES TO THE DIVISION OF BOATING AND OCEAN RECREATION.</p>	<p>WTL, WAM</p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6760.

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Senator Kaiali'i Kahele  
Chair