

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

[COMMITTEE ON WAYS AND MEANS](#)

Senator Donovan M. Dela Cruz, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice-Chair

**MEASURES DEFERRED TO THURSDAY, FEBRUARY 21, 2019**

DATE: Thursday, February 21, 2019  
TIME: 10:10 AM  
PLACE: Conference Room 211  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">SB397 SD1</a> <a href="#">(SSCR566)</a> <a href="#">Status and Testimony</a>	RELATING TO CONTRACTING. Requires contractors and subcontractors to submit tax clearances as a condition of obtaining building permits for private developments exceeding a certain value. Requires contractors and subcontractors to submit additional tax clearances before assignment of a contract for private developments exceeding a certain value. Authorizes the department of taxation to require that tax clearance applications be submitted electronically. (SD1)	PSM, WAM
<a href="#">SB1459 SD1</a> <a href="#">(SSCR422)</a> <a href="#">Status and Testimony</a>	RELATING TO THE STATE SURFING COMMISSION. Establishes the state commission on surfing. (SD1)	EET, WAM
<a href="#">SB1515</a> <a href="#">(SSCR176)</a> <a href="#">Status and Testimony</a>	RELATING TO EDUCATION. Establishes the Hawaii three to six out-of-school program for grades kindergarten through twelve. Authorizes the department of education to contract with private providers to furnish out-of-school programs for grades kindergarten through twelve, conducted during after-school hours, on weekends, and during inter-sessions on the premises of the private providers. Specifies the Hawaii three to six out-of-school program special fund is to be administered by the department of education. Makes appropriations.	EDU, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from

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the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6090.

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