

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 13, 2019  
TIME: 1:20 P.M.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>HB 125, HD1</u></a> <a href="#"><u>(HSCR1203)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO NON-GENERAL FUNDS. Abolishes various non-general funds and accounts of the Department of Land and Natural Resources and transfers the unencumbered balances to the general fund. (HB125 HD1)	WTL, WAM
<a href="#"><u>HB 451, HD1</u></a> <a href="#"><u>(HSCR859)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS. Makes an appropriation for the operational expenses and staffing costs of the Hawaii Association of Conservation Districts. (HB451 HD1)	WTL, WAM
<a href="#"><u>HB 589, HD2</u></a> <a href="#"><u>(HSCR861)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE LAND CONSERVATION FUND. Requires the DLNR to comply with recommendations contained in Auditor's Report No. 19-01 related to management of the Land Conservation Fund including by completing a Land Resource Acquisition Plan by 1/1/2020 and implementing policies, procedures, and internal controls related to the use of the Fund and grant awards. (HB589 HD2)	WTL, WAM
<a href="#"><u>HB 896, HD2</u></a> <a href="#"><u>(HSCR1287)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES STATE BUDGET. Appropriates funds for the fiscal biennium 2019-2021 operating budget of the Department of Land and Natural Resources programs under the purview of the House of Representatives Standing Committee on Water, Land, and Hawaiian Affairs. (HB896 HD2)	WTL, WAM
<a href="#"><u>HB 897, HD2</u></a> <a href="#"><u>(HSCR1227)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. Appropriates funds to the Department of Land and Natural Resources Division of Forestry and Wildlife. (HB897 HD2)	WTL, WAM

<p><a href="#"><u>HB 1035, HD1</u></a>  <a href="#"><u>(HSCR1146)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO THE INTERSTATE WILDLIFE VIOLATOR COMPACT.          Authorizes the Department of Land and Natural Resources to enter into the Interstate Wildlife Violator Compact or similar agreement for mutual assistance in the enforcement of wildlife laws. (HB1035 HD1)</p>	<p>WTL, JDC</p>
<p><a href="#"><u>HB 1325, HD2</u></a>  <a href="#"><u>(HSCR1149)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES.          Requires DLNR to give prior notice to the Game Management Advisory Commission when establishing or amending watershed projects or management plans on state lands or pursuant to a water rights lease. Requires DLNR to suspend all aerial shooting activity if BLNR has not adopted rules incorporating recommendations by the Commission. (HB1325 HD2)</p>	<p>WTL, JDC/WAM</p>
<p><a href="#"><u>HB 1405, HD2</u></a>  <a href="#"><u>(HSCR1289)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES BUDGET.          Adjusts the operating budget for the fiscal biennium 2019-2021 operating budget of certain Department of Land and Natural Resources programs under the purview of the House of Representatives Standing Committee on Water, Land, and Hawaiian Affairs. (HB1405 HD2)</p>	<p>WTL, WAM</p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6760.

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Senator Kaiali'i Kahele  
 Chair