

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair
Senator Karl Rhoads, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 11, 2019
TIME: 2:45 pm
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 218, HD1</u> <u>(HSCR896)</u> <u>Status & Testimony</u>	RELATING TO MINORS. Grants a circuit court, when sentencing a minor for a criminal offense, the discretion to: (1) impose a sentence that includes a period of incarceration that is as much as fifty per cent shorter than any mandatory minimum; and (2) in certain cases, decline to impose a mandatory enhanced sentence. (HB218 HD1)	HMS, JDC
<u>HB 713, HD1</u> <u>(HSCR825)</u> <u>Status & Testimony</u>	RELATING TO HOMELESSNESS. Establishes a 3-year Homeless Employment Grant Program that provides homeless individuals with work opportunities and connects them with service providers. Requires the Department of Human Services to submit a report to the Legislature prior to the 2020 Regular Session. Appropriates funds. (HB713 HD1)	HMS, WAM
<u>HB 1355, HD2</u> <u>(HSCR1230)</u> <u>Status & Testimony</u>	RELATING TO THE STATE COMMISSION ON THE STATUS OF WOMEN. Appropriates funds for operational expenses of the State Commission on the Status of Women. (HB1355 HD2)	HMS, WAM
<u>HB 1417, HD1</u> <u>(HSCR1208)</u> <u>Status & Testimony</u>	RELATING TO HUMAN SERVICES. Requires the Department of Human Services to use an integrated and multigenerational approach to delivering human services to reduce the incidence of intergenerational poverty and dependence on public benefits. (HB1417 HD1)	HMS, WAM
<u>HB 1554, HD2</u> <u>(HSCR1262)</u> <u>Status & Testimony</u>	RELATING TO THE DEPARTMENT OF HUMAN SERVICES OPERATING BUDGET. Relates to the Department of Human Services operating budget. (HB1554 HD2)	HMS, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6890.

Senator Russell E. Ruderman
Chair