

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Stanley Chang, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, March 28, 2019
TIME: 9:30AM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

<u>HB 270, HD1, SD1</u> <u>(SSCR1431)</u> <u>Status & Testimony</u>	RELATING TO REBUILT VEHICLES. Defines "flood damage" as it relates to a rebuilt vehicle. Expands the definition of "rebuilt vehicle" to include vehicles that have been rebuilt after sustaining flood damage or material damage to the vehicle's electronics. Effective 7/1/3000. (SD1)	TRS, CPH
<u>HB 499, HD1</u> <u>(SSCR1411)</u> <u>Status & Testimony</u>	RELATING TO FIREWORKS LABELING. Amends the dimensions for a label affixed to display fireworks from nine inches by nine inches to nine square inches. (HB499 HD1)	PSM, CPH
<u>HB 556, HD1, SD1</u> <u>(SSCR1385)</u> <u>Status & Testimony</u>	RELATING TO ENERGY EFFICIENCY. Establishes minimum appliance efficiency standards for certain products sold or installed in the State. Requires the public benefits fee administrator to educate and train appliance manufacturers, distributors, and retailers about the appliance efficiency standards. Effective 7/1/2100. (SD1)	EET, CPH
<u>HB 1305, HD2</u> <u>(SSCR1380)</u> <u>Status & Testimony</u>	RELATING TO MUTUAL ASSISTANCE AGREEMENT. Authorizes the State and electrical and gas utilities to enter into a mutual assistance agreement with an out-of-state utility to assist in the restoration of electrical or natural gas power following a natural disaster or emergency. (HB1305 HD2)	PSM, CPH
<u>HB 1157, HD1, SD1</u> <u>(SSCR1333)</u> <u>Status & Testimony</u>	RELATING TO POST-SECONDARY EDUCATION STUDENT IMMUNIZATIONS. Exempts students in post-secondary education programs from immunization requirements if they attend classes exclusively online or through distance learning, under certain conditions. Effective 7/1/2050. (SD1)	HRE, CPH

Decision making meeting only, no oral testimony will be accepted.

Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.

Click [here](#) to submit written testimony to the Senate Committee on Commerce Consumer Protection and Health.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

Senator Rosalyn H. Baker
Chair