

HOUSE OF REPRESENTATIVES  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

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SERGEANT-AT-ARMS  
HOUSE OF  
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NOTICE OF DECISION MAKING

DATE: Wednesday, February 27, 2019  
TIME: 11:30 A.M.  
PLACE: Conference Room 308  
State Capitol  
415 South Beretania Street

A G E N D A # 2

The following measure(s) were previously heard on **Wednesday, February 20, Agenda # 1.**

HB 1326, HD1  
(HSCR787)  
Status

RELATING TO WATER RIGHTS.

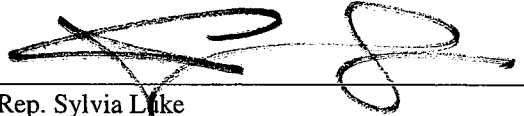
WLH, FIN

**Proposed HD2:** Allows for ten consecutive one-year holdovers of water permits under section 171-58(c), HRS. Makes conforming amendments to the reporting requirement in Act 126 (2016). Extends the repeal and reenactment provision for Act 126 (2016) by seven years, from June 30, 2019 to June 30, 2026.

**As this is a decision making meeting only, no public testimony will be accepted.**

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least **24 hours** prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.

  
Rep. Sylvia Luke  
Chair

