

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON WAYS AND MEANS  
Senator Donovan M. Dela Cruz, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Friday, February 22, 2019  
TIME: 10:00 a.m.  
PLACE: Conference Room 211  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

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|---|--|---|
| <a href="#"><u>SB 126</u></a><br><a href="#"><u>Status &amp; Testimony</u></a>                                      | RELATING TO THE STATE BUDGET.<br>Appropriates funds for the operating and capital improvement budget of the Executive Branch for fiscal years 2019-2020 and 2020-2021.                 | WAM   |
| <a href="#"><u>HB 2, HD1</u></a><br><a href="#"><u>(HSCR2)</u></a><br><a href="#"><u>Status &amp; Testimony</u></a> | RELATING TO THE STATE BUDGET.<br>Appropriates funds for the operating budget of the Executive Branch for fiscal years 2019--2020 and 2020-2021. (HB2 HD1)                              | WAM   |
| <a href="#"><u>SB 859</u></a><br><a href="#"><u>Status &amp; Testimony</u></a>                                      | <u>RELATING TO CAPITAL IMPROVEMENT PROJECTS.</u><br><u>Authorizes the issuance of general obligation bonds and appropriates moneys for capital improvement projects for the State.</u> | <u>WAM</u><br><b><u>[Measure added on 02-15-2019]</u></b> |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6800.

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Senator Donovan M. Dela Cruz  
Chair