

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON HIGHER EDUCATION

Senator Donna Mercado Kim, Chair  
Senator Michelle N. Kidani, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 11, 2019  
TIME: 2:45 PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<u><b>GM 652</b></u> <u>Status &amp; Testimony</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ARTHUR SAMPAGA JR., for a term to expire 06-30-2021.	HRE
<u><b>GM 653</b></u> <u>Status &amp; Testimony</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JULIO ZAMARRIPA, for a term to expire 06-30-2023.	HRE
<u><b>GM 654</b></u> <u>Status &amp; Testimony</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BONNIE CASTONGUAY, for a term to expire 06-30-2019.	HRE
<u><b>GM 655</b></u> <u>Status &amp; Testimony</u>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BONNIE CASTONGUAY, for a term to expire 06-30-2023.	HRE
<u><b>SR 149</b></u> <u>Proposed SD1</u> <u>Status &amp; Testimony</u>	REQUESTING THE UNIVERSITY OF HAWAI'I BOARD OF REGENTS TO REVIEW AND, AS NEEDED, CONFORM THE CLASSIFICATION OF ITS FACULTY TO ENSURE GREATER ALIGNMENT WITH THE MISSION AND PURPOSE OF THE UNIVERSITY AND INCORPORATE THE ASSOCIATION OF AMERICAN UNIVERSITIES' MEMBERSHIP INDICATORS INTO ITS STRATEGIC PLAN FOR THE UNIVERSITY OF HAWAI'I AT MANOA. (PROPOSED SD1)	HRE

Copies of the proposed SD 1 are available from the Senate Document Center and on the Legislature's website:  
[www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7200.

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Senator Donna Mercado Kim  
Chair