THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2019

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Thursday, March 14, 2019

TIME: 1:15 p.m.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

AMENDED AGENDA

HB 213, HD1 (HSCR944) Status & Testimony	RELATING TO PRIVATE PROPERTY. Authorizes a property owner or agent to enter vacant adjacent property under certain conditions to control albizia trees before they become hazardous. Provides defense to criminal prosecution. (HB213 HD1)	PSM, JDC
HB 1305, HD2 (HSCR1195) Status & Testimony	RELATING TO MUTUAL ASSISTANCE AGREEMENT. Authorizes the State and electrical and gas utilities to enter into a mutual assistance agreement with an out-of-state utility to assist in the restoration of electrical or natural gas power following a natural disaster or emergency. (HB1305 HD2)	PSM, CPH
HB 878, HD1 (HSCR884) Status & Testimony	RELATING TO EXEMPTIONS FROM JURY DUTY. Exempts from jury duty any active member of the Hawaii emergency management agency or a county emergency management agency. (HB878 HD1)	PSM, JDC
HB 329, HD1 (HSCR1205) Status & Testimony	RELATING TO DISASTER RELIEF. Amends the Kauai flooding disaster relief appropriation made in Act 12, Session Laws of Hawaii 2018, to include flood mitigation measures. Extends the lapse date of the appropriation to June 30, 2020. Exempts the appropriation from certain restrictions on transfers of or changes to appropriations. (HB329 HD1)	PSM, WAM
HB 1180, HD1 (HSCR904) Status & Testimony	RELATING TO NATURAL DISASTERS. Appropriates funds for disaster relief, recovery, mitigation, and remediation activities for the County of Hawaii. Requires reporting of monthly expenditures to the Department of Budget and Finance. (HB1180 HD1)	PSM, WAM
HB 993, HD2 (HSCR1257) Status & Testimony	RELATING TO EMERGENCY MANAGEMENT. To improve and enhance the effectiveness of the State Emergency Management Program through modifications and additions to the Hawaii Revised Statute Chapter 127A. (HB993 HD2)	PSM, WAM

HB 1334, HD1 RELATING TO THE DEPARTMENT OF DEFENSE PSM, WAM **OPERATING BUDGET.** Removed 3/13/19 (HSCR1023) Relates to the Department of Defense budget. Status & **Testimony** HB 990, HD1 RELATING TO DEPARTMENT OF DEFENSE FACILITIES. PSM, WAM Allows the Department of Defense to recoup operating costs (HSCR1256) when the Adjutant General permits temporary facility use of department facilities to the public and requires remaining net Status & proceeds to be deposited into the general fund. (HB990 HD1) **Testimony** RELATING TO STATE MILITARY FORCES. HB 991, HD1 PSM, WAM Applies the protections of civil relief for state military forces to Removed 3/13/19 (HSCR886) persons serving on full time National Guard duty under title 32 United States Code and to bring provisions in line with the Status & Servicemembers Civil Relief Act, codified in 50 United States **Testimony** Code chapter 50 (§§3901-4043). (HB991 HD1) RELATING TO HOMELAND SECURITY. PSM. WAM HB 1553, HD1 Establishes the Hawaii State Fusion Center as a program under Removed 3/11/19 (HSCR907) the Office of Homeland Security and establishes the position of Hawaii State Fusion Center Director who shall be state-funded, Status & responsible to the Director of Homeland Security, and **Testimony** accountable to manage the operations of the Center. Effective 1/28/2081. (HB1553 HD1)

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

Senator Clare	ence K. Nishihara
Chair	