Ka 'Aha Kenekoa THE SENATE

Ka 'Aha 'Ōlelo Kanakolu THE THIRTIETH LEGISLATURE

'Aha Kau Kānāwai 2019 REGULAR SESSION OF 2019

Ke Kōmike Hoʻokolokolo COMMITTEE ON JUDICIARY

Kenekoa/Senator Karl Rhoads, Luna Hoʻomalu/Chair Kenekoa/Senator Glenn Wakai, Hope Luna Hoʻomalu/Vice Chair

Ua Ho'opane'e 'ia nā Pila a i ka Pō'ahā, Pepeluali 7, 2019 MEASURES DEFERRED TO Thursday, February 7, 2019

Lā / DATE: Pō'ahā, Pepeluali 7, 2019 / Thursday, February 7, 2019

Hola / TIME: 10:00 a.m.

Wahi / PLACE: Lumi 'Aha Kūkā 016 / Conference Room 016

Ke Kapikala Moku'āina / State Capitol

415 South Beretania Street

Ka Hoʻoholo Manaʻo ʻana ma nā Pila i Helu ʻia ma Lalo Nei: DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB 686 Status & Testimony RELATING TO MARIJUANA.

JDC. WAM

Legalizes the personal use, possession, and sale of marijuana in a specified quantity. Requires licensing to operate marijuana establishments. Subjects marijuana establishments to excise

taxes and income taxes.

'A'ole e 'ae 'ia ka 'ōlelo hō'ike. No testimony will be accepted.

No Nā Papa 'Ōlelo Ho'olaha I Ho'ololi 'la: Kahawaena 'ia nā pila i kāpae 'ia a kahalalo 'ia nā pila i pāku'i 'ia. Kahawaena 'ia me ke kahalalo pū 'ia nā pila i kāpae 'ia mai ka papa kumumana'o.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

No nā mea pono kōkua unuhi, a i 'ole kekahi mau mea lawelawe 'ē a'e no ke komo 'ana i nā hanana ma ka 'aha ho'olohe, e kāhea aku i ke kākau 'ōlelo kōmike he 24 hola ma ka li'ili'i loa ma mua o ka 'aha ho'olohe i mea e hiki ai ke ho'omākaukau pono.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

No Ka 'lke 'Ē A'e, E Kelepona Aku I Ke Kākau 'Ōlelo Kōmike Ma (808) 586-6130. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

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