

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 28, 2019
TIME: 1:15 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 567</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2019.	PSM
<u>GM 568</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Reentry Commission, Gubernatorial Nominee, NORIKO NAMIKI, for a term to expire 06-30-2023.	PSM
<u>GM 584</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, CLIFTON CHOY, for a term to expire 06-30-2023.	PSM
<u>GM 599</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation as the Adjutant General of the Department of Defense, Gubernatorial Nominee, ARTHUR J. LOGAN, for a term to expire at noon on 12-05-2022.	PSM
<u>GM 600</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation as the Deputy Adjutant General of the Department of Defense, Gubernatorial Nominee, KENNETH S. HARA, for a term to expire at noon on 12-05-2022.	PSM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

Senator Clarence K. Nishihara
Chair