

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair
Senator Gilbert S.C. Keith-Agaran, Vice Chair

COMMITTEE ON HOUSING

Senator Stanley Chang, Chair
Senator Dru Mamo Kanuha, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 14, 2019
TIME: 1:15 P.M.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 439, HD2</u> <u>(HSCR1140)</u> <u>Status & Testimony</u>	RELATING TO LAND USE. Exempts lands set aside by the Governor to the Hawaii Housing Finance and Development Corporation for the primary purpose of developing affordable housing from classification as public land subject to DLNR management. (HB439 HD2)	WTL/HOU, WAM
<u>HB 453, HD1</u> <u>(HSCR1141)</u> <u>Status & Testimony</u>	RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. Excludes lands set aside by the Governor to the Hawaii Public Housing Authority and lands to which HPHA holds title from the definition of public lands in section 171-2, Hawaii Revised Statutes. Requires prior legislative approval for the sale of lands to which HPHA holds title. (HB 453 HD1)	WTL/HOU, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6760.

Senator Stanley Chang
Chair

Senator Kaiali'i Kahele
Chair

