

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair  
Senator Glenn Wakai, Vice Chair

COMMITTEE ON WAYS AND MEANS

Senator Donovan M. Dela Cruz, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF DECISION MAKING

DATE: Monday, February 25, 2019  
TIME: 11:30 a.m.  
PLACE: Conference Room 211  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

<a href="#">SB 365, SD1</a> <a href="#">(SSCR654)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO ECONOMIC DEVELOPMENT. Requires and appropriates funds for the department of business, economic development, and tourism to develop annual regional economic plans for each county to identify regional economic priorities and industry clusters and jobs within those priorities and clusters. Requires the workforce development council to develop, based on the findings of the regional economic plans, K-16 pathways and programs in each public school, including each public charter school, that prepare students to fill the priority jobs identified in the regional economic plans. Requires participating schools to communicate opportunities to enroll in K-16 pathways and qualified internship programs to prepare students for jobs identified by regional economic plans as priorities in each geographical area. (SD1)	EET/EDU, PSM/WAM
<a href="#">SB 1223, SD1</a> <a href="#">(SSCR472)</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS. Extends the sunset date of Act 141, Sessions Laws of Hawaii 2009, as amended, which requires the county to issue affordable housing credits to the Department of Hawaiian Home Lands, until July 1, 2024. Extends the sunset date of Act 98, Session Laws of Hawaii 2012, as amended, which requires the counties to issue affordable housing credits for each residential unit or vacant lot, if allowed under the county's affordable housing program, developed by the Department of Hawaiian Home Lands, until July 1, 2024. (SD1)	HWN/HOU, PSM/WAM

**Decision making meeting only, no oral testimony will be accepted.**

**Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.**

Click [here](#) to submit written testimony to the Senate Committee on Public Safety, Intergovernmental, and Military Affairs.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

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Senator Donovan M. Dela Cruz  
Chair

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Senator Clarence K. Nishihara  
Chair