## RECEIVED

HOUSE OF REPRESENTATIVES THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2019

19 MAR 18 P1 :45

COMMITTEE ON HEALTH
Rep. John M. Mizuno, Chair

Rep. Bertrand Kobayashi, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

HLT, CPC

Rep. Della Au Belatti

...

Rep. Calvin K.Y. Say Rep. James Kunane Tokioka

Rep. Nadine K. Nakamura Rep. Joy A. San Buenaventura

Rep. Gene Ward

## **NOTICE OF HEARING**

DATE:

Thursday, March 21, 2019

TIME:

8:30am

PLACE:

Conference Room 329

State Capitol

415 South Beretania Street

## <u>AGENDA</u>

HR 17 / HCR 16 / Status / Status	DESIGNATING MARCH 2019 AS BLEEDING DISORDERS AWARENESS MONTH.	HLT, FIN
HR 28 / HCR 23 / Status / Status	URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO ESTABLISH INDUSTRY STANDARDS TO ADDRESS CERTAIN UNSANITARY FOOD HANDLING CONDITIONS IN FOOD ESTABLISHMENTS AND ADOPT RULES.	HLT, CPC
HR 44 / HCR 46 / Status / Status	REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY ON THE STATE COMPREHENSIVE EMERGENCY MEDICAL SERVICES SYSTEM TO IDENTIFY ISSUES AND PROBLEMS AND PROPOSE INITIATIVES TO IMPROVE THE SYSTEM.	HLT, FIN
HR 58 / HCR 57 / Status / Status	DESIGNATING THE FIRST WEEK OF MAY AS TARDIVE DYSKINESIA AWARENESS WEEK.	HLT, JUD
HR 121 / HCR 131 / Status / Status	REQUESTING THE GOVERNOR REPORT ON THE STATUS OF AND PROPOSE FUTURE PLANS FOR THE HAWAII HEALTH AUTHORITY.	HLT, FIN

REQUESTING THE UNITED STATES CONGRESS TO ADOPT

LEGISLATION PROVIDING EXPANDED AND IMPROVED

MEDICARE FOR ALL.



HR 175 / HCR 194 /

Status / Status

HR 180 / HCR 200 /
Status / Status

DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII.

HR 181 / HCR 201 /
Status / Status

DESIGNATING APRIL AS ORGAN DONOR AWARENESS MONTH IN HAWAII.

DESIGNATING APRIL AS ORGAN DONOR AWARENESS MONTH IN HAWAII.

DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII.

HCR 146 Status URGING THE COUNTY OF HAWAII TO EXPLORE A
MEMORANDUM OF AGREEMENT WITH THE UNITED STATES
ARMY TO PROVIDE AEROMEDICAL EVACUATION SERVICES

HLT, FIN

HLT, JUD

HLT, FIN

HLT, FIN

FOR UNDERSERVED RURAL AREAS.

## **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 10 copies (including an original) to Room 403 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6311 (Oahu) or 1-800-535-3859 (for Neighbor

Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <a href="http://www.capitol.hawaii.gov/submittestimony.aspx">http://www.capitol.hawaii.gov/submittestimony.aspx</a>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6050 or email your request for an interpreter to <a href="MouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Rep. John M. Mizuno

dhair

Hearing HLT 03-21-19