# HOUSE OF REPRESENTATIVES THE THIRTIETH LEGISLATURE **REGULAR SESSION OF 2019**

# RECEIVED

2019 FEB -4 A 11: 43

#### COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair Rep. Tina Wildberger, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Sharon E. Har

Rep. Ryan I. Yamane

Rep. David A. Tarnas

Rep. Cynthia Thielen

Rep. Chris Todd

## COMMITTEE ON LABOR & PUBLIC EMPLOYMENT

Rep. Aaron Ling Johanson, Chair Rep. Stacelynn K.M. Eli, Vice Chair

Rep. Linda Ichiyama

Rep. Sean Quinlan

Rep. Lisa Kitagawa Rep. Angus L.K. McKelvey Rep. Kyle T. Yamashita

Rep. Lauren Matsumoto

## COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS

Rep. Angus L.K. McKelvey, Chair Rep. Lisa Kitagawa, Vice Chair

Rep. Stacelynn K.M. Eli

Rep. Sean Quinlan

Rep. Linda Ichiyama

Rep. Kyle T. Yamashita

Rep. Aaron Ling Johanson

Rep. Lauren Matsumoto

#### NOTICE OF HEARING

DATE:

Thursday, February 7, 2019

TIME:

8:30 AM

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

## AGENDA

HB 1586 Status

# RELATING TO THE STRUCTURE OF GOVERNMENT.

EEP/LAB/EDB, CPC, FIN

Establishes and transfers to a Department of Environment certain agencies and programs administered by the Department of Health (the Office of Environmental Quality Control and the Environmental Council) and the Department of Business, Economic Development, and Tourism (the Energy Office and programs relating to sustainability and climate adaptation planning in the Office of Planning).

#### **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

Hearing EEP-LAB-EDB 02-07-19



While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 2 copies (including an original) to Room 327 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8529 (Oahu) or 1-800-535-3859 (for Neighbor

Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 20MB in size, transmit from http://www.capitol.hawaii.gov/submittestimony.aspx.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8400 or email your request for an interpreter to <a href="HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Rep. Aaron Ding Johanson

Chair

Rep. Nicole E. Lowen

Chair

Rep. Angus L.K. McKelvey

Chair