

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

RECEIVED

'19 APR -8 P1 41

COMMITTEE ON LOWER & HIGHER EDUCATION

Rep. Justin H. Woodson, Chair
Rep. Mark J. Hashem, Vice Chair
Rep. Amy A. Perruso, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Lynn DeCoite Rep. Sean Quinlan
Rep. Aaron Ling Johanson Rep. David A. Tarnas
Rep. Dale T. Kobayashi Rep. James Kunane Tokioka
Rep. Takashi Ohno Rep. Val Okimoto

NOTICE OF HEARING

DATE: Wednesday, April 10, 2019
TIME: 2:10 p.m.
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

<u>SCR 51</u> <u>(SSCR1817)</u> <u>Status</u>	ENCOURAGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN SAFETY AND STEWARDSHIP EDUCATION FOR ALL FOURTH GRADE PUBLIC SCHOOL STUDENTS.	LHE, FIN
<u>SCR 143</u> <u>(SSCR1662)</u> <u>Status</u>	URGING THE BOARD OF EDUCATION TO INCLUDE INSTRUCTION IN CARDIOPULMONARY RESUSCITATION INTO HEALTH EDUCATION CURRICULUM FOR STUDENTS IN GRADES NINE THROUGH TWELVE IN ALL PUBLIC SCHOOLS IN THE STATE.	LHE, FIN
<u>SCR 187</u> <u>(SSCR1664)</u> <u>Status</u>	URGING THE DEPARTMENT OF EDUCATION TO ADOPT THE USE OF ELECTRONIC TRANSCRIPTS.	LHE, FIN
<u>SCR 190</u> <u>(SSCR1846)</u> <u>Status</u>	REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY TO ASSESS THE ADEQUACY OF THE DEPARTMENT'S VOCATIONAL EDUCATION PROGRAMS TO PREPARE STUDENTS FOR A CAREER IN A VOCATION.	LHE, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;

Hearing LHE 04-10-19



- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

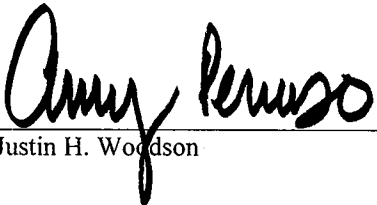
PAPER: 15 copies (including an original) to Room 303 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6702 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6210 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

for 
Rep. Justin H. Woodson
Chair

