

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, January 30, 2019  
TIME: 1:15 P.M.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

<a href="#"><u>SB 489</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO SHARK AND RAY PROTECTION. Establishes an offense of knowingly capturing, taking, possessing, abusing, entangling, or killing a shark in state marine waters, along with penalties and fines. Expands the existing prohibition on knowingly capturing or killing a manta ray in state marine waters to apply to all rays and to also include knowingly taking, possessing, abusing, or entangling a ray. Provides certain exemptions.	WTL, JDC
<a href="#"><u>SB 798</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	<del>MAKING AN APPROPRIATION TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. Appropriates funds for the digitization of records, files, and other materials of the state historic preservation division to be expended by the department of land and natural resources.</del>	WTL, WAM (Deleted on 1-29-19)
<a href="#"><u>SB 898</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO LAND RECORDATION. Clarifies requirements for land recordation of deregistered lands by the bureau of conveyances to include a map and description prepared by a licensed professional surveyor.	WTL, JDC
<a href="#"><u>SB 921</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL. Creates a division within the Department of the Attorney General to provide legal advice regarding Hawaiian shoreline public access rights.	WTL, JDC/WAM
<a href="#"><u>SB 934</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO CONSERVATION DISTRICTS. Prohibits any waste or disposal facility from being located in a conservation district.	WTL, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6760.

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Senator Kaiali'i Kahele  
Chair