

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Stanley Chang, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Thursday, March 21, 2019
TIME: 9:00AM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

AMENDED A G E N D A

<u>SCR 120 / SR 90</u> <u>Status & Testimony / Status & Testimony</u>	REQUESTING THE HAWAII DEVELOPMENT DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO COORDINATE ALL SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES.	CPH
<u>SCR 112 / SR 82</u> <u>Status & Testimony / Status & Testimony</u>	URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO ESTABLISH INDUSTRY STANDARDS TO ADDRESS CERTAIN UNSANITARY FOOD HANDLING CONDITIONS IN FOOD ESTABLISHMENTS AND ADOPT RULES.	CPH
<u>SCR 102 / SR 75</u> <u>Status & Testimony / Status & Testimony</u>	DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII.	CPH
<u>SCR 97 / SR 77</u> <u>Status & Testimony / Status & Testimony</u>	DECLARING NOVEMBER AS "ALZHEIMER'S AWARENESS MONTH" AND JUNE AS "ALZHEIMER'S AND DEMENTIA AWARENESS MONTH" IN THE STATE OF HAWAII.	CPH
<u>SCR 98 / SR 78</u> <u>Status & Testimony / Status & Testimony</u>	DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII.	CPH
<u>SCR 104 / SR 76</u> <u>Status & Testimony / Status & Testimony</u>	REQUESTING THAT THE AUDITOR CONDUCT A SUNRISE ANALYSIS OF MANDATING HEALTH CARE COVERAGE FOR CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP.	CPH

SCR 63 / SR 41

[Status &
Testimony / Status &
Testimony](#)

REQUESTING THE LEGISLATIVE REFERENCE BUREAU, IN CONSULTATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS, TO CONDUCT A STUDY ON THE IMPLEMENTATION OF RECOMMENDATIONS FOUND IN THE CONDOMINIUM GOVERNANCE – AN EXAMINATION OF SOME ISSUES 1989 REPORT BY THE LEGISLATIVE REFERENCE BUREAU.

CPH

SCR 197

[Status &
Testimony](#)

~~REQUESTING THAT THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS CREATE AN INTERIM WORKING GROUP TO REVIEW LAWS AND REGULATIONS GOVERNING TIME SHARE PLANS.~~

CPH
**[Measure deleted
on 3/19/19]**

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6070.

Senator Rosalyn H. Baker
Chair