

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

19 MAR 12 P12 21

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NOTICE OF HEARING

DATE: Friday, March 15, 2019
TIME: 2:00 p.m.
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

SB 371, SD2
(SSCR1026)
Status

RELATING TO SCHOOLS.
Establishes a Workforce Readiness Program within the Department of Education to allow students to graduate from an extended high school enrollment with an industry-recognized associate's degree to complement the student's high school diploma. Appropriates moneys to develop and implement the program, including (2.0) FTE Educational Specialist II staff positions and (7.0) FTE District Office Teachers. Effective 7/1/2050. (SD2)

LAB/LHE, FIN

SB 373, SD1
(SSCR739)
Status

RELATING TO EDUCATION.
Requires the Department of Education, in collaboration with the Department of Business, Economic Development, and Tourism, the Department of Labor and Industrial Relations, and the University of Hawaii, to develop and implement a K-12 curriculum-to-career-pipeline initiative to ensure that the State's public school students are adequately trained and prepared to enter the State's workforce upon graduation from high school. Appropriates funds for the development and implementation of the program, including for (1.0) FTE Educational Specialist II staff position. (SD1)

LAB/LHE, FIN



SB 592, SD1
(SSCR1154)
Status

RELATING TO THE SALARY OF THE STATE LIBRARIAN.
Limits the state librarian's salary to 90% of the superintendent of
education's salary. Effective 7/1/2050. (SD1)

LAB/LHE, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:


PAPER: 2 copies (including an original) to Room 324 in the State Capitol;

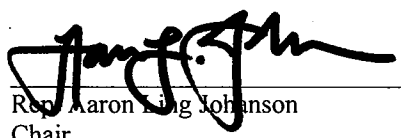
FAX: For testimony less than 5 pages in length, transmit to 808-586-8469 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9470, or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.


Rep. John H. Woodson
Chair


Rep. Aaron King Johanson
Chair

