

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON HIGHER EDUCATION

Senator Donna Mercado Kim, Chair  
Senator Michelle N. Kidani, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, MARCH 19, 2019**

DATE: Tuesday, March 19, 2019  
TIME: 3:00 PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB312 HD1](#)  
[\(HSCR914\)](#)  
[Status and Testimony](#)

RELATING TO CREATIVE MEDIA. HRE, WAM  
Requires the University of Hawaii, West Oahu, to offer a Bachelor of Arts degree in creative media. (HB312 HD1)

[HB560 HD1](#)  
[\(HSCR1060\)](#)  
[Status and Testimony](#)

RELATING TO ENERGY TRAINING. HRE, WAM  
Requires UH community colleges to establish energy systems and technology training courses for county officers and employees responsible for permitting, inspecting, licensing, and approving construction projects and an advisory committee of industry stakeholders and to submit a report to the Legislature. Appropriates funds. (HB560 HD1)

[HB1157 HD1](#)  
[\(HSCR1068\)](#)  
[Status and Testimony](#)

RELATING TO POST-SECONDARY EDUCATION STUDENT IMMUNIZATIONS. HRE, CPH  
Exempts students in post-secondary education programs from immunization requirements if they attend classes exclusively online or through distance learning. (HB1157 HD1)

[HB843 HD1](#)  
[\(HSCR915\)](#)  
[Status and Testimony](#)

RELATING TO HAWAII COMMUNITY COLLEGE. HRE, WAM  
Appropriates funds for three Applied Technical Education positions at Hawaii Community College. (HB843 HD1)

[HB1455 HD2](#)  
[\(HSCR1216\)](#)  
[Status and Testimony](#)

RELATING TO THE UNIVERSITY OF HAWAII.  
Appropriates funds for the University of Hawaii Maui College's  
International Office. (HB1455 HD2)

HRE, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-587-7200.

HEARING HRE 03-19-19 DEFER.DOCX  
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