

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair
Senator Karl Rhoads, Vice Chair

COMMITTEE ON HOUSING

Senator Stanley Chang, Chair
Senator Dru Mamo Kanuha, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 11, 2019
TIME: 3:05PM
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 471</u> <u>Status & Testimony</u>	RELATING TO HOMELESSNESS. Appropriates funds to the outreach program, rapid re-housing program, housing first program, family assessment centers, law enforcement assisted diversion program, and coordinated statewide homelessness initiative. Establishes and appropriates funds for a short-term rental assistance pilot program and a long-term rental assistance pilot program.	HMS/HOU, WAM
<u>SB 1031</u> <u>Status & Testimony</u>	RELATING TO HOMELESSNESS. Establishes the long-term rental assistance pilot program to be administered by the department of health. Appropriates funds for the administration of the pilot program.	HMS/HOU, WAM
<u>SB 1131</u> <u>Status & Testimony</u>	RELATING TO OHANA ZONES. Increases the number of ohana zone sites on Oahu from three to six. Appropriates funds to the Department of Human Services for the ohana zones pilot program.	HMS/HOU, WAM
<u>SB 1395</u> <u>Status & Testimony</u>	RELATING TO HOUSING. Makes an appropriation for the state rent supplement program.	HMS/HOU, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

Senator Stanley Chang
Chair

Senator Russell E. Ruderman
Chair