

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair  
Senator Karl Rhoads, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 20, 2019  
TIME: 3:15PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<u><a href="#">GM 547</a></u> <u><a href="#">Status &amp; Testimony</a></u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, DUSTIN PARK, for a term to expire 06-30-2021.	HMS
<u><a href="#">SCR 5</a></u> <u><a href="#">Status &amp; Testimony</a></u>	URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE REIMBURSEMENT RATE FOR HOME CHILD CARE FACILITIES.	HMS, WAM
<u><a href="#">SCR 6</a></u> <u><a href="#">Status &amp; Testimony</a></u>	URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE ELIGIBILITY CRITERIA FOR RECEIVING CHILD CARE SUBSIDIES.	HMS, WAM
<u><a href="#">SR 5</a></u> <u><a href="#">Status &amp; Testimony</a></u>	URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE REIMBURSEMENT RATE FOR HOME CHILD CARE FACILITIES.	HMS, WAM
<u><a href="#">SR 6</a></u> <u><a href="#">Status &amp; Testimony</a></u>	URGING THE DEPARTMENT OF HUMAN SERVICES TO INCREASE THE ELIGIBILITY CRITERIA FOR RECEIVING CHILD CARE SUBSIDIES.	HMS, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

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Senator Russell E. Ruderman  
Chair