HOUSE OF REPRESENTATIVES THE THIRTIETH LEGISLATURE INTERIM OF 2019 / REGULAR SESSION OF 2019 RECEIVED

COMMITTEE ON FINANCE

Rep. Sylvia Luke, Chair

2019 JAN -4 P 5: 23

Rep. Ty J.K. Cullen, Vice Chair

DATE: TIME:

PLACE:

Monday, January 7, 2019 1:30 PM - Completion

Conference Room 308

State Capitol

SERGEANI-AT-ARMS

REPRESENTATIVES

415 South Beretania Street

SUMMARY NOTICE OF INFORMATIONAL BRIEFING

<u>AGENDA</u>

1:30 PM - Completion

Department of the Attorney General		
Legal Services		ATG 100
State Criminal Justice Information and Identification		ATG 231
Child Support Enforcement Services	•	ATG 500

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Department of the Attorney Coneral

ment of Agriculture	
Financial Assistance for Agriculture	AGR 101
Plant, Pest, & Disease Control	AGR 122
Rabies Quarantine	AGR 131
Animal Disease Control	AGR 132
Agricultural Resource Management	AGR 141
Quality & Price Assurance	AGR 151
Aquaculture Development	AGR 153
Agribusiness Development & Research	AGR 161
Agricultural Development & Marketing	AGR 171
General Administration for Agriculture	AGR 192
Measurement Standards	AGR 812
Pesticides	AGR 846

No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 to make a request for arrangements at least 24 hours prior to the briefing. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.

Rep. Sylvia I Chair

Rep. Scott K. Saiki

Speaker of the House

Hearing FIN 01-07-19 Info