

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

[COMMITTEE ON HOUSING](#)

Senator Stanley Chang, Chair
Senator Dru Kanuha, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 13, 2019

DATE: Wednesday, February 13, 2019
TIME: 3:15 PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB471 Status and Testimony	RELATING TO HOMELESSNESS. Appropriates funds to the outreach program, rapid re-housing program, housing first program, family assessment centers, law enforcement assisted diversion program, and coordinated statewide homelessness initiative. Establishes and appropriates funds for a short-term rental assistance pilot program and a long-term rental assistance pilot program.	HMS/HOU, WAM
SB1031 Status and Testimony	RELATING TO HOMELESSNESS. Establishes the long-term rental assistance pilot program to be administered by the department of health. Appropriates funds for the administration of the pilot program.	HMS/HOU, WAM
SB1223 Status and Testimony	<u>RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS.</u> <u>Makes permanent Act 141, Sessions Laws of Hawaii 2009, which requires the county to issue affordable housing credits to the Department of Hawaiian Home Lands. Makes permanent Act 98, Session Laws of Hawaii 2012, which requires the counties to issue affordable housing credits for each residential unit developed by the Department of Hawaiian Home Lands.</u>	<u>HWN/HOU,</u> <u>PSM/WAM</u> [Measure added on 2/12/2019]

[SB1224](#)
[Status and Testimony](#)

RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.
Excludes from the definition of "public lands" in section 171-2,
Hawaii Revised Statutes, lands set aside by the governor to the
Hawaii Public Housing Authority (HPHA) or lands to which the
HPHA holds title. Requires legislative approval of the sale of lands
to which the HPHA holds title.

HWN/HOU/WTL,
WAM
[Measure added on
2/12/2019]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-8420.