

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 1, 2019  
TIME: 1:15 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

**GM 596**

[Status &  
Testimony](#)

Submitting for consideration and confirmation as the Board Chairperson of the Department of Agriculture, Gubernatorial Nominee, PHYLLIS SHIMABUKURO, for a term to expire 12-31-2022.

AEN

**GM 597**

[Status &  
Testimony](#)

Submitting for consideration and confirmation as the Deputy Director of the Department of Agriculture, Gubernatorial Nominee, GLENN K. MURANAKA, for a term to expire at noon on 12-05-2022.

AEN

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Senator Mike Gabbard  
Chair