

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

'19 APR 10 P3 51

COMMITTEE ON LOWER & HIGHER EDUCATION

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Rep. Mark J. Hashem, Vice Chair
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Rep. Dale T. Kobayashi Rep. James Kunane Tokioka
Rep. Takashi Ohno Rep. Val Okimoto

NOTICE OF DECISION MAKING

DATE: Thursday, April 11, 2019
TIME: 2:00 p.m.
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **April 10, 2019 at 2:00 p.m.** .

<u>SCR 51</u> (SSCR1817) <u>Status</u>	ENCOURAGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN SAFETY AND STEWARDSHIP EDUCATION FOR ALL FOURTH GRADE PUBLIC SCHOOL STUDENTS.	LHE, FIN
<u>SCR 143</u> (SSCR1662) <u>Status</u>	URGING THE BOARD OF EDUCATION TO INCLUDE INSTRUCTION IN CARDIOPULMONARY RESUSCITATION INTO HEALTH EDUCATION CURRICULUM FOR STUDENTS IN GRADES NINE THROUGH TWELVE IN ALL PUBLIC SCHOOLS IN THE STATE.	LHE, FIN
<u>SCR 187</u> (SSCR1664) <u>Status</u>	URGING THE DEPARTMENT OF EDUCATION TO ADOPT THE USE OF ELECTRONIC TRANSCRIPTS.	LHE, FIN
<u>SCR 190</u> (SSCR1846) <u>Status</u>	REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY TO ASSESS THE ADEQUACY OF THE DEPARTMENT'S VOCATIONAL EDUCATION PROGRAMS TO PREPARE STUDENTS FOR A CAREER IN A VOCATION.	LHE, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6210 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Hearing LHE 04-11-19



For further information, please call the Committee Clerk at 586-6210.

for Amy Permet
Rep. Justin H. Woodson
Chair

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