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## **HOUSE OF REPRESENTATIVES** THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2019**

MAR 15 P1 20

## **COMMITTEE ON LABOR & PUBLIC EMPLOYMENT**

Rep. Aaron Ling Johanson, Chair Rep. Stacelynn K.M. Eli, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Linda Ichiyama

Rep. Sean Quinlan

Rep. Lisa Kitagawa

Rep. Kyle T. Yamashita

Rep. Angus L.K. McKelvey

Rep. Lauren Matsumoto

## **NOTICE OF HEARING**

DATE:

Tuesday, March 19, 2019

TIME:

9:30 a.m.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

## AGENDA

SB 789, SD2 (SSCR1122) Status

#### RELATING TO MINIMUM WAGE.

LAB, FIN

Provides an income tax credit for qualifying small businesses to offset the increase in the minimum hourly wage that employers must pay employees. Increases the minimum wage to \$12.00 per hour beginning 1/1/2020 and \$15.00 per hour beginning 1/1/2023. Tax credit applies to taxable years beginning after 12/31/2019. Effective 7/1/2050.

(SD2)

SB 1041, SD2 (SSCR846) Status

#### RELATING TO EMPLOYMENT PRACTICES.

LAB, JUD

Prohibits written nondisclosure agreements involving sexual assault and sexual harassment as part of an employee's conditions of employment. Prohibits employers from retaliating against an employee for disclosing or discussing sexual harassment or sexual assault. (SD2)

SB 166, SD1 (SSCR1191)

Status

#### RELATING TO THE STATE BUDGET.

LAB, FIN

Establishes in the Department of Human Resources Development a recruitment modernization program to address employee recruitment problems faced by the State's executive departments. Makes an appropriation to establish the program and positions to implement the

program. Effective 7/1/2050. (SD1)

SB 1459, SD2 (SSCR1097) **Status** 

RELATING TO THE STATE SURFING COMMISSION.

Establishes the state commission on surfing. (SD2)

LAB, FIN

Hearing LAB 03-19-19

SB 661, SD1, HD1 (HSCR1381) Status RELATING TO FUEL CELL ELECTRIC VEHICLES.

Grants procurement priority for fuel cell electric vehicles for state and county vehicle purchases. Includes fuel cell electric vehicles in the definition of "electric vehicles" for purposes of parking fee exemption, high occupancy vehicle lane use, registration, and required parking spaces in places of public accommodation. (SB661 HD1)

EEP/TRN, LAB, FIN

SB 666, SD2, HD1 (HSCR1369) Status RELATING TO AN AIRPORTS CORPORATION.

Authorizes establishment of the Hawaii Airports Corporation (HAC) within the Department of Transportation for administrative purposes. Sets out appointment of members to the board of directors and powers and duties of HAC. Transfers aeronautics functions of the Department of Transportation to HAC. Makes HAC subject to Hawaii procurement code. Requires HAC to set rates and determine costs based on the residual method. Subjects HAC board and CEO to financial disclosure requirements. Appropriates funds. (SB666 HD1)

TRN, LAB, FIN

## **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 2 copies (including an original) to Room 324 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8469 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from http://www.capitol.hawaii.gov/submittestimony.aspx.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9470, or email your request for an interpreter to <a href="HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Rep. Aaron Ling Johanson

Chair

