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HOUSE OF REPRESENTATIVES THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2019**

APR -8 P4:01

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair Rep. Tina Wildberger, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

EEP, LMG

EEP, FIN

EEP, JUD, FIN

EEP, CPC

Rep. Sharon E. Har

Rep. Ryan I. Yamane Rep. Cynthia Thielen

Rep. David A. Tarnas

Rep. Chris Todd

NOTICE OF HEARING

DATE:

Thursday, April 11, 2019

TIME:

9:40 AM

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

SCR 89, SD1 (SSCR1851)

Status

ENCOURAGING THE DEPARTMENT OF ACCOUNTING AND

GENERAL SERVICES TO WORK WITH THE CAPITOL

MANAGEMENT GROUP, IN CONSULTATION WITH HISTORIC PRESERVATION OFFICES, TO IDENTIFY ON-SITE ENERGY

PRODUCTION AND ENERGY CONSERVATION

OPPORTUNITIES AND TRANSITION THE STATE CAPITOL

BUILDING INTO AN ENERGY EFFICIENT BUILDING.

SCR 124, SD1 (SSCR1837)

Status

URGING THE GOVERNOR, IN COORDINATION WITH THE

DEPARTMENT OF LAND AND NATURAL RESOURCES, TO ESTABLISH AND IMPLEMENT A TREE PLANTING PROGRAM.

SCR 130, SD1 (SSCR1725)

Status

ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS

PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS.

SCR 200, SD2 (SSCR1681)

Status

REQUESTING THE PUBLIC UTILITIES COMMISSION TO CONSIDER REASONABLE RATEMAKING TREATMENT AND COST-EFFECTIVE SOLUTIONS TO LESSEN THE BURDEN OF

ENERGY COSTS ON LOW- AND LIMITED-INCOME AND

SPECIAL MEDICAL NEEDS CUSTOMERS.

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

• Testifier's name with position/title and organization;

Hearing EEP 04-11-19



- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 2 copies (including an original) to Room 327 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8529 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from http://www.capitol.hawaii.gov/submittestimony.aspx.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8525or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Rep. Nicole E. Lowen

Chair

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