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HOUSE OF REPRESENTATIVES  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

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NOTICE OF HEARING

DATE:        Tuesday, March 12, 2019  
TIME:        2:00 p.m.  
PLACE:       Conference Room 309  
                 State Capitol  
                 415 South Beretania Street

A G E N D A

SB 919, SD2  
(SSCR941)  
Status

RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS.

LHE, JUD, FIN

Amends the composition of the Board of Regents of the University of Hawaii, reduces the number of board members from 15 members to 9 members, and shortens term length from 5 years to 4 years. Specifies terms of holdover board members. Specifies that the Board of Regents shall hold the president of the University of Hawaii and university administration accountable for decisions, actions, and leases that incur additional costs to the university. Prohibits any law, rule, or permission requirement related to permitting discussions between a board member and members of the legislature. (SD2)

SB 928  
(SSCR911)  
Status

PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 6, OF THE HAWAII STATE CONSTITUTION, TO MODIFY THE APPOINTMENT PROCESS FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII.

LHE, JUD, FIN

Proposes an amendment to article X, section 6, of the Hawaii State Constitution to modify the appointment process for the Board of Regents of the University of Hawaii. Repeals the Candidate Advisory Council for the Board of Regents of the University of Hawaii.

SB 1419, SD1  
(SSCR998)  
Status

RELATING TO THE UNIVERSITY OF HAWAII.

LHE, JUD, FIN

Requires the University of Hawaii to include all long-term leases the university enters into with the intent to purchase as part of its capital improvement projects budget request. (SD1)



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

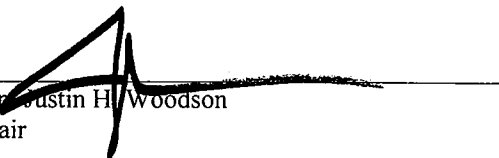
PAPER: 15 copies (including an original) to Room 303 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6702 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6210 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

  
Rep. Justin H. Woodson  
Chair

